THE WHOLE BOOKE OF PSALMES

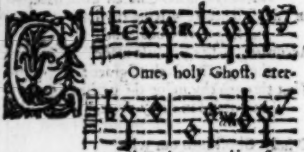
Collected into English Meeter by *T. Sternhold, I. Hopkins, W. Whittingham*, and others; conferred with the Hebrew, with apt notes to sing them withall.

Newly set forth, and allowed to be sung in all Churches of all the people together, before and after Morning and Euening prayer, and also before and after Sermons. Moreouer, in priuate houses, for their godly solace and comfort: laying apart all vngodly songs and ballads, which may tend only to the nourishing of vice, and corrupting of youth.

LONDON,
Imprinted for the Company of Stationers. 1633.
Cum priuilegio Regiæ Regali.

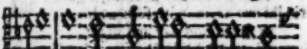
Thou
The h

VENI CREATOR.



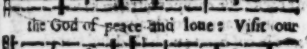
Come holy Ghoſt, eter-

nall God, proceeding from

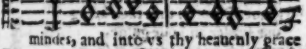


them: Both from the Father and the Sonne,

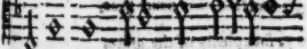
the God of peace and loue: Viſit our



minds, and into vs thy heauenly grace



inſpire: That in all truth and godlineſſe,



we may haue true deſire.

Thou art the very Comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high

which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare:
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse
so feeble and so fraile,
That neither flesh, the world, nor deuil
against vs doe prevaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thee neuer slide.

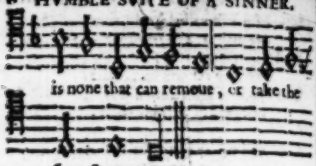
To vs such plenty of thy grace,
good Lord, grant, we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord, dissolue the bands:
And make the knots of peace and loue
throughout all Christian lands.

Grant vs, O Lord, through thee to know,
the Father most of might;

That of his deare beloued Sonne,
we may attaine the sight:
And that with perfect Faith also
we may acknowledge thee,
The Spirit of them both alway
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that thy only Son
vouchsafe his Spirit to send
To all that doe professe his Name,
vnto the worlds end.

The humble suite of a sinner. M.



is none that can remoue, or take the

same from me:

But only thou, whose aide I craue,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute, O Lord,
marke well my plaint and mone:

For sin hath so inclosed me,
and compast me about,
That I am now remediless,
if mercy helpe not out.
For mortall man cannot release,
nor mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sins was slaine.

Whose bloody wounds are yet to see
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sins still to lament.

Lest

Leſt that I tread the ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent.
Only thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe, then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſuite and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart and tongue alſo,
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thee alwayes.

Venite exultemus. Pſal. xcv.

Sing this as the Benedicite.

COme and let vs now reioyce,
And ſing vnto the Lord,
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face
With inward reuerence,
Confeſſing all our former ſins,
And that with diligence.

To thanke him for his benefits,
Alwaies diſtributing:
Wherefore to him right loyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance

He looketh euery where:
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me and saw my workes,
What I could doe or say.

These forty yeeres I haue been griev'd
With this generation:
And euermore I said they erred
In their imagination:
Wherewith their harts were sore combred
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my wayes.

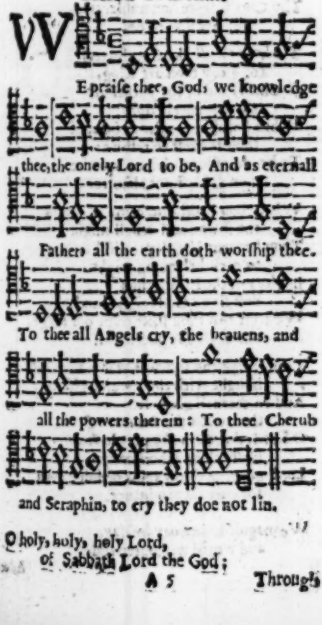
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Glorie

Gloria Patri.

All laud and praise be to the Lord,
that is of mighties most,
To God the Father and the Son,
and to the holy Ghost.
As it in the beginning was
for euer heretofore,
And is now at this present time,
and shall be euermore.

The Song of Saint Ambrose, called *Te Deum.*



O holy, holy, holy Lord,
of Sabbath Lord the God;

Through heauen and earth thy praiſe is ſpred,
and glory all abroad.
Th'Apoſtles glorious company
yeeld praiſes vnto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe;
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endleſſe maieſtie,
they doe acknowledge thee:
Thy Chriſt, thine honorable, true,
and only Son to be.

The holy Ghoſt the Comforter,
of glory thou art King,
O Chriſt, and of the Father art
the Son euerlaſting.
When ſinfull mans decay in hand
thou tookeſt to reſtore:
To be incloſde in virgins wombe
thou diddeſt not abhorre.

When thou hadſt ouercome of death
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope
to each beleeuing wight.
In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our iudge,
our cauſe to vnderſtand.

Lord, helpe thy ſeruants whom thou haſt
bought with thy precious blood:
And in eternall glory ſet
them with thy Saints ſo good.
O Lord, doe thou thy people ſaue,
bleſſe thine inheritance:
Lord, gouerne them, and Lord doe thou
for euer them aduance.

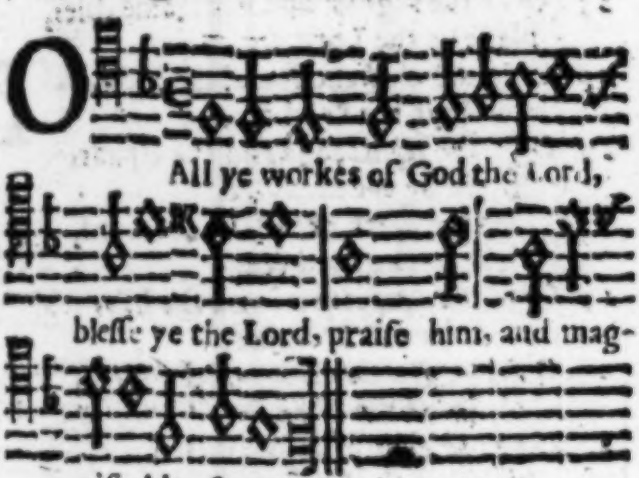
We magnifie thee day by day,
and world without end,

Adore

Adore thy holy Name: O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy, Lord,
haue mercy on vs all:
And on vs, as we trust in thee,
Lord, let thy mercy fall.

O Lord, I haue reposed all
thy confidence in thee:
Put to confounding shame therefore,
Lord, let me neuer be.

The Song of the three Children.



2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
3 O ye the starry heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
4 O ye the waters aboue the skie,
blesse ye the Lord, &c.
5 O ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistering stars of heauen,
blesse ye the Lord, &c.

8 O ye the showres and dropping dew,
bleſſe ye the Lord,&c.
9 O ye the blowing winds of God,
bleſſe ye the Lord,&c.
10 O ye the fire and warming heate,
bleſſe ye the Lord,&c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord,&c.
12 O ye the dewes and binding froſte,
bleſſe ye the Lord,&c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord,&c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord,&c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord,&c.
16 O ye the darkeneſſe and the light,
bleſſe ye the Lord,&c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord,&c.
18 O let the earth eke bleſſe the Lord,
bleſſe ye the Lord,&c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord,&c.
20 O all ye greene things of the earth,
bleſſe ye the Lord,&c.
21 O ye the ſpringing wells,
bleſſe ye the Lord,&c.
22 O ye the ſeas and eke the floods,
bleſſe ye the Lord &c
23 Whales and all that in waters move,
bleſſe ye the Lord,&c.
24 O all ye flying fowles of the ayre,
bleſſe ye the Lord,&c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord,&c.
26 O ye the children of mankind,
bleſſe ye the Lord,&c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord,&c.
28 O ye the Prieſts of God the Lord:
bleſſe ye the Lord,&c.
29 O ye the ſeruants of the Lord,

bleſſe

bleſſe ye the Lord, &c.

30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.

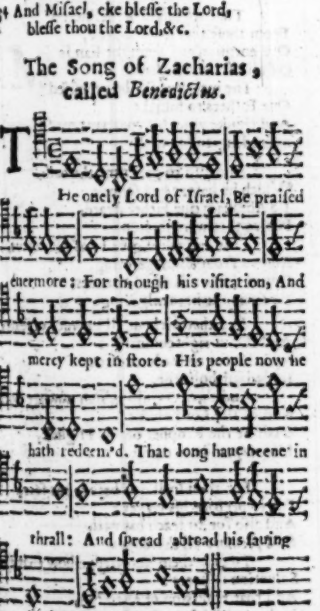
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.

32 O Ananias, bleſſe the Lord,
bleſſe thou the Lord, &c.

33 O Azarias, bleſſe the Lord,
bleſſe thou the Lord &c.

34 And Miſael, eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of Zacharias, called *Benedictus.*



In Dauids house his seruant true,
Accordyng to his minde,
And also his anointed King,
As we in Scripture finde:
As by his holy Prophets all
Oft-times he did declare:
The which were since the world began,
His wayes for to prepare:

That we might be delinered
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his will,

And also to performe the oath,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

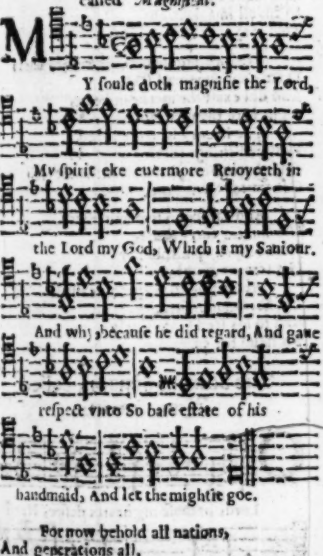
And that without all manner of feare,
And eke in righteousnesse:
And also for to leade our liues
In stedfast holinesse.
And thou O child which now art borne
And of the Lord elect:
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is heere:
And that remission of their sins,
Is through his mercy mere,

Whereby

Whereby the day spring from on high,
Is come vs for to visit,
And eke for to illuminate,
Wich doe in darkenesse sit.
To lighten those that shadowed be
With death and eke oppreſt:
And also for to guide our feet
The way to peace and rest.

The Song of blessed *Mary*, called *Magnificat*.



For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because

Because he hath me magnified
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To such as feare his Name.

He shewed strength with his great arme,
And made the proud to start
With all imaginations,
That they bare in their heart.

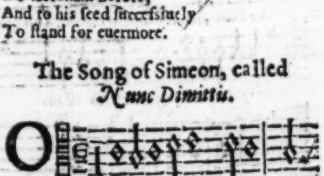
He hath put downe the mighty ones,
From their supernall seat,
And did exalt the meeke in heart,
As he hath thought it meet.

The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft-times to want their food.

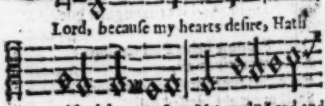
And calling to remembrance
His mercie euery deale,
Hath holpen vp assistantly
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successively
To stand for euermore.

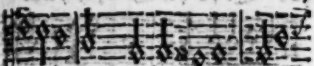
The Song of Simeon, called *Nunc Dimittis.*



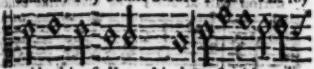
Lord, because my hearts desire, Hath



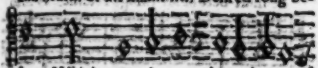
wished long to see, My onely Lord and Saviour,



Saviour, Thy Sonne before I die: The joy



and health of all mankind, Desired long be-



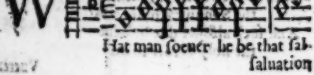
fore: Which now is come into the world

of mercy bringing store.

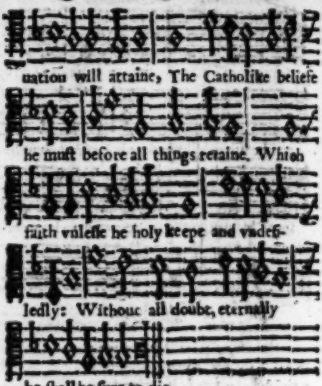
Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart:
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace,
In open sight and visible,
Before all peoples face:
The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



Hat man soever he be that sal-



The Catholike beliefe is this,
that God we worſhip one
In Vnitie and Trinitie
in Vnitie alone:
So that we neither doe confound
the perſons of the three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
another of the Son,
Another perſon proper of
the holy Ghoſt alone.
Of Father, Son, and holy Ghoſt,
but one the Godhead is,
Like glory, coeternall eke
the Maieſty likewiſe.

Such as the Father is, ſuch is
the Son in each degree,
And ſuch alſo we doe beleeue
the holy Ghoſt to be.

Vncreate is the Father: and
vncreate is the Son:
The holy Ghoſt vncreate: ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Son:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Son eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almighty, ſo the Father is,
the Son almighty ſo:
And in like ſort almighty is
the holy Ghoſt alſo,
And albeit that euery one
of theſe almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Son:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compell'd to grant,
by Chriſtian verity:
Each of the perſons by himſelfe,
both God and Lord to be.

So

So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three, to say,

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got:
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three,
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is:
Ne greater any than the reſt,
ne leſſer be likewiſe.

But euery one among themſelues
of all the perſons three,
Together coeternall all,
and all coequall bee;
So Vnity in Trinity,
as ſaid it is before,
And Trinity in Vnity,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine,
This faith touching the Trinity,
of force he muſt retaine.
And needfull to eternall life
it is, that euery wight,
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is, that we
beleeue, and eke doe know,
That Chriſt our Lord, the Sonne of God,
Is God and man alſo,

God

God of his Fathers ſubſtance got
before the world began:
And of his mothers ſubſtance borne
in world a very man.

Both perfect God, and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one:
But only by the vnity
that is of one perſon.
For as the reaſonable ſaule
and fleſh, but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

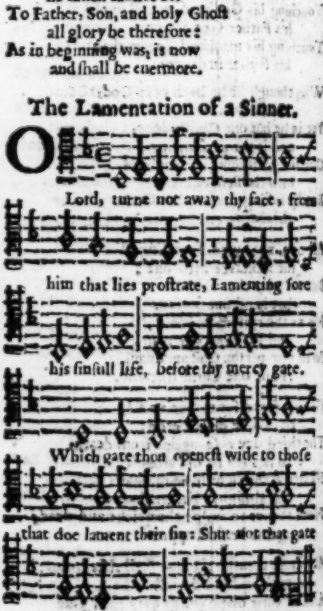
Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God
the almighty Father there:
From thence to iudge the quicke and dead,
againe he ſhall appeare.

At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne works they ſhall giue
account vnto the Lord.

And they into eternall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To Father, Son, and holy Ghost
all glory be therefore:
As in beginning was, is now
and shall be euermore.

The Lamentation of a Sinner.



And

And call me not to mine account,
For I haue liued here:
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my life,
For here thou canst tell,
What I haue been, and what I am,
How thou knowest it well.

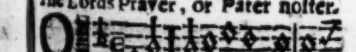
O Lord, thou knowst what things be past,
And the the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knowest what things were then,
And all things else that haue been since
Among the sonnes of men.

And can the things that I haue done
Be hidden from thee then?
No, nay, thou knowest them all, O Lord,
When they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat:
For as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord, I need not to repeate
What I doe beg or crane:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe:
For mercy, Lord, is all my suite,
Lord, let thy mercy come.

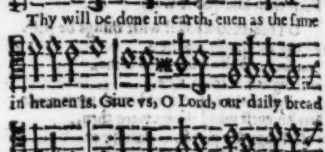
The Lords Prayer, or Pater noster.



OVr Father which in heauen art, Lord hal-

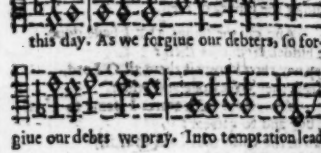
hallowed be thy Name: Thy Kingdome come.

Thy will be done in earth, euen as the ſame



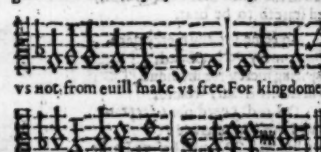
in heauen is. Giue vs, O Lord, our daily bread

this day. As we forgiue our debters, ſo for-



giue our debts we pray. Into temptation lead

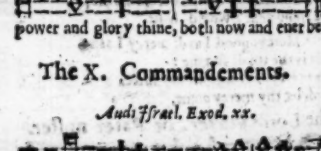
vs not, from euill make vs free. For kingdome,



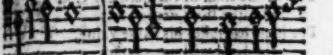
power and glory thine, both now and euer be.

The X. Commandements.

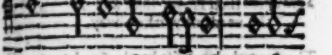
And Iſrael. Exod. xx.



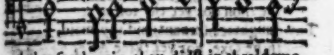
Harke, Iſrael, and what I ſay, giue heede



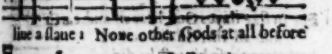
to vnderstand: I am the Lord thy God, that



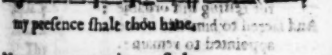
brought thee out of Egypt land: Euen from



the house wherein thou didst in thraldome



line a slaue: None other Gods at all before



my presence shale thou haue.

No manner grauen image shalt
thou make at all to liue:
Nor any figure like by thee
shall counterfeited bee
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God,
a iealous God am I:
That punish parents faults vpon
the third and fourth degree,
Vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe daies thou labour shalt and do
thy needfull worke alway.

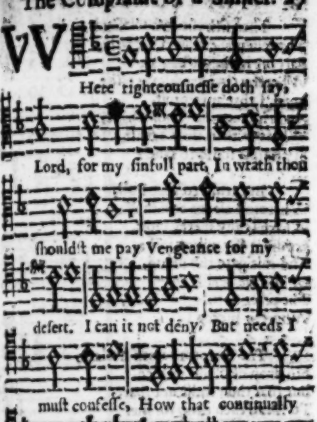
The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne:
Thy daughters, seruant, and thy maid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gate,
hath his abiding place.

For in sixe dayes God heauen and earth
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his manservant, nor his maide,
nor oxe nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The



But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sins not in thy sight,
Fall oft, and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walke in no such path
But he fals now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that Post,
Whereto I cleaue and shall,
Which is thy mercy most,
Lord, let thy mercy fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

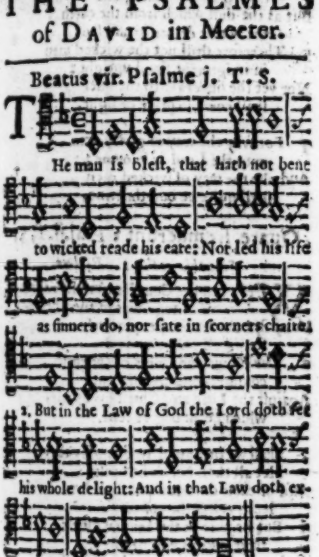
The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare,
To shead each drop for me.
Now let those drops most sweet
So moist my heart so drie,
That I with sinne repleat,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I never fall
Into such mortall sinne,
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the rest,
That vnto thee belongs,
Whereat mine only trust,

THE PSALMES of DAVID in Meeter.

Beatus vir. Pſalme j. T. S.



3 He ſhall be like the tree that growes
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruit
in his due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand.
Euen ſo all things ſhall proſper well
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the winde driues to and fro.
5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why the way of godly men
vnto the Lord is knowne;
And eke the way of wicked men
shall quite be ouerthrowne.

Quare fremuerunt ſ Pſal. ij. T. S.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The Kings and rulers of the earth
conspire, and are all bent,
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.
4 But he that in the heauen dwels
their doings will deride:
And make them all as mocking stockes
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:
6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For

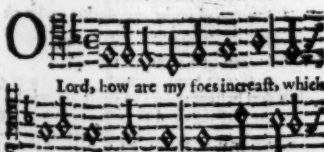
7 For on this wise the Lord himselfe
did say to me, I wot:
Thou art my deare and only Son,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foot trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now ye, O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

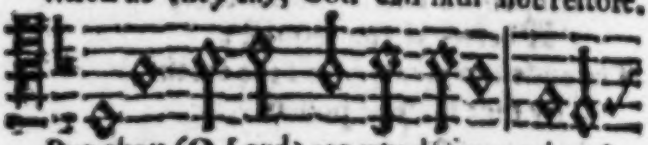
11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Son, I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt
ſhall happy be and bleſt.

Domine quid ſ Pſal. iij. T. S.

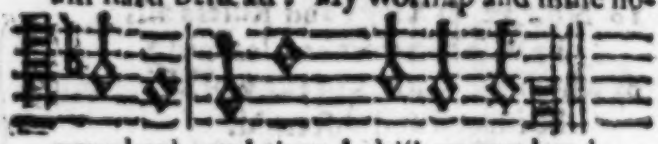


when as they say, God can him not restore.



But thou (O Lord) art my defence, when I

am hard bestead: My worship and mine ho-



nour both, and thou holdst vp my head.

2 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill
did heare me by and by.
3 I laid me downe and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

4 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aide.
Rise vp therefore, save me, my God,
for now to thee I call:
5 For thou hast broke the cheekes and teeth
of these wicked men all.

6 Salvation only doth belong
to thee, O Lord, above:
Thou dost bestow vpon thy folke
thy blessings and thy love.

Cum inuocarem. Psal. iiij. T.S.

Sing this as the 3. Psalme.

O God that art my righteousneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound in thrall.
2 Haue mercy, Lord, therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men, how long will yee
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert,
6 Offer to God the ſacrifice
of righteouſneſſe, I ſay,
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort crane worldly goods,
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad.
Than they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore, lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. V. TS.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint consider:
1 And heare my voice, my King my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morne
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleasde with wickednesse,
and ill with thee dwels none,
5 And in thy sight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquity
thou hast alwaies abhord.

6 The lyers and the flatterers
thou shalt destroy them then:
And God will hate the bloud-thirsty,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throate an open sepulchre,
their tongues doe gloze and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes,
And render thankes for thy defence,
and giue thy Name the praise.

13 For:

13 For thou with fauour wilt increase
the iust and righteous still.
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj.

Sing this as the 1. Psalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire,
2 For I am weake: therefore, O Lord,
of mercy me forbeare:
And heale me, Lord, for why thou know'st,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently,
But (Lord) how long wilt thou delay
to cure my misery?
4 Lord, turne thee to thy wonted grace,
my silly soule up take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and waxeth old,
with anguish of mine heart:
For feare of those that be my foes,
and would my soule subuert,
8 But now away from me all ye
that worke iniquity:

For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not only the request,
and prayer of my heart.
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

Sing this as the 3. Psalme.

O Lord my God I put my trust
and confidence in thee,
Saue me from them that me pursue,
and eke deliuer me:
2 Lest like a Lyon he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elfe if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursude most cruelly,
and hated me causeleſſe.

5 Then let my foes pursue my so[ul]
and eke my life downe thru[st]
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine,

7 Than

7 Then ſhall great Nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King:
8 And as thou art of all men Iudge,
O Lord, now iudge thou me:
According to my righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord, ceaſe the hate of wicked mens
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand
euen euery day and houre.
13 Except he change his minde I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that doe me perſecute,
whilſt he doth miſchiefe warpe,
15 But loe, though he in trauaile be
of his diuelliſh forecaſt
And of his miſchiefe ſo conceiued,
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:

And all the miſchiefe that he wrought
ſhall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the Name
of him that is moſt hie.

Domine Deus noſter. Pſal.viij.T.S.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull
are thy workes euery where:
Whoſe fame ſurmounts in dignity
aboue the heauens cleare:
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres
in order as they ſtand:
4 What thing is man (Lord) thinke I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſſe
than angels in degree:
And thou haſt crowned him alſo,
with glory and dignity
6 Thou haſt preferd him to be Lord
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder;

7 As ſheepe and neat, and all beaſts elſe
that in the fields doe feed:
8 Fowles of the aire, fiſh in the ſea,
with all that therein breed.
9 Therefore muſt I ſay once againe,

O God that art our Lord,
How fameus and how wonderfull
are thy workes through the world?

Confitebor tibi Dom. Psal.ix.T.S.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce
in thee, O God, moſt high:
And make my ſongs extoll thy Name
aboue the ſtarry skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyd
by thy great power and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know then, that he that is aboue,
for euermore ſhall raigne:
And in the ſeat of equity,
true iudgement will maintaine,
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute
in their neceſsity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all Nations.
his noble acts and will.
12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy, Lord, on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death, art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe in heart and voice,
And that in thy ſaluation, Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd,
And in the net that they did ſet,
their owne feete faſt are snar'd.
16 God ſhews his iudgements which were good
for euery man to marke:
When as ye ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and the ſinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure, the Lord will not forget

the poore mans griefe and paine:
The patient people neuer looke
for helpe of Gods in vaine.

19 O Lord arise, left men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy fight.
20 Lord, ſtrike ſuch terror feare and dread
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou, O Lord,
art now ſo farre from thine,
And kerpoſt backe thy countenance
from us this tronbleſome time?
2 The poore doe periſh by the proud
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in heart.

5 Becauſe his wayes doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leſt mine eſtate ſhould change:
And why, for all aduerſity
to him is very ſtrange.

7 His

His mouth is full of cursednesse,
of fraud deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauaile all the while.
8 He lieth hid in wayes and holes
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion prinily,
lies lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily,
he crowcheth downe, I say:
11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Tush, God, forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not, Lord,
the poore that be oppress.

14 What blasphemy is this to thee?
Lord, dost thou not abhorre it,
To heare the wicked in their hearts,
say, Tush, thou car'st not for it?
15 But thou seest all their wickednesse,
and well dost vnderstand,
16 That friendlesse and poore fatherlesse
are left into thine hand.

17 Of wicked and malicious men
then breake the power for euer,
That they with their iniquity
may perish all together.
18 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke,

out

out of the land each one.

19 Thou hear'st, O Lord, the poore mens plaint
their prayer and requeſt:
Their hearts thou wilt confirme vntill
thine eares to heare be preſt:
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xj. T. S.

Sing this as the 3. Pſalme.

1 TRuſt in God, how dare ye then
ſay thus my ſoule vntill,
Flie hence as faſt as any fowle,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrowes preſt,
To ſhoote in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunke,
and clearely brought to nought:
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
moſt holy and moſt hie:
And in the heauens hath his ſeate
of royall maieſty.

The poore and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
5 And with a cheareſull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe:

6 And on the ſinners caſteth ſnares,

as thicke as any raine:
Fire and brimstone and whirlewinds thicke,
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal.xij.T.S.

Sing this as the 3. Psalme.

HElpe, Lord, for good and godly men
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Whoso doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words and make great brags
the Lord soone cuts them out.
4 For they say still, we will prevaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt,
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods Word is like to siluer pure,
that from the earth is tride,
And hath no lesse than seuen times
in fire been purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.

5 For now the wicked world is full
of miſchiefes manifold,
When vanity with mortall men
ſo highly is extold.

Vſquequò Domine. Pſal.xiij. T. S.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me, Lord,
ſhall I neuer be remembred,
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph ouer me.

3 Behold me now, my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leſt that I ſleepe,
as one by death poſſeſt,
4 Leſt that mine enemie ſay to me,
Behold, I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

Sing this as the 3. Pſalme.

THere is no God, as fooliſh men
affirme in their mad mood:
Their drifts are all corrupt and vaine,

not one of them doth good.
2 The Lord beheld from heauen high
the whole race of mankind,
And saw not one that sought indeed
the liuing God to find.

3 They went all wide, and were corrupt
and truly there was none,
That in the world did any good,
I say, there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still,
Eating my people euen as bread,
not one to seeke God will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis? Psal. xv. T. S.

Sing this as the 3. Psalme.

O Lord, within thy Tabernacle
who shall inhabit still?
Or whom wilt thou recline to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight?

Who?

Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

5 Nor to his Neighbour doth none ill
in body, goods, or name:
Nor willingly doth moue false tales
which might impaire the fame.
6 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord
he maketh much of them.

7 His oath and all his promises
that keepeth faithfully:
Although he make his couenant so
that he doth lose thereby.
8 That putteth not to vsury
his mony and his coine:
Nor for to hurt the innocent
doth bribe or else poysone.

9 Whoso doth all things as ye see
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psa. xvj. T.S.

Sing this as the 3. Psalme.

LOrd, keepe me, for I trust in thee,
and doe confesse indeed,
Thou art my God, and of my goods,
O Lord, thou hast no need.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely, to the faithfull flocke
in vertue that excell.

3 They shall heape sorrowes on their head,
which run as they were mad,
To offer to the idoll gods,
alas, it is too bad.

4 As for their bloody sacrifices,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell.
Mine heritage assign'd to me
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all.
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for, Lord thou louest me:
Nor yet wilt giue thy holy One
corruption for to see.

11 But wilt me teach the way to life:
for all treasures and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

Sing this at the 3. Psalme.

O Lord, giue eare to my iuſt cauſe,
attend when I complaine,
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe
proceed alwayes from thee,
And let thine eyes behold and cleare
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde,
That I haue ſpoken with my tongue
that was not in my minde.
4 As for the workes of wicked men
and paths peruerſe and ill,
By leane of thy moſt holy Name,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me, Lord, and preſerue,
That from the way wherein I walke
my ſteps may neuer ſwerue.
6 For I doe call to thee, O Lord,
ſurely thou wilt me aid,
Then heare my prayer, and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurne
againſt thy Maieſty.
8 O keepe me as thou wouldeſt keepe
the apple of thine eye,
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat,
That in their pride they doe not ſpare
to ſpeake they care not what.

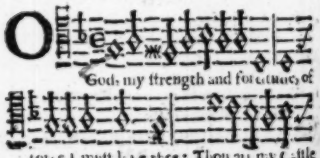
11 They lie in waite where I should passe,
with crafts me to confound,
And musing mischiefe in their mindes
to cast me to the ground.
12 Much like a lion greedily
that would his prey embrace,
Or lurking like a lions whelpe
within some secret place.

13 Vp (Lord) in haste, prevent my foe,
and cast him at thy feet,
Sane thou my soule from that ill man,
and with thy sword him smite.
14 Deliuer me, Lord, by thy power,
out of these tyrants hands,
Which now so long time reigned haue
and kept vs in their bands:

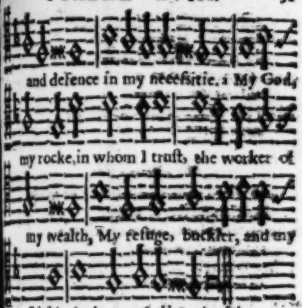
15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill'st
with pleasures to their mind,
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face,
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom. Psal. xviij. T. S.



loue, I must loue thee: Thou art my Castle
and



When I sing laud vnto the Lord,
most worthy to be serued,
Then from my foes I am right sure
that I shall be preserued.
The pangs of death did compasse me,
and bound me euery where,
The flowing waues of wickednesse
did put me in great feare.
The slie and subtill snares of hell
were round about me set,
And for my death there was prepar'd
a deadly trapping net.
I thus beset with paine and griefe,
did pray to God for grace,
And he forthwith did heare my plaint,
out of his holy place.
Such is his power, that in his wrath
he made the earth to quake,
And the foundations of the mount
of Basan for to shake.
And from his nostrils came a smoke
when kindled was his ire,
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie,
And vnderneath his feet he cast
the darkenesse of the skie.
10 On Cherubs and on Cherubins
full royally he rode,
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a deane most darke he made
his hid and secret place,
With waters blacke and airie clouds
enuironed he was.
12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their steed
come haile and coales of fire.

13 The firy darts and thunderbolts
dispersse them here and there,
And with his often lightenings
he puts them in great feare.
14 Lord, at thy wrath and threatnings
and at thy chiding cheere,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below,
And pluckt me out of waters great
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did present me to oppresse
in time of my great griefe,
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
where I might be free,

And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod,
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree,
His ſtatutes and commandements
I caſt not out from me.
22 But pure and cleane, and vncorrupt
appeared before his face,
And did refraine from wickedneſſe
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright,
And to the cleanneſſe of my hands
appearing in his ſight.
24 For Lord, with him that holy is,
wilt thou be holy too,
And with the good and vertuous man
right vertuouſly wilt doe.

25 And to the louing and elect
thy loue thou wilt reſerue,
And thou wilt vſe the wicked men
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lye.
And doſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo
that it ſhall ſhine full bright,
The Lord my God will make alſo
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men.

discomfit, Lord, I shall:
By thee I scale and ouer-leape
the strength of any wall.

29 Vnspotted are the waies of God,
his Word is purely try'd:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane,
That all the waies wherein I walke
did euermore keepe cleane.
32 That made my feet like to the Hart
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight,
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower,
Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoy'd,
And from the field doe not returne
till they be all destroid.

37 So I suppresse and wound my foes,
that they can rise no more:

For

For at thy feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength
to warre in ſuch a wiſe,
That they be all ſcattred abroad
that vp againſt me riſe.

39 Lord, thou haſt put into my hands
my mortall enemies yoke,
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They call'd for helpe but none gaue eare
nor holpe them with reliefe,
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind
I drive them vnder feet,
And ſweepe them out like filthy clay
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folke
that ſtill in ſtrife are led,
And thou doſt of the heathen folke
appoint me to be head.

43 A people ſtrange to me vnknowne
and yet they ſhall me ſerue,
And at the firſt obey my Word,
whereas mine owne will ſweme.
44 I ſhall be irkſome to mine owne
they will not ſee my light,
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord
moſt worthy of all praiſe,
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be,
And with his holy Word ſubdued
the people vnto me.

47 And from my foes deliuered me
and set me higher than those,
That cruell and vngodly were,
and vp against me rose.
48 And for this cause, O Lord my God,
to thee giue thankes I shall,
And sing out praises to thy Name,
among the Gentiles all.

49 Thou gauest great prosperity
vnto the King I say,
To Dauid thine anhointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

Sing this as the 14. Psalme.

THe heauens and the firmament
doe wondrously declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes succesſe;
The nights likewise which their race runne
the selfe same thing expresse.

3 There is no language, tongue or speech
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the Sunne
a place of great renowne,
Who like a bridegroome ready trimm'd
doth from his chamber come:

5 And as a valiant champion,
who for to get a prise,
With ioy doth haſt to take in hand
some noble enterprise.
6 And all the skie from end to ends
he compasseth about,
Nothing can hide it from his heate,

but

but he will finde it out.

7 How perfect is the Law of God,
how is his couenant sure:
Conuerting soules, and making wise
the simple and obscure!
8 Iust are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer.
The iudgements of the Lord are true
and righteous altogether.
10 And more to be embrac'd alway,
than fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 By them thy seruant is forewarned
to haue God in regard:
And in performance of the same
there shall be great reward.
12 But, Lord, what earthly man doth know,
the errors of his life.
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sinnes
preuaile not ouer me,
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one,
For my Redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

Sing this as the 14. Psalme.

IN trouble and aduersity,
the Lord God heare thee still,
The Maiestie of Iacobs God
defend thee from all ill;
2 And send thee from his holy place
his helpe at euery need,
And so in Sion stablish thee
and make thee strong indeed.

3 Remember well the sacrifice,
that now to him is done,
And so receiue right thankefully
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant vnto thee,
And all thy counsell and deuice
full well performe may he.

5 We shall reioyce when thou vs sau'st,
and our banners display,
Vnto the Lord, which thy request
fulfilled hath alway.
6 The Lord will his anointed saue,
I know well by his grace,
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise,
and stand vp stedfastly,
9 Now saue and helpe vs, Lord and King,
on thee when we doe crie.

Domine in virtute. Psal. xxj. T. S.

Sing this as the 18. Psalme.

O Lord, how ioyfull is the King,
in thy strength and thy power?

How

How vehemently doth he reioyce
in thee his Sauiour?
2 For thou hast giuen vnto him
his godly hearts desire,
To him nothing thou hast denide
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessing manifold,
And thou hast set vpon his head
a crowne of perfect gold:
4 And when he asked life of thee,
thereof thou madst him sure:
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid;
Great worship and great honour both
thou hast vpon him laid.
6 Thou wilt giue him felicity
that neuer shall decay,
And with thy cheerefull countenance
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to preuaile:
Wherefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an Ouen burne them, Lord,
in firy flame and fume;
Thine anger shall destroy them all
and fire shall them consume.
10 And thou shalt roote out of the earth
their fruit that should increase,
And from the number of thy folke
their seed shall end and cease.

11 For why? much mischiefe did they muse
against thy holy Name,

Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place,
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength euery houre,
So shall we sing right solemnely,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

Sing this as the 21. Psalme.

O GOD, my God, wherefore dost thou
forsake me vtterly,
And helpest not when I doe make
my great complaint and cry?
2 To thee my God euen all day long
I doe both cry and call,
I cease not all the night, and yet
thou heerest not at all.

3 Euen thou that in thy Sanctuary
and holy place dost dwell,
Thou art the comfort and the ioy,
and glory of Israel:
4 And he in whom our fathers old
had all their hope for euer,
And when they put their trust in thee
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name,
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like than any man:
An outcast whom the people scorne,
with all the spight they can.

7 And me despise as they behold
me walking on the way,
They grin, they mow they nod their heads,
and on this wise they say :
8 This man did glory in the Lord,
his fauour and his loue,
Let him redeeme and helpe him now,
his power if he will proue.

9 But, Lord, out of my mothers wombe
I came by thy request,
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth
with thee to haue abode,
Since I was in my mothers womb
thou hast beene e're my God.

The second part.

11 Then Lord, depart not now from me,
in this my present griefe ?
Since I haue none to be my helpe
my succour and reliefe.
12 So many buls doe compasse me,
that be full strong of head,
Yea, buls so fat, as though they had
in Basan field been fed.

13 They gape vpon me greedily,
as though they would me slay,
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake,
My heart doth in my body melt
like wax against the heat.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,

they

they pierce my hands and feet.

17 I was tormented so, that I
might all my bones haue told,
Yet still upon me they doe looke,
and still they me behold.
18 My garments they diuided eke
in parts among them all,
And for my coate they did cast lots
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need,
But rather, sith thou art my strength,
to helpe me (Lord) make speed.
20 And from the sword, Lord, saue my soule,
by thy might and thy power,
And keepe my soule, thy darling deare,
from dogs that would deuoure:

21 And from the Lyons mouth, that would
me all in sunder shiuer,
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 Then shall I to my brethren all,
thy Maiesty record,
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All yee that feare him praise the Lord,
thou Iacob honour him;
And all yeseed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not awrie
His countenance when they doe call,
but granteth to their crie.

25 Among the folke that feare the Lord
I will therefore proclaime,
Thy praise, and keepe my promise made,

for

for setting forth thy Name.
26 The poore shall eat and be suffis'd,
and those that doe their deuer,
To know the Lord shall praise his Name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the Lord
and turne to him for grace,
The heathen folke shall worship him
before his blessed face:
28 The kingdome of the heathen folke
the Lord shall haue therefore,
And he shall be their Gouernour,
and king for euermore.

29 The rich men of his godly gifts
shall feed and taste also,
And in his presence worship him,
and bow their knees full low:
30 And all that shall go: downe to dust,
of life by him shall taste;
My seed shall serue and praise the Lord
while any world shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Psal. xxiij. W. W.

Sing this as the 18. Psalme.

THe Lord is onely my support,
and he that doth me feed;
How can I then lacke any thing
whereof I stand in need.
2 He doth me fold in coats most safe
the tender grasse fast by,
And after driues me to the streames
which runne most pleasantly.

3 And when I feele my soule neere lost,
then

then doth he me home take,
Conducting me in his right paths
euen for his owne names sake.
4 And though I were euen at deaths doore
yet would I feare none ill,
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe,
Thou hast my head with balme refresht,
my cup doth ouer-flow.
6 And finally while breath doth last
thy grace shall me defend,
And in the house of God will I
my life for euer spend.

Another of the same by I. H.

MY Shepheard is the liuing Lord,
nothing therefore I need,
In pastures faire with waters calme,
he sets me forth to feed.
2 He did conuert and glad my soule
and brought my minde in frame,
To walke in paths of righteousnesse,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill,
Thy rod thy staffe doth comfort me
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread,
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankely shewed to me:
That in thy house for euermore
my dwelling place shall be.

Domini

Domini est terra. Psal. xxiiij. I. H.

Sing this as the 21. Psalme.

THe earth is all the Lords, with all
her store and furniture,
The whit is all the world, and all
that therein doth endure.
2 For he hath stifly founded it
aboue the sea to stand,
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmelesse and whose heart
no spot there doth defile,
His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight,
And God his God and Sauiour,
shall yeeld to him his right,
6 This is the broud of trauellers,
in seeking of his grace,
As Iacob did the Israelites
in the time of his race.

7 Ye Princes, ope your gates, stand open
the euerlasting gate,
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord,
The mighty Lord in battel stout,
and triall of the sword.

9 Ye Princes ope your gates, stand open
the euerlasting gate.
For there shall enter in thereby

the

the King of Glorious ſtate.
10 What is the King of Glorious ſtate?
the Lord of hoſts it is:
The Kingdome and the royalty
of Glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

Sing this as the 45. Pſalme.

I Lift my heart to thee,
my God and guide moſt iuſt,
Now ſuffer me to take no ſhame
for in thee doe I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me,
And let them not be ouerthrowne
that put their truſt in thee.

3 But ſhame ſhall them befall
which harme them wrongfully,
Therefore thy paths and thy right wayes
vnto me (Lord) deſcry:
4 Direct me in thy truth,
and teach me, I thee pray,
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember,
And eke thy pitty plentifull,
for they have beene for euer.
6 Remember not the faults
and frailty of my youth,
Remember not how ignorant
I haue beene of thy truth.

Nor after my deſerts
let me thy mercy finde,
But of thine owne benignity,
Lord, haue me in thy minde.
7 His mercy is full ſweet,
his truth a perfect guide,

There-

Therefore the Lord will sinners teach
and such as goe aside.

8 The humble he will teach,
his precepts for to keepe,
He will direct in all his waies
the lowly and the meeke.
9 For all the waies of God
are truth and mercy both,
To them that keepe his testament
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
11 Whoso doth feare the Lord,
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.

12 His soule shall evermore
in goodnesse dwell and stand,
His seede and his posterity
inherit shall the land.
13 All those that feare the Lord
know his secret intent,
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will advance,
That plucke my feet out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplied indeed;
Bring me out of this misery,

neceſsity and need.
17 Behold my pouerty,
mine anguiſh and my p ine,
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord, behold my foes,
how they doe ſtill increaſe,
Purſuing me with deadly hate,
that faine would line in peace,
19 Preſerue and keepe my ſoule,
and eke deliuer me
And let me not be ouerthrowne
becauſe I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend,
Becauſe I looke as one of thine
that thou ſhouldſt me defend.
21 Deliuer, Lord, thy folke,
and ſend them ſome reliefe,
I meane thy choſen Iſrael
from all their paine and griefe.

Iudica me Dom. Pſal. xxvj. I.H.

Sing this as the 18. Pſalme.

LOrd, be my Iudge, and thou ſhalt ſee
my paths be right and plaine,
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God, I thee deſire
my wayes to ſearch and try:
As men doe proue their gold with fire
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I darſt behold alwayes.
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to hunt or vſe,
with men whoſe deeds are vaine,

To

To come in house I doe refuse
with the deceitfull traine.

5 I much abhorre the wicked sort
their deeds I doe despise,
Nor not once to them resort
that wicked workes deuise.
6 My hands I wash and doe proceed
in workes to walke vpright,
Then to thine Altar I make speed
to offer there in sight:

7 That I may speake and preach the praise
that doth belong to thee,
And so declare how wondrous wayes
thou hast beene good to me.
8 O God thy house I loue most deare,
to me it doth excell,
I haue delight and would be neere
where as thy grace doth dwell.

9 O shut not vp my soule with them
in sinne that take their fill,
Nor yet my life among those men
that seeke much blood to spill.
10 Whose hands are heapt with craft and guile
their liues thereof are full,
And their right hand with wrench and wile
for bribes doth plucke and pull.

11 But I in righteousnesse intend
my time and dayes to serue,
Haue mercy, Lord, and me defend,
so that I doe not swerue,
12 My foote is staid for all assaies
it standeth well and right,
Wherefore to God will I giue praise
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

Sing this as the 18. Psalme.

The

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and might
why should I be afraid?
2 While that my foes with all their strength
begin with me to brall:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battel pight if they will try,
I trust in God for aide.
4 One thing of God I doe require,
that he will not deny,
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and Songs I will apply
to land the Lord alwaies.

The second part.

9 Lord, heare the voice of my request,
for which to thee I call:
Haue mercy, Lord, on me oppresst,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Therefore my face, saith thou to me,

Lord

Lord, I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
11 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me, O Lord, the way to thee,
and leade me on forth-right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they surmise against me still
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see,
in life that aye shall last.
16 Trust still in God, whose whole thou art
his will abide thou must,
And hee shall ease and strength thy heart,
if thou in him doe trust.

Adte Domine. Psal. xxviij. T. S.

Sing this as the 21. Psalme.

THou art (O Lord) my strength and stay,
the succour which I craue,
Neglect me not, lest I be like
to them that goe to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry,
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort

of

of wicked and peruert,
That ſpeake right faire vnto their friends
but thinke full ill in heart.
4 According to their handy workes
as they deſerue indeed:
And after their inuentions
let them receiue their meed.

5 For they regard nothing Gods workes,
his law,ne yet his lore,
Therefore will he them and their ſeed
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I,
My voice my prayer and my complaint
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe,
My hope,my helpe,my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt.
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord,bleſſe, guide, and preſerue,
Increaſe them, Lord,and rule their heart
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Sing this as the 21. Pſalme.

GIue to the Lord,ye potentates,
ye rulers of the world,
Giue ye all praiſe,honour and ſtrength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone,
Worſhip him in his maieſty,
within his holy throne.

3 His

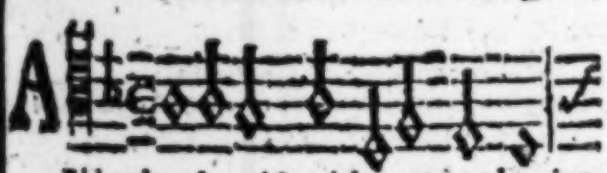
3 His voice doth rule the waters all,
euen as himselfe doth please,
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent,
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or else the Vnicorne:
Not onely trees, but mountaines great
whereon the trees are borne.

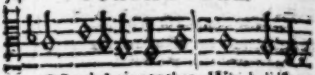
7 His voyce diuides the flames of fire,
and shakes the wildernesse,
It makes the Desart quake for feare
that called is Cades.
8 It makes the Hinds for feare to calue,
and makes the couerts plaine;
Then in his Temple euery man
his glory doth proclaime.

9 The Lord was set aboue the floods,
ruling the raging sea,
So shall he reigne as Lord and king,
for euer and for aye.
10 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flocke
with euerlasting peace.

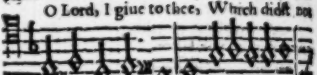
Exaltabo te Domine. Psal. xxx. I. H.



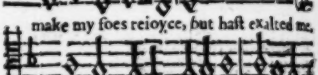
All land and praise with heart and voice,



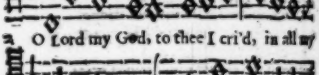
O Lord, I giue to thee, Which didst not



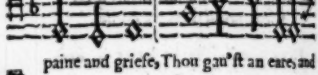
make my foes reioyce, but hast exalted me,



2 O Lord my God, to thee I cri'd, in all my



paine and griefe, Thou gau'st an eare, and



didst pronide to ease me with relieſe,

3 Of thy good will thou hast call'd backe
my ſoule from hell to ſaue,
Thou didſt reuiue when ſtrength did lacke,
and kept ſt me from the graue.
4 Sing praiſe, ye Saints, that proue and ſee
the goodneſſe of the Lord,
In memory of his maieſty
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt and ſlacke againe,
But in his fauour and his grace
alwayes doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night,
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioy'd the world at will,
thus would I boast and say,
Fall, I am sure to feele none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaid.

8 Wherefore againe yet did I cry
to thee, O Lord, of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy maiesty,
or yet thy truth doth praise?

10 Wherefore, my God, some pitty take,
O Lord, I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo
into a chearefull voice,
The mourning weede thou tookst me fro,
and madst me to reioyce.

12 Wherefore my soule vnceassantly
shall sing vnto thy praise:
My Lord, my God, to thee will I
giue laud and thankes alwaies.

In te Domine. Psal. xxxj. I.

Sing this at the 18. Psalme.

O Lord, I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and set me quite from blame.
2 Heare me, O Lord, and that anon
to helpe me make good speed:

Be thou my rocke, and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke thou my feet out of the snare
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands, Lord, I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhorr'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand
that would me ouercharge:
But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile,
some pity on me take:
Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake:
10 My life is worne with griefe and paine,
my yeeres in woe are past:
My strength is gone, and through disdaine,
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid:
12 As men once dead are out of mind,

so am I now forgot:
11 I shall effect in me they finde,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my minde did fray,
How they conspir'd and went about
to take my life away.
14 But, Lord, I trust in thee for aide,
not to be overtrod:
For I confesse, and still haue said,
Thou art my Lord and God.
15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me, Lord, for thy goodnesse
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame
for that on thee I call:
But let the wicked beare their shame
and in the graue to fall.
18 O Lord, make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spight
against the iust deuise.
19 O how great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore
before the sonnes of men.
20 Thy presence doth them fence and guilde
from all proud brags and wronge:
Within thy place thou dost them hide
from all the strife of tongues.
21 Thankes to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

5 Thus did I say both night and day,
when I was sore oppresst:
Lo, I was cleane cast out of sight:
yet heardst thou my request.

6 Ye Saints, loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
7 Be strong and God will stay your hearts
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. T.S.

Sung this as the 30. Psalme.

1 THe man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint:
My bones did weare and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grieuous was and smart,
That all my blood and humors moist
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou, O Lord, didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore
and seeke thee in due time:
So that the floods of waters great
shall haue no power on him.

7 When

7 When tronble and aduersitie
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither, and I will thee teach
how thou shalt walke aright:
And will thee gnide, as I my selfe
haue learn'd by proofe and sight.

9 Be not so rude and ignorant
as is the Horse and Mule,
Whose mouth without a reine or bit
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart
be glad and ioke reioyce.

Exultate iusti. Psal. xxxiij. I.H.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankefull voyce
should praise the Lord of might.
2 Praise ye the Lord with harpe and song
in Psalmes and pleasant things:
With lutes and instruments among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his Word is euer true,
his workes and all his wayes.
5 To iudgement, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the Word of God alone
the heauens all were wrought:
Their hoasts and powers euery one
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore,
And hid them in the depth to be
as in an house of store.

8 All men on earth both least and most
feare God and keepe his Law:
Ye that inhabite in each coast,
dread him, and stand in awe.
9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe,
with full effect in deed.

10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his minde and will,
take place in euery age.

The second part.

12 And blest are they, to whom the Lord,
as God and Guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth:
14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart and doth it frame,
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast

shall

shall nought preuaile at length,
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall faile,
their sturdy steeds shall sterue,
The strength of horse shall not preuaile
the rider to preserue.
18 But lo, the eyes of God intend,
and watch to aide the iust,
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherefore our soule doth whole depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still present with vs be,
As we alwaies with one accord
doe onely trust in thee.

Benedicam. Psal. xxxiiij. T. S.

Sing this as the 30. Psalme.

I Will giue laud and honour both
vnto the Lord alwaies:
And eke my mouth for euermore
shall speake vnto his praise.
2 I doe delight to land the Lord
in soule and eke in voice:
That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me delinered incontinent
from all my feare and paine.

5 Who so they be that him behold
shall see his light most cleere:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some relieſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are sure to lacke no thing.
10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord
no lacke shall be to such.

The second part.

11 Come neere therefore, my children dear,
and to my words giue eare:
I shall you teach the perfect way
how ye the Lord should feare.
12 Who is the man that would liue long,
and leade a blessed life?

13 See

13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne backe thy face from doing ill
and doe the godly deed,
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God aboue
vpon the iuſt are bent,
His eares likewiſe doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine,
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt doe call and cry,
the Lord doth heare them ſo,
That out of paine and miſery,
forthwith he lets them goe.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite,
He ſaues alſo the ſorrowfull
the poore and meeke in ſprite.
19 Full many be the miſeries
that righteous men doe ſuffer,
But out of all aduerſities
the Lord doth them deliver.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man
which he himſelfe hath wrought,
And ſuch as hate the righteous man
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound,
And who that put their truſt in him,
nothing ſhall them confound.

Iudica

Iudica me Domine, Psal. xxxv. LH.

Sing this as the humble suite of a Sinner.

LOrd, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
Lo, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them dispeerse and flie abroad,
as winde doth driue the dust:
And that the Angell of our God
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to sall:
And send thine Angell with thy might
to persecute them all.

7 For why, without my fault they haue
in secret set their gin:
And for no cause haue digg'd a caue
to take my soule therein.
8 When they thinke least, and haue no care
O Lord, destroy them all;
Let them be trapp'd in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,

and

and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree;
O Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick, I mourn'd therfore,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea, abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly-gods and flattering traine,
that all good things deride,
At me doe grin with great disdaine,
and plucke their mouthes aside.
18 Lord, when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule, mine onely deare,
out of the Lions clawes.

19 And

19 And then will I giue thankes to thee,
before the Church alwayes:
And where moſt of the people be
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyē,
that cauſeleſſe me aſſault.

The third. part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue,
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſteere,
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But, Lord, thou ſeeſt what waies they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
There, there, this geare goes trim:
Nor giue them cauſe to ſay on hie,
We haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne,
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,

which

which loue mine vpright way:
And they all time with heart and voice
shall praise the Lord, and say:

2 Great is the Lord, and doth excell,
for why he doth delight
To see his seruants prosper well,
that is his pleasant sight.
3 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus, Psal. xxxvj. I. H.

Sing this as the 35. Psalme.

THe wicked with his workes vniust
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began,
So long, till he deserue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth can tell:
Yet at no hand will he be taught
which way he may doe well.
4 When he should sleepe, then doth he muse
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But, Lord, thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more than hils so high and steepe,
thy iustice is expreſt;
Thy iudgements like to seas most deepe:
thou sau'st both man and beast.

7 Thy

7 Thy mercy is aboue all things,
O God, it doth excell :
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will :
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure
doth euer flow from thee :
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart :
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine :
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill :
Nor yet enuy ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing hearbs
are cut and wither away :
So ſhall their great proſperity
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy mind :
So ſhalt thou haue the land as thine

and there fare food ſhalt finde.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
he elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience
th' effect both ſure and iuſt.
6 Thy perfect life and godly name
he will cleare as the light:
So that the Sunne euen at noone-daies
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, enuy and hate
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee
no more the wicked traine,
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which doe his bane deſire,

13 But

13 But while that lewd men thus doe thinke,
the Lord laughs them to scorne:
For why, he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out-drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore
as they the right way went.

15 But the same sword shall pierce their hart,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Than all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.
18 He sees by his great prouidence,
the good mens trade and way:
And will giue them inheritance
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt, euen as lambes grease,
or smoke that flies abroad.

The third part.

21 Behold, the wicked borrowes much
and neuer paies againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage:

And

of they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe:
To euery thing he takes in hand
he sendeth good addresse.
24 Though that he fall, yet is he sure
not vtterly to quaile:
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue been yong, and now am old,
yet did I neuer see:
The iust man left, nor yet his seed
to beg for misery:
26 But giues alway most liberally,
and lends where as is need:
His children and posterity
receiue of God their meed.

27 Fly vice therefore and wicked trade,
and vertue doe embrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equity,
and shewes to his such grace,
That he preserueth them alway,
but stroies the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Hauing, as lords, all things therein
in their owne power and hand.
30 The iust mans mouth shall euer speake
of matters wise and high:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide:
So that where-euer he goes or walkes,
his foot can neuer slide.

32 They

32 The wicked like a rauening wolfe
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend,
Though men againſt him ſentence giue,
God would him yet defend.

34 Wait thou on God and keepe his way,
he ſhall preſerue thee then,
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.

36 But ſuddenly he paſt away,
and lo, he was quite gone:
Then I him ſought, but could not finde
the place where dwelt ſuch one.

37 Marke and behold the perfect man
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.

38 As for tranſgreſſors woe to them
deſtroid they ſhall all be:
God will cut off their budding race
and rich poſterity.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and loue.

40 God doth them helpe, ſaue, and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them, whilſt that they
in him doe put their truſt.

Domine ne. Pſal. xxxviij. I.H.

Sing this as the 35. Pſalme.

Put

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Nor in thy heauy wrath, O Lord,
correct me, I desire.
2 Thine arrowes doe sticke fast in me;
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones
by reason of my sinne.
4 For lo, my wicked doings, Lord,
aboue my head are gone,
A greater loade than I can beare,
they lie me sore vpon.

5 My wounds stinke and are festred so
as lothsome is to see:
Which all through mine owne foolishnesse
betideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heauinesse.

7 My loynes are fill'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I rore for griefe of heart.
9 Thou know'st Lord my desire, my grones
are open in thy sight:
10 My heart doth pant, my strength doth fail,
mine eyes haue lost their light.

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro:
12 They that did seeke my life laid snares,
and they that sought the way
To doe me hart spake lies and thought
on mischiefe all the day,

The

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall:
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord, that art my God,
thou shalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a wofull wight:
And eke my grieuous heauinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds
my sorrowes doe expresse:
19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully
in number hugely grow.

20 They stand against me that my good,
with euill doe repay:
Because that good and honest things
I doe ensue alway.
21 Forsake me not, O Lord my God,
be thou not farre away:
22 Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalme.

I Said, I will looke to my wayes,
for feare I should goe wrong:

all take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hot within my breft,
with musing, thought, and doubt,
Which did increase and stirre the fire,
at last these words burst out:

5 Lord, number out my life and daies
which yet I haue not past:
So that I may be certified
how long my life shall last.
6 Lord, thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.
8 Now, Lord, sith things this wise do frame,
what helpe doe I desire?
Of truth, my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord, quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine
no trouble might me moue:
Because I knew it was thy worke
my patience for to proue.

11 Lord

11 Lord, take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he waxeth woe and wan,
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord, heare my suit and giue good heed,
regard my teares that fall:
I soiourne like a stranger here
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalme.

I Waited long, and sought the Lord,
and patiently did heare:
At length to me he did accord
my voice and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad,
And sing new songes of thankes alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid,
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he, whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,

nor

nor such as lie and faine.

6 For, Lord my God, thy wondrous deeds
in greatnesse farre doe passe:
Thy favour towards vs exceeds
all things that euer was.

7 When I intend and doe deuise
thy works abroad to shew:
To such a reckoning they doe rise,
no end thereof I know.

8 Burnt offrings thou delightst not in,
I know thy whole'd fire:
With sacrifice to purge his sin
thou dost no man require.

9 Meat offrings and sacrifice
thou wouldst not haue at all,
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I, Behold and locke,
I come a meane to be:
For in the volume of thy Booke,
thus is it said of me.

11 That I (O Lord) should doe thy minde
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold, my tongue no time shall cease
O Lord, thou knowest full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and saving health.

14 I kept not close thy loving minde,
that no man should it know:
The trust that in thy truth I finde
to all the Church I show.

15 Thy tender mercy (Lord) from me
Withdraw thou not away:

But let thy loue and verity
preserue me still for aye.
16 For I with mischiefes many a one
am sore beset about,
My sinnes increase and so come on,
I cannot spie them out.

17 For why, in number they exceede
the haires vpon my head,
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe, and set me free
O Lord, I thee require:
Make haste with aide to succour me,
O Lord, at my desire.

19 Let them sustaine rebuke and shame
that seeke my soule to spill:
Driue backe my foes, and them defame,
that wish and would me ill.
20 For their ill feats doe them deserie
that would deface my name:
Alwaies as me they raile and crie,
Fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That such as loue thy sauing health
may say, To God be praise.
22 But as for me I am but poore,
oppresst and brought full low:
Yet thou, O Lord, wilt me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore, my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xlj. T. S.

Sing this as the 35. Psalme.

THe man is blest that carefull is
the needy to consider;

For in the season perillous
the Lord will him deliuer.
3 The Lord will make him safe and sound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health
his sickenesse and his sore.
4 Then in my sickenesse thus say I,
have mercy Lord on me,
And heale my soule which is full woe
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say,
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me
they aske if I doe well,
But in their hearts mischiefe they hatch
and to their mates it tell.

7 They bite their lips and whisper so
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickenesse, say they plaine;
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercy, Lord, on me therefore,
and let me be preserued,
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly
to be beloued of thee,

When that mine enemies haue no cauſe
to triumph ouer me:
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal.xlij.I.H.

Sing this as the 35. Pſalme.

LIke as the Hart doth breathe and bray,
the well ſprings to obtaine:
So doth my ſoule deſire alway,
with thee, Lord, to remaine.
2 My ſoule doth thirſt, and would draw neere
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faſt,
Where is now God thy Guide?
4 Alas, what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
moſt heany is and ſad.

When I did march in good array,
furniſhed with my traine,
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt,

[By

By him I haue ſuccour at need,
against all paine and griefe:
He is my God, which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that doe fall,
run ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rocke and ſure defence,
Why doe I then in penſiueneſſe,
hanging the head thus walke,
While that mine enemies me oppreſſe,
and vex me with their talke:

10 For why, they pierce my inward parts
with pangs to be abhorr'd
When they cry out with ſtubborne hearts
Where is thy God, thy Lord?
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtor'd to thee.

Iudica me, Domine. Pſal. xliij. T. S.

Sing this as the 30. Pſalme.

IVdge and reuenge my cause, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord, deliuer me.

2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily
oppressed with my foe?

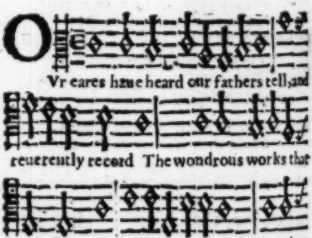
3 Send out thy light and eke thy truth
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

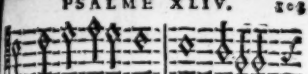
4 Then shall I to the Altar goe
of God my ioy and cheere:
And on my harpe giue thankes to thee
O God my God, most deare.

5 Why art thou then so sad my soule,
and fretst thus in my brest?
Still trust in God, for him to praise,
I hold it alwayes best.

6 By him I haue deliuerance
against all paine and griefe:
He is my God which doth alwaies
at need send me reliefe.

Deus auribus. Psal. xliiij. T. S.





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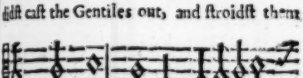
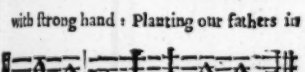


with strong hand: Planting our fathers in



their place, and gauest to them their land.

3 They conquered not by sword nor strength
the land of thy beheest:
But thy hand, thine arme and grace,
because thou lou'dst them best.
4 Thou art my King, O God, that helpe
Iacob in sundry wise:
5 Led with thy power we threw downe such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me soundt
7 Thou keptst vs from our enemies rage:
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou mad'st vs flie before our foes,
and so were ouertrod:
Our enemies spoild and rob'd our goods,
when we were sperst abroad:
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine,

Amongſt the heathen euery where
ſcattred we doe remaine.

12 Thy people thou haſt ſold like ſlaues
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue for no other vſe,
but for a common talke:
They mocke, they ſcorne, they nod their heads,
where-ere they goe or walke,
15 I am aſham'd continually
to heare theſe wicked men:
Yea, ſo I bluſh, that all my face
with red is couered then.

16 For why we heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and helpe of idols ſought:
21 Would not God then haue tride this out,
for he doth know our thought.

22 Nay, nay, for thy names ſake, O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.

23 Vp

23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glu'd,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs, Lord at need:
We thee beſeech, for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Sing this as the 25. Pſalme.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein
pertaineth to the king.
2 My tongue ſhall be as quicke
his honour to indite,
As is the pen of any ſcribe
that vſeth faſt to write.

3 O faireſt of all men!
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect,
With honour, glory, and renowne,
thy perſon pure is deckt.

5 Goe forth with godly ſpeed,
with meekneſſe, truth, and right:
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall seat, O Lord,
for ever shall remaine:
Because the Scepter of thy Realme
doth righte ousnesse maintaine,
8 Because thou lovest the right,
and dost the ill deteſt,
God, even thy God hath nointed thee
with ioy above the reſt.

9 With Myrrh and sabours sweet
thy clothes are all beſpread:
When thou dost from thy palace paſſe
therein to make thee glad,
10 Kings daughters doe attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
encline and giue good eare:
Thou must forget thy kindred all
and fathers house most deare,
12 Then shall the King deſire
thy beauty faire and trim:
For why, he is the Lord thy God
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see;
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the king
is glorious to behold:
Within her closet she doth sit,
all deck'd in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to wait,
she commeth to the King.
16 Thus are they brought with ioy
and mirth on every side

Into

into the palace of the King,
and there they doe abide.

17 In ſtead of parents left,
O Queene, thy chance ſo ſtands:
Thou ſhalt haue ſonnes, whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name
all ages ſhall record,
The people ſhall giue thankes to thee
for euermore, O Lord.

Deus noſter. Pſal. xlvj. I. H.

Sing this as the 35. Pſalme.

THe Lord is our defence and aide,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare
though hils ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No, though the wawes doe rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 Yet one faire flood doth ſend abroad
his pleaſant ſtreames apace,
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell
the Lord will truely ſtay.
6 The heathen folke, the kingdomes feare,
the people make a noiſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſts doth take our part,
to vs he hath an eye:

Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and see with mind and thought
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake and speares each one,
their chariots burnt with fire.
10 Leaue off therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower,
On Iacobs God we doe depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

YE people all with one accord
clap hands and ckc reioyce,
Be glad and sing vnto the Lord
with sweet and pleasant voice?
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone,
The flowrishing worship of Iacob,
his welbeloued one.

5 Our

1 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp aboue the skie
with trumpets royall voice.
6 Sing praises vnto God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. I. H.

Sing this as the 46. Psalme.

GReat is the Lord, and with great praise
to be aduanced still:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladeth all the land:
The Citie of the mighty King,
on her North side doth stand.

3 Within the palaces thereof
God is a refuge knowne:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred: and they were
Allonied much: and sodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when the shrill
goe trauell by and by.

6 As thou with Easterne wind the ships
vpon the sea dost breake:
So they were stroy'd, and euen as
we heard our fathers speake.

7 So in the City of the Lord
we saw as it was told:
Yea, in the City which our Lord
for euer will vphold.
8 O Lord, we wait and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord, according to thy Name
for euer is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwaies.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda, grant, O Lord,
the daughters to reioyce.

11 Go, walke about all Sion hill,
yea, round about her goe:
And tell the towres that thereupon
are builded on a row,
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also
our guider he shall be.

Audite hæc omnes. Psal. xlix. I.H.

Sing this as the 43. Psalme.

ALl people hearken and giue eare
to that that I shall tell:

2 Both

5 Both high and low, both rich and poore,
that in the world doe dwell.
2 For way, my mouth shall make discourse
of many things right wise:
3 Vnderstanding shall my heart
his study exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toile:
Or else my foes which at my heele
are prest my life to spoile.

6 For as for such as riches haue
wherein their trust is most:
And they which of their treasures great
themselues doe brag and boast:
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine,
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles
subiect vnto deaths bande,
And being dead strangers possesse
their goods, their tents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth
for euer to endure.
11 Yet shall no man alwaies enioy
high honour, wealth and rest:
12 But shall at length taste of deaths cup
as well as the brute beast.

The

The second part.

13 And though they try their foolish thoughts
to be most leud and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheep vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe
with woe and wel-away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace
my soule receiue againe.

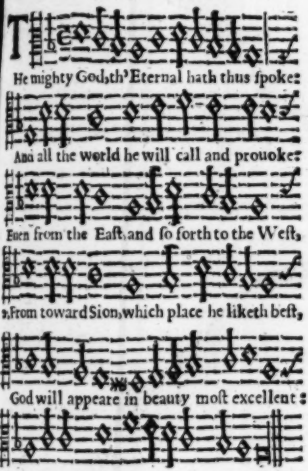
17 If any man wax wondrous rich,
feare not, I say, therefore,
Although the glory of his house
encreaseth more and more.
18 For when he dies, of all these things
nothing shall he receiue:
His glory will not follow him
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, All is well done.
20 And presuppose he liue as long
as did his fathers old,
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider:
But like bruit beasts so doth he liue,
which turne to dust and powder.

Deus

Deus Deorum. Psal. L. W. W.



3 Deuouring fire
shall goe before his face.
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right:
5 Saying, Goe to,
and now my Saints assemble:
My pact they keepe
their gifts doe not dissemble.

6 The

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale,
Iisr, Israel,
I will thee nought conceale:
Thy God, thy God
am I: and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all
Goats of thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beasts are mine
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh
of great buls or bullockes:
Or drinke the blood
of goates and of the flockes?
14 Offer to God
praise and hearty thanksgiuing,
And pay thy vowes
vnto God euer-liuing.

15 Call vpon me
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.

16 To

16 To the wicked
thus saith th'eternall God?
Why dost thou preach
my lawes and hests abroad:
17 Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed?

My words, I say,
thou dost reiect and hate,
18 If that thou see
a theefe, as with thy mate
Thou runst with him
and so your prey doe seeke:
And art all one
with bawds and Ruffians eke:
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame;
21 These things thou didst
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word,
Lest without helpe
I spoile you as a prey.
23 But he that thankes
offereth, praiseth me aye.

Saith

Saith the Lord God :
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I.H.

Sing this as the 25. Psalme.

1 THe God of gods, the Lord
hath call'd the earth by name,
From where the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place
his glory bright and cleare,
The perfect beauty of his grace
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie,
the earth below likewise,
He will call forth to iudge and try
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare:
Which are in league and band with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people, O giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke:

Thou

Thou offereſt daily vnto me
much more than I doe lacke.

7 Think'ſt thou that I doe need
thy cattell yong or old?
Or deſire ſo much deſire to feed
on Goats out of thy fold?
8 Nay, all the beaſts are mine,
in woods that eate their fill,
And thouſands more of neat and kine,
that run wild on the hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the fields doe lie,
are ſubiect to my might:
12 Then though I hunger ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I minde,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe doe I finde
the blood of Goats to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies
vnto the Lord moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine,
which talke of God each day,
And yet their works are foule and vaine,
to them the Lord will ſay:

17 With what a face dar'ſt thou,
my Word once ſpeake or name?
Why doth thy talke my Law allow,

thy

thy deeds denie the same?
18 Whereas for to amend
thy life, thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see
by theft to liue in wealth:
With him thou mast, and dost agree
likewise to line by stealth.
20 When thou dost them behold
that wines and maids defile:
Thou lik'st it well, and waxest bold,
to vse that life most vile.

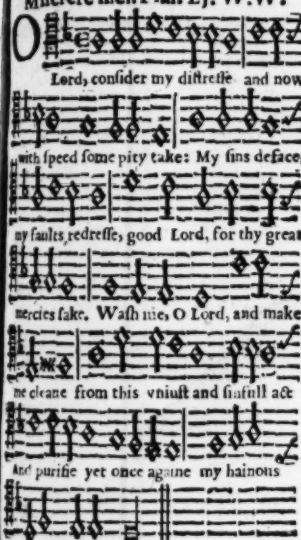
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friends to thee so neere:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee.
24 But sure, I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Marke this, I you require,
that haue not God in mind:
Left when I plague you in mine ire
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well; and he shall see
to walke in godly waies.

Miserere

Miserere mei. Psal. Lj. W.W.



1 Remorse and sorrow doe constraine
me to acknowledge mine excesse:
My sinne alas doth still remaine
before thy face without release.
4 For thee alone I have offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.
2 It is too manifest, alas,
that first I was conceiu'd in sin:

Yea, of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold, Lord, thou dost loue
the inward truth of a pure heart:
Therefore thy wisedome from aboue,
thou hast reueal'd me to conuert.

7 If thou with Hyssope purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
the snow in whitenesse I shall passe:
8 Therefore, O Lord, such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Make cleane my heart within my breth,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Take not from me the Spirit of grace,
which may from danger me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free Spirit retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein,
And men that are likewise brought low,
by mine example shall fly sin.
14 O God, that of my health art Lord,
forgiue me this my bloody vice,
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Tou[cut]

17 Touch thou my lips, my tongue vntie,
O Lord which art the onely key,
And then my mouth shall testifie
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offred many a one,
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heauy heart, the minde oppresst
O Lord thou neuer do'st reiect,
And to speake truth it is the best
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill,
And on Ierusalem thy grace,
build vp the wals and loue it still.

19 Thou shalt accept then our offrings
of peace and righteousnesse, I say,
Yea calues and many other things
vpon thine altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation.

HAue mercy on me, Lord, after
thy great abounding grace,
After thy mercies multitude
doe thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne,
For I doe know my faults, and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case,
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done
vpright thou maist be tride,
And eke in iudgement that the doome
may passe vpon thy side,

5 Beholdin wickednesse my kinde
and shape I did receiue,
And so my sinnefull mother eke,
in sinne did me conceiue.
6 But lo,the truth in inward parts
is pleasant vnto thee,
And secrets of thy wisedome thou
reuealed hast to me.

7 With Hyssope, Lord,besprinkle me,
I shall be cleansed so,
Yea,wash thou me,and so I shall
be whiter than the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice,
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinne
Lord turne away thy face,
And all my deeds of wickednesse
doe vtterly deface.
10 O God, create in me a heart
vnspotted in thy sight,
And eke within my bowels,Lord,
renew a stable sprite.

11 Ne cast me from thy sight,nor take
thy holy spirit away,
The comfort of thy sauing health
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes,and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health
from blood deliuer me.
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be
doe thou, O Lord,vnclose,
The praises of thy maiesty

my mouth shall so disclose.

16 I would haue offered sacrifice
if that had pleased thee,
But I ased with burnt offerings
I know thou wilt not be.
17 A troubled spirit is sacrifice
delightfull to Gods eyes,
A broken and an humble heart,
God thou wilt not despise.

18 In thy good will deale gently, Lord,
to Sion, and withall
Saue that of thy Ierusalem
vpreard may be the wall.
19 Burnt offerings, gifts and sacrifice
of iustice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I.H.

Sing this as the 46. Psalme,

WHy dost thou tyrant boast abroad
the wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
2 Why doth thy mind yet still deuise
such wicked wiles to warpe?
Thy tongue vntrue in forging lies
is like a razor sharpe.

3 On mischiefe why setst thou thy minde,
and wilt not walke vpright?
Thou hast more lust false tales to fiande
than bring the truth to light.
4 Thou dost delight in fraud and guile
in mischiefe, bloud and wrong,
Thy lips haue learned the flattering stile,
o false deceitfull tongue!

5 Therefore shall God for aye confound,

and plucke thee from thy place,
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord,
And in reproach of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence,
But of his goods his god did make,
and trust his corrupt sense,
8 But I as Oliue fresh and greene
shall spring and spread abroad,
For why, my trust all times hath been
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice,
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T.S.

Sing this as the 46. Psalme.

THe foolish man in that which he
within his heart hath said,
That there is any God at all,
hath vtterly denied.
2 They are corrupt and they also
a hainous worke haue wrought,
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men
from heauen all abroad,
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all,
There is not one doth any good
there is not one at all.

5 Haue

1 Doe not all wicked workers know
that they doe feed vpon,
My people as they feed on bread?
the Lord they call not on.
5 Euen there they were afraid and ſtood
with trembling all diſmai'd,
Whereas there was no cauſe at all
why they ſhould be afraid.

7 For God his bones that thee beſieg'd
hath ſcattered all abroad,
Thou haſt confounded them, for they
reiected are of God.
8 O Lord, giue thou thy people health
and thou, O Lord, fulfill
Thy promiſe made to Iſrael
from out of Sion hill.

9 When God h is people ſhall reſtore
that erſt were captiue lad,
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I. H.

Sing this as the 45. Pſalme.

GO Dſaue me for thy holy Name,
and for thy goodneſſe ſake,
Vnto the ſtrength, Lord, of the ſame
I doe my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I doe pray,
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe
and tyrants vex me ſtill,
Which haue not God before their eyes
they ſeeke my ſoule to ſpill.
4 But lo, my God doth giue me aide,
the Lord is ſtraight at hand,
With them by whom my ſoule is ſtai'd

the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in waite,
And in thy truth deſtroy my foes
with their owne ſnare and baite.
6 An offering of free heart and will
then I to thee ſhall make,
And praiſe thy name for therein ſtill
great comfort I doe take.

7 O Lord at length doe ſet me free
from them that craft conſpire,
And now mine eye with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Sing this as the 35. Pſalme.

O God giue eare and doe apply
to heare when I doe pray,
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwer me againe,
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries
oppreſſe me through deſpight,
And ſo the wicked ſort likewiſe
to vex me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill,
So in their haſty wrath and ire
they doe purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breſt,
The terrours and the dread of death
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall
that

that I therewith doe quake.
Such horror whelmeth me withall
that I no shaft can make.

7 But I did say, Who will giue me
the swift and pleasant wings
Of some faire Doue, that I may fly
and rest me from these things?
8 Lo then would I goe farre away,
to fly I would not cease,
And I would hide my selfe, and stay
in some great wilderneſſe.

9 I would be gone in all the haste,
and not abide behinde,
That I were quit and ouer-past
these blasts of boistrous winde.
10 Diuide them Lord, and from them pull
their diuellish double tongue,
For I haue spide their City full
of rapine, strife and wrong.

11 Which things both night & day throughout
doe close her as a wall,
In midst of her is mischiefe stout
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile,
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide,
From open enemies checke and blame
some where I could me hide.
14 But thou that wast my fellow deare,
which freindship didst pretend,
And didst my secret counsell heare,
as my familiar friend:

15 With whom I had delight to talke,
in secret and abroad,
And we together oft did walke,

within the house of God.
15 Let death in haste vpon them fall
and send them quicke to hell,
For mischiefe reigneth in their hall
and parlour where they dwell.

17 But I vnto my God will cry
to him for helpe I flee,
The Lord will heare me by and by
and he will succour me.
18 At morning noone and euening tide
vnto the Lord I pray,
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet
though warre be now at hand,
Although the number be full great
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punith them full sore.

21 For sure there is no hope that they
to turne will once accord,
For why they will not God obey
nor yet doe feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit,
Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart
as butter are his words,
Although his words were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee,
For in no wise will he accord
the iust in thrall to see.

25 But God shall cast them deepe in pit
that

that thirſt for blood alwaies:
He will no guileſull man permit
to line out halfe his daies.
16 Though ſuch be quite deſtroid and gone,
in thee, O Lord, I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. T. S.

Sing this as the Lamentation.

HAue mercy, Lord, on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprize
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might!

3 When they would make me much afraid,
with boaſts and brags of pride,
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I doe minde and praiſe,
O Lord I ſticke to thee,
I doe not care at all aſſaies,
what fleſh can doe to me.

5 What things I either did or ſpake
they wreſt them at their will,
And all the counſell that they take
is how to worke me ill.
6 They all conſent themſelues to hide
cloſe watch for me to lay,
They ſpie my paths, and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God, on them wilt frownes
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares dost looke,
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy Name
my foes away doe start,
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord,
With ioy I will declare abroad
the promise of the Lord.

11 I trust in God and yet I say,
as I before began,
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free
to God my vowes alwayes,
And O Lord, all times to thee
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepst my feet vpright,
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Sing this as the 44. Psalme.

1 Take pity for thy promise sake,
have mercy, Lord on me,
For why, my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of thy wings
I set my selfe full fast,
Till mischiefe, malice, and like things
be gone and euerpast.

3 I call vpon the God most high,
to whom I sticke and stand,

I meane the God that will ſtand by
the cauſe I haue in hand,
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight,
That to deuoure mee haue aſſai'd
his mercy, truth and might.

5 I leade my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tongue
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſty and might.
8 They lay their net and doe prepare
a priuate caue and pit,
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him I ioy alwaies:
My heart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake, my ioy, awake I ſay,
my Lute, my harpe, and ſtrings:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell
the goodneſſe of my God,
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are high,
His truth as high as any ſtarre,
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe, O God,
aboue

aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviij. I, H,

Sing this as the 48. Psalme.

YE rulers that are put in truſt
to iudge of wrong and right,
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay, in your hearts ye marke and muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
haue cried on this wiſe,
And from their mothers wombe alway
haue vſed crafts and lies.
4 In them the poiſon and the breath
of Serpents doe appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop her eare:

5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the chiefe of choiſe,
and therein did excell.
6 O God, breake thou their teeth at once
within their mouth throughout:
The tuskes that in their great iaw bones,
like Lions whelpes hang out.

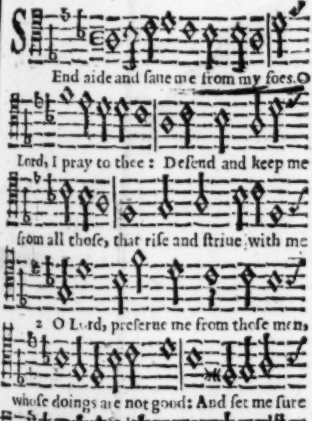
7 Let them conſume away and waſte
as water runs forth-right:
The ſhafts that they doe ſhoot in haſte
let them be broke in flight.
8 As Snailes doe waſte within the ſhell,
and vnto ſlime doe run:
As one before his time that fell,
and neuer ſaw the Sun.

9 Before

9 Before the thornes that now are yong
to bushes big shall grow,
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the earth shew forth and tell
that good men haue reward,
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I.H.



5 For

3 For loe, they waite my ſoule to take,
they rage againſt me ſtill.
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare,
when I no whit offend,
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands,
And pitie none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they howle and grin,
And all the City cleane throughout
from place to place they rin.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords,
They greed my death, and then would ſay,
What, none doth heare our words.
8 But, Lord, thou haſt their waies eſpide
and laught thereat apace:
The heathen folke thou doſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand
O Lord, doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord.
leſt it from minde doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue
confound them in their pride:

Their

Their wicked oathes with lies and wrong
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs thy girn and cry:
Throughout the ſtreets in euery place
they runne about and ſpy.

15 They ſeeke about for meat, I ſay:
but let them not be fed,
Nor finde a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe,
For thou art my defence and God,
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaide,
O Lord, I ſing to thee,
Thou art my fort, my fence and aide,
a louing God to me.

Deus repuliſti. Pſal. LX. I. H.

Sing this as the 59. Pſalme.

O Lord, thou didſt vs cleane forſake,
and ſcatterdſt vs abroad,
Such great diſpleaſure thou didſt take,
returne to vs, O God.
2 Thy might did moone the earth ſo ſore
that it in ſunder brake,
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus,
the people that are thine,
And thou haſt gluen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy Name,
a token ſhall enſue,

That

That they may triumph in the ſame
because thy Word is true.

5 So that thy might may keep and ſaue
thy folke that fauour thee;
That they thy helpe at hand may haue
O Lord, grant this to me.

6 The Lord did ſpeake from his owne place;
this was his ioyfull tale,
I will diuide Sichem by pace
and meet out Succhoths vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide,
Ephraim the ſtrength of all my land
my law doth Iuda guide.

8 In Moab I will waſh my feet
ouer Edom throw my ſhoo,
And thou Paleſtine ought'ſt to ſeeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?

10 Wilt thou not, God, which didſt forſake
thy folke, their land and coaſts?
Our wars in hand thou wouldſt not take
nor walke among our hoaſts.

11 Giue aide, O Lord, and vs relieue;
from them that vs diſdaine,
The helpe that hoaſts of men can giue
it is but all in vaine.

12 But through our God we ſhall haue might,
to take great things in hand,
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I. H.

Sing this as the 59. Pſalme.

REgard, O Lord, for I complaine
and make my ſuit to thee.

Le

Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmoſt parts
of all the earth abroad,
In griefe and anguiſh of my heart,
I cry to thee, O God.

3 Vpon the rocke of thy great power,
my woſull minde repoſe:
Thou art my hope, my fort, my tower,
my fence againſt my foes.
4 Within thy tents I luſt to dwell,
for euer to endure,
Vnder thy wings I know right well
I ſhall be ſafe and ſure,

5 The Lord doth my deſire regard
and doth fulfill the ſame,
With godly gifts will he reward
all them that feare his Name.
6 The king ſhall he in health maiuetaine
and ſo prolong his dayes,
That he from age to age ſhall raigne,
for euermore alwayes:

7 That he may haue a dwelling place
before the Lord for aye,
O let thy mercy truth and grace
defend him from decay.
8 Then ſhall I ſing for euer ſtill
with praiſe vnto thy Name,
That all my vowes I may fulfill
and dayly pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

Sing this as the 59. Pſalme.

MY ſoule to God ſhall take good heed,
and him alone attend,
For why, my health and hope to ſpeed
doth whole on him depend,
2 For he alone is my defence,

my

my rocke, my health and aid,
He is my ſtay that no pretence
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaye
to put him to the worſe,
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire,
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my ſtrength and towre
my health is of his grace,
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and laſt,
My fort, my ſtrength, my ſtay, my wealth
God is mine only truſt.
8 O haue your hope in him alway,
ye folke with one accord,
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight,
With things moſt vaine doe them compare
for they can keepe no weight.
10 Truſt not in wrong, robbery or ſtealth,
let vaine delights be gone,
Though goods well got flow in with wealth
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to minde I call,
He ſpake it oft, I heard it well,

that God alone doth all,
32 And that thou Lord art good and kinde,
thy mercy doth exceed,
So that all sorts with thee shall finde
according to their meed.

Deus, Deus meus. Psal. Lxiij. T.S.

Sing this as the 35. Psalme.

O God, my God, I watch betime,
to come to thee in haste,
For why, my soule and body both
do thirst of thee to taste,
And in this barren wildernesse
where waters there are none,
My flesh is parcht for thought of thee
for thee I wish alone:

2 That I may see yet once againe
thy glory, strength and might,
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes,
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And while I liue, I will not faile
to worship thee alway,
And in thy Name I shall lift vp
my hands when I doe pray.
5 My soule is fild as with marrow
which is both fat and sweet,
My mouth therefore shall sing such songs
as are for thee most meet:

6 When as in bed I thinke on thee,
and eke all the night tide,
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee
thy right hand is my power:

9 And

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carkasses shall feed
The hungry Foxes that doe runne
their prey to seeke at need.
11 The King and all men shall reioyce
that doe professe Gods Word,
For liars mouths shall then be stopt
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I.H.

Sing this as the 59. Psalme.

O Lord, vnto my voice giue eare
with plaint when I doe pray,
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men
which in deceits doe lurke,
And from the frowning face of them
that all ill feats doe worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords,
They shoot abroad their arrowes keene
I meane, most bitter words.
4 With priuie sleights shoot they their shafts
the vpright man to hit:
The iust vnwares to strike by craft
they care or feare no whit.

5 A wicked worke they haue decreed
in counsell thus they cry,
To vse deceit let vs not dreed
what? who can it espie?
6 What wayes to hurt they talke and muse
all times within their heart,
They all consult what feates to vse
each doth inuent his part.

7 But yet all this shall not auaile,

When

when they thinke leaſt vpon,
with his dart will ſure aſſaile,
and wound them euery one.
Their crafts and their ill tongues withall
ſhall worke themſelues ſuch blame,
that they which then behold their fall,
ſhall wonder at the ſame.

Then all that ſee ſhall know right well,
that God the thing hath wrought,
and praiſe his witty workes, and tell
what he to paſſe hath brought.
Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might,
and ſhall they ioy with minde and voice,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

Sing this as the 30. Pſalme.

THy praiſe alone, O Lord, doth raigne
in Sion thine owne hill,
our vowes to thee they doe maintaine,
and their behefts fulfill.
For that thou doſt their prayers heare
and do'ſt thereto agree:
all people all both farre and neere
with truſt ſhall come to thee.

Our wicked life ſo farre exceeds
that we ſhould fall therein,
O Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
The man is bleſt whom thou doſt chuſe
within thy courts to dwell,
thy Houſe and Temple he ſhall vſe
with pleaſures that excell.

Of thy great iuſtice heare vs God,
our health of thee doth riſe,
hope of all the earth abroad,
and the ſea coaſts likewiſe.

6 With ſtrength thou art beſet about,
and compaſt with thy power,
Thou mak'ſt the mountaines ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage
and make their ſtreames full ſtill,
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
ſhall dread thy ſignes to ſee,
Which morne and euen in great mirth
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dryſt
and thirſteth more and more,
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods doe fall,
Thy drops on her thou doſt diſtill
and bleſſe her fruit withall.
12 Thou deck'ſt the earth of thy good grace
with faire and pleaſant crop,
Thy clouds diſtill their dew apace,
great plenty they doe drop.

13 Whereby the deſart ſhall begin
full great increaſe to bring,
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flockes ſhall feed
and couer all the earth,
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T.S.

Sing this as the 18. Pſalme.

YE men on earth, in God reioyce
with praiſe ſet forth his Name;
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull, O Lord, ſay yee,
in all thy workes thou art!
Thy foes for feare ſhall ſeeke to thee
full fore againſt their heart.

3 All men that dwell the earth throughout
ſhall praiſe the name of God,
The laud thereof the world about
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee
what things the Lord hath wrought,
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on high
therein a way they had,
On foot to paſſe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold,
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God
due laud and thanks alwayes,
With ioyfull voyce declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life
and it preſerue withall;
He ſtaies our feet, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide,
As workemen doe, when they deſire
to haue their metals tride.
10 And though thou ſuffer vs ſo long

in prison to be cast,
And there with chaines and fetters strong,
to lye in bondage fast.

The second part.

11 Although, I say, thou suffer men
on vs to ride and raigne,
Though we through fire and water runne,
of very griefe and paine:
12 Yet sure thou dost of thy good grace,
dispose it to the best.
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray,
And there I will my selfe apply
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart,
The vowes, I say, which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of incense and fat Rams,
Yea, this my sacrifice shall bee
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full soone,
all ye that feare the Lord,
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to minde his grace
this mouth to him doth cry,
And thou my tongue, make speede apace
to praise him by and by.
18 But if I seele my heart within,
in wicked workes reioyce,
Or if I haue delight to sinne,
God will not heare my voyce,

19 But

But surely God my voice hath heard,
and what I doe require:
his prayer he doth well regard,
and granteth my desire.
All praise to him that hath not put
nor cast me out of minde:
nor yet his mercies from me shut
which I doe euer finde.

Deus misereatur. Psal. Lxvij. I. H.

Sing this at the 25. Psalme.

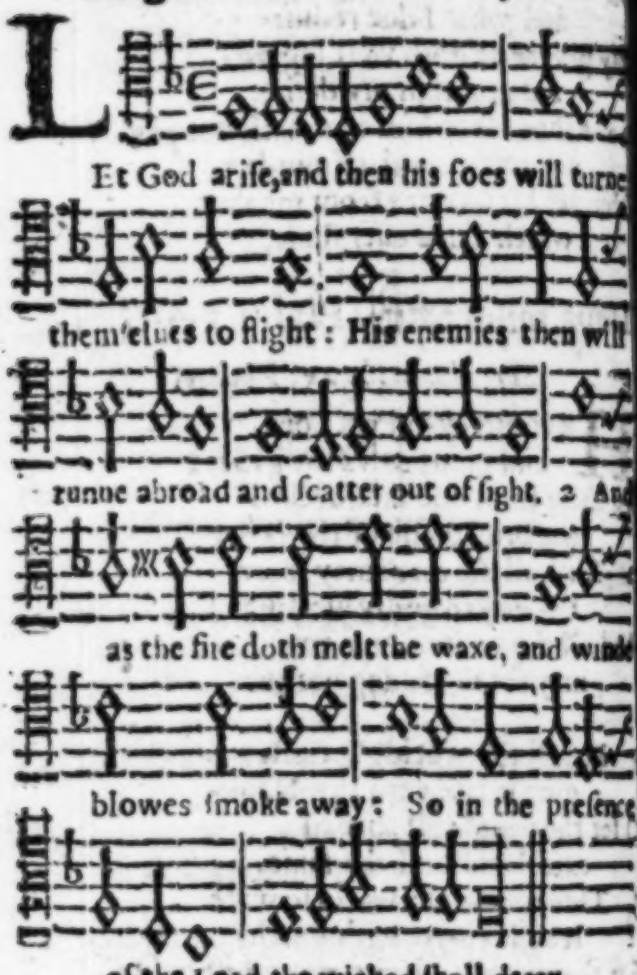
HAue mercy on vs, Lord,
and grant to vs thy grace:
to shew to vs doe thou accord
the brightnesse of thy face:
That all the earth may know
the way to godly wealth:
and all the nations on a row
may see thy sauing health.

Let all the world, O God,
giue praise vnto thy Name,
let the people all abroad
extoll and laud the same.
Throughout the world so wide
let all reioyce with mirth:
for thou with truth and right doost guide
the nations of the earth.

Let all the world, O God,
giue praise vnto thy Name:
let the people all abroad
extoll and laud the same.
Then shall the earth increase,
great store of fruit shall fall,
and then our God, the God of peace
shall blesse vs eke withall.

God shall vs blesse, I say,
and then both farre and neere,
the folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T.S.



3 But righteous men before the Lord
shall heartily reioyce,
They shall be glad and merry all,
and cheerefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie,
Extoll the Name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue,
within his holy place,
That Father is of fatherlesse,
and iudge of widdowes case.

6 Houses

6 Houſes he giues, and iſſue both,
vnto the comfortleſſe,
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among,
And broughtſt them through the wilderneſſe,
which was both wide and long:
8 The earth did quake, the raine powr'd downe,
heard were great claps of thunder,
The Mount Sinai ſhooke in ſuch ſort
as it would cleane in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht:
10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant Kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though you were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe;

Yet Sion, Gods moſt holy hill,
doth farre excell in grace,
16 Why brag ye thus, ye hils moſt hie,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriers good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiue led them all:
Which in times paſt thy choſen flocke
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord for that
he powres on vs ſuch grace,
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God, from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death and paine.
21 Thus God will wound his enemies heads
and breake the hairy ſcalpe
Of thoſe that in their wickednеſſe
continually doe walke.

22 From Baſan I will bring, ſaid he,
my people and my ſheepe:
And all mine owne, as I haue done,
from danger of the deepe:
23 And make them dip their feete in blood
of thoſe that hate my Name:
And dogs ſhall haue their tongues embrude
with liking of the ſame.

24 All

24 All men may see, how thou, O God,
thine enemies doſt deface:
And how thou goeſt as God and King
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play
with Timbrell and with Taber.

26 Now in thy congregations
O Iſrael, praiſe the Lord,
And Iacobs whole poſterity
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nephtalim
which dwelt about their coaſt.
28 As God hath giuen power to thee,
ſo, Lord, make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee, O Lord:
For thine vnto Ieruſalem
ſure promiſe made by word.

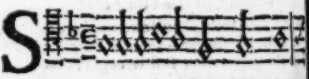
The fourth part.

30 Yea, and ſtrange Kings to vs ſubdu'd
ſhall doe like in thoſe dayes:
I meane, to thee they ſhall preſent
their gifts of laud and praiſe.
31 He ſhall deſtroy the ſpearemens rankes,
thoſe calues and buls of might:
And cauſe them tribute for to pay, and daunt
all ſuch as loue to fight.
32 Then ſhall the lords of Egypt come,
and preſents with them bring:
The Moores moſt black ſhal ſtretch their hands
vnto their Lord and King.
33 Therefore ye kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

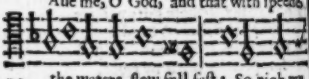
33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunderclaps
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe power and might doth farre extend
aboue the cloudy skie.

35 O God, thy holineſſe and power
is dread for euermore.
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

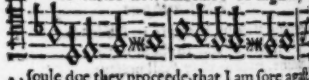
Saluum me fac. Pſal. Lxix. I.H.



Aue me, O God, and that with ſpeede,

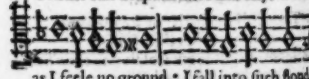


the waters flow full faſt: So nigh my

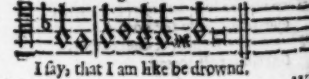


ſoule doe they proceede, that I am ſore agaſt.

2 I ſticke full deepe in mire and clay, where-



as I feele no ground: I fall into ſuch floods



I ſay, that I am like be drownd.

3 With crying oft, I faint and quaile,
my throat is hoarse and drie:
With looking vp, my sight doth faile,
for helpe to thee on hie.
4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
than haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They doe compell me to restore
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake
that I doe beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaste,
yea if I weepe and mourne:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:

Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high and low, and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards that in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feet out of the mire,
from drowning doe me keepe,
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drowned,
and depth my ſoule deuoure,
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord, haue me in thy mind.

19 And doe not from thy ſeruant hide
nor turne thy face away:
I am oppreſt on euery ſide,
in haſte giue eare, I ſay.
20 O Lord, vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 Whey

22 When they with brags do breake my heart,
I seeke for helpe anou:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall
strong vineger to drinke.
24 Lord, turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backes, and doe them binde,
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.

27 As deserts dry their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike, the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape up mischiefe still,
(sith they are all peruert:)
That of thy fauour and good will
they neuer haue no part.
30 And dash them cleane out of the booke,
of life, of hope, of trust,
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe

haue beene full sore oppreſt,
Thy helpe ſhall giue me full reliefe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Than either Oxe or calfe can be
that hath both hoofe and horne:
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts ſhall heare
the poore, when they complaine:
His priſoners are to him moſt deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame,
His praiſe they ſhall declare and ſhew,
with all that lies in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
38 Much folke poſſeſſions there ſhall haue,
her ſtreets ſhall all be fild.
His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. L.H.

Sing thꝰ as the 25. Pſalme.

O God, to me take heede,
of helpe I thee require:
O Lord of hoaſts, with haſte make ſpeed,
helpe, helpe, I thee deſire,

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and crie,
So, so, there goes the game.
4 But let them ioyfull be
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee, O Lord.
6 But I am weake and poore,
come (Lord) thine aide I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

In te Domine. Psal. Lxxj. I.H.

Sing this as the 69. Psalme.

MY Lord my God, in all distresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on mee.
2 As thou art iust, defend me, Lord,
and rid me out of dread,
Giue eare, and to my suite accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for aide all times resort,
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me, my God, from wicked men,
and from their strength and power:
From folke vniust, and eke from them

that

that cruelly deuoure.

5 Thou art my ſtay wherein I truſt,
thou Lord of hoaſts art he,
Yea, from my youth I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee praiſe with mirth
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt been
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke
thy glory and thy praiſe,
And eke my tongue ſhall not be ſlacke
to honour thee alwaies.

9 Refuſe me not (O Lord) I ſay,
when age my limbs doth take,
And when my ſtrength doth waſte away
doe not my ſoule forſake.
10 Among themſelues my foes enquire
to take me through deceit:
And they againſt me doe conſpire
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
(I wis) there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord, when need ſhall be,
But that in time of griefe thou may
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life,
Oppreſſe them with rebuke alſo
that faine would worke me ſtrife.

14 But

14 But I will patiently abide
thy helpe at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet I will goe and seeke forth one,
with thy good helpe, O God,
The saning health of thee alone
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare
I haue great minde and will.
18 And as in youth from wanton rage
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a yeere.
20 O Lord, thy iustice doth exceed,
thy doings all may see,
Thy workes are wonderfull indeed,
oh, who is like to thee?

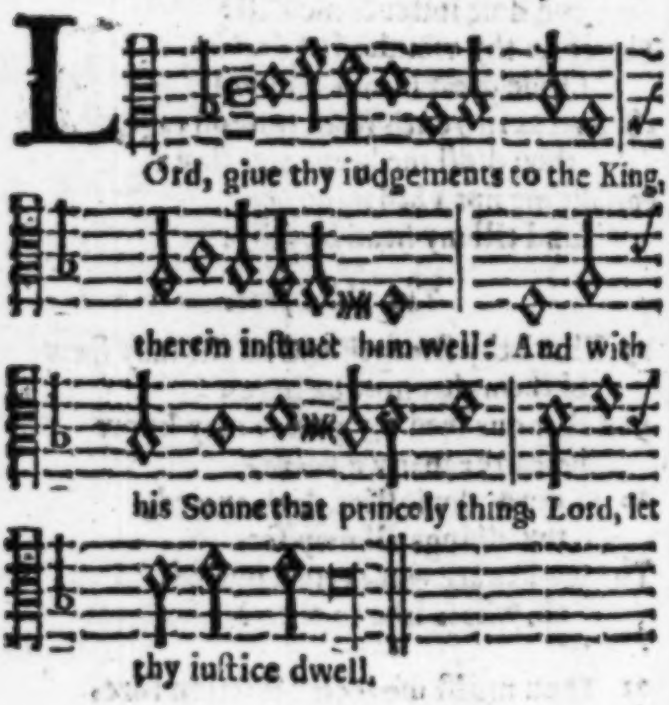
21 Thou madst me feele affliction sore,
and yet thou didst me saue:
Yea, thou didst helpe, and me restore,
and tookst me from the graue:
22 And thou mine honour dost increase
my dignity maintaine,
Yea, thou dost make all griefe to cease,
and comfort'st me againe.

23 Therefore thy faithfulnesse to praise

I will both lute and ſing:
My harpe ſhall ſound thy prayſe alwaies,
O Iſraels holy King.

24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.
25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill,
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I.H.



2 That he may gouerne vprightly,
and rule thy ſolke aright:
And ſo defend through equity,
the poore that haue no might.

3 And let the mountaines that are hie
vnto thy ſolke giue peace;
And eke let little hils apply,

In iuſtice to increaſe:
4 That he may helpe the weake and poore,
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord, make the King vnto the iuſt
like raine to fields new mowne,
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace,
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughoute
And from the floods within the land,
through all the earth about.

9 The people that in deſarts dwell
ſhall kneele to him full thicke,
And all his enemies that rebell
the earth and duſt ſhall licke.
10 The lords of all the Iles thereby,
great gifts to him ſhall bring,
The Kings of Saba and Arabie
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord
in his good grace to ſtand,
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call,
And eke the ſimple folke that haue
no helpe of man at all.

15 He taketh pity on the poore,

that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoule to reſt.
14 He ſhall redeeme their liues from dred,
from fraud, from wrong, from might,
And eke the blood that they ſhall bleed
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and highly be extold.
16 The mighty mountaines of the land
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea, he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T.S.

Sing this as the 44. Pſalme.

HOweuer it be, yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keepe
their conſcience pure and well,

2 Yet

3 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men
I grudg'd and did diſdaine,
That wicked men all things ſhould haue
without turmoile or paine.
4 They neuer ſuffer pangs nor griefes
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight;

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine,
And are euen wrapp'd as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft-times out-ſtart:
And as for worldly goods, they haue
more than can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they doe of worldly things
no wight they doe eſteeme.
10 The people of God oft-times turne backe
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe-ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be, that God (ſay they)
ſhould

should know or vnderstand
These worldly things, sith wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why doe I from wickednesse
my fantasie restraine,
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges every day,
as subiect to all blame,
And every morning from my youth
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand,
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men:
18 And namely how thou settest them,
vpon a slippery place,
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay,
Their famous names in all mens sight,
shall ebbe and passe away.

The

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt:
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is no thing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer,
For of my health God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one,
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell,
In God alone I put my truſt,
thy wonders will I tell.

Vt quid Deus? Pſal. Lxxiiij. I. H.

Sing this as the 71. Pſalme.

WHy art thou, Lord, ſo long from vs
in all this danger deepe?
Why doth thine anger kindle thus
at thine owne paſture ſheepe?
2 Lord, call the people to thy thought,
which haue beene thine ſo long,
The which thou haſt redeem'd and brought
from bondage ſore and ſtrong.

3 Haue mind therefore and thinke vpon,
remem-

remember it full well:
Thy pleasant place, thy mount Sion,
where then wast wont to dwell.
4 Lift vp thy foot and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all
thine enemies roare, O God,
They set as signes on euery wall
their banners splaid abroad:
6 As men with axes hew downe trees
that on the hils doe grow:
So shine the bils and swords of these
within thy Temple now.

7 The seeling sawd, the carued boords,
the goodly grauen stones
With axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their hearts,
dispatch them out of hand,
Then burne they vp in euery place
Gods houses threugh the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plagne shall end
among us there is none.

11 When wilt thou, Lord, once end this shame
and seaze thine enemies strong?
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke
and hide it in thy lap?
Oh plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

13 O God, thou art my King and Lord,
and euermore hast beene:
Yea, thy good grace throughout the world
for our good helpe hath seene.
14 The seas that are so deepe and dead
thy might did make them drie,
And thou didst breake the serpents head
that he therein did die.

15 Yea, thou didst breake the heads so great
of Whales that are so fell:
And gau'st them to the folke to eate,
that in the desarts dwell.
16 Thou madst a spring with streames to rise
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou settest to serue vs with their shine
the Moone and eke the Sunne.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both Summer heat and winter frosts
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame,
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beast deuoure
thy Turtle, that is true,
Forget not alwaies in thy power
the poore that much doe rue.

21 Regard thy couenant, and behold,
thy foes possesse the land,
All sad and darke, forworne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame.

But

But let the poore and needy aye
giue praise vnto thy Name.

23 Rise, Lord, let be by thee maintaind
the cause that is thine owne,
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes:
for the presumption hie
Is more and more increasst of those
that hate thee spitefully.

Confitebimur tibi. Psal. LXXV. N.

Sing this as the 44. Psalme.

VNto thee, God, will wee giue thanke,
wee will giue thankes to thee,
Sith thy Name is so neere, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously:
And vnto the vngodly ones,
Set not your hornes so hie,
4 I said vnto them, Set not vp
your raised hornes on hie:
And see that you doe with stiffe necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the westerne side,
Nor from forsaken wildernesse
promotion doth proceede.
6 For why, the Lord our God, he is
the righteous Iudge alone,
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine

is in the hand of God,
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore,
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa. Psal. Lxxvj. I.H.

Sing this as the 69. Psalme.

TO all that now in Iewry dwell,
the Lord is cleerely knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tent hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Than in the strongest of the world,
that rob on mountaines hie.

5 But

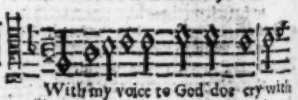
5 But now the proud are ſpoild through theſe,
and they are falne on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didſt them reproue:
As halfe on ſleepe their chariots ſtood,
no horſemen once did moue.

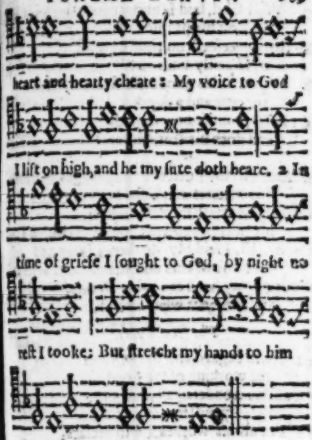
7 For thou art dreadfull (Lord) indeed,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afrayd
in ſilence ſhall be found.

9 And that when thou (O God) doſt ſtand
in iudgement for to ſpeake,
To ſaue th' afflicted of the land,
on earth that are full weake:
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter, Lord, doe thou reſtraine
their wrath and threats alwaies.

11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts, all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his ſight,
to all that dwell on earth.

Voce mea. Pſal. Lxxvij. I. H.





3 When I to thinke on God intend,
my trouble then is more,
I ſighe, but could not make an end,
my breath was ſtopp'd ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt,
that I alwaies awake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in minde I caſt,
and oft did thinke vpon
The times and ages that are paſt
full many yeeres agone.
6 By night my ſongs I call to minde,
once made thy praiſe to ſhew,
And with my heart much talke I finde,
my ſpirits doe ſearch to know.

7 Will God, said I, at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse cleane decaid
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last, I said, My weakenes is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise,
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?
14 Thou art a God that dost forth shew
thy wonders euery houre,
And so dost make the people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme,
The sonnes of Iacob that descend,
and Iosephs seede from harme.
16 The waters, Lord, perceiued thee,
the waters saw thee well;

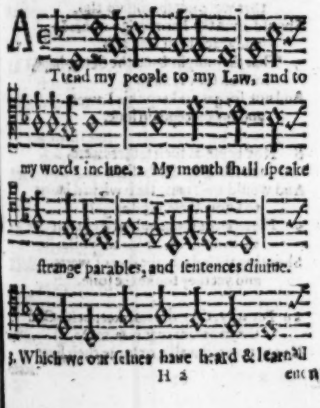
And

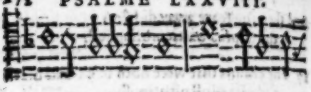
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did raine full plenteously,
The thunder in the aire did cracke,
thy shafts abroad did flee.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flashes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou ledst thy folke vpon the land,
as sheepe on euery side,
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviij. I. H.





euen of our Fathers old: And which for our

instruction, our fathers haue vs told:

4 Because we should not keepe it close
from them that should come after,
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same
vnto their children giue:

6 That they and their posterity
that were not spung vp tho,
Should haue the knowledge of his Law,
and teach their seed also.
7 That they might haue the better hope,
in God that is aboue,
And not forget to keepe his Lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to foile,
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why, they did not keep with God
the couenant that was made,
Nor yet would walke or leade their lines

accor-

according to his trade.
11 But put into oblivion,
his counsell and his will,
And all his workes most magnifique
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose,
In Egypt land within the field
that called is Thaneos.
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright,
And in the night when darke it was
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke,
Aboundantly as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both high and hard,
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this, against the Lord
their sinne they did increase:
And stirred him that is most high
to wrath in wildernesse.

18 They tempted him within their heart,
like people of mistrust,
Requiring such a kinde of meat
as serued to their lust.
19 Saying with murmuration
in their vnfaithfulnesse,
What? can this God prepare for vs
a feast in wildernesse?

20 Behold, he ſtrake the ſtony rockes,
and flouds forthwith did flow:
But can he now giue to his folke
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſtede,
So did his indignation
on Iſrael proceed:

The third part.

22 Becauſe they did not faithfully
beleeue and hope that he
Could alwaies helpe and ſuccour them
in their neceſsitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And raind downe Manna for them to eate,
a foode of mickle wonder.

25 When earthly men with Angels foode
were fed at their requeſt:
26 He bade the Eaſt wind blow away,
and brought in the Southweſt,
27 And raind downe fleſh as thicke as duſt,
and fowle as thicke as ſand:
28 Which he did caſt amid the place
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils,
Yet more and more they did deſire
to ſerue their luſts and wils.
30 But as the meat was in their mouthes
his wrath upon them fell:
31 And ſlew the flower of all their youth,
and choyce of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieve,
For all the wonders that he wrought
they would him not beleeve.
33 Their daies therefore he ſhortened,
and made their honour vaine,
Their yeeres did waſte and paſſe away

with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glose
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die,
That he forgaue them their misdeeds,
and would not them destroy.

Yea, many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise:
39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie:
43 Not how he wrought his miracles

(as they themſelues beheld)
In Egypt. and the wonders that
he did in Zoan field.

44 Not how he turned by his power
their waters into blood,
That no man might receiue his drinke
at riuer nor at flood.
45 Not how he ſent them ſwarmes of flies,
which did them ſore annoy,
And fill'd their countrey full of frogs
which did their land deſtroy.

The fifth part.

46 Not how he did commit their fruit
vnto the Caterpiller,
And all the labour of their hands
he gaue to the Graſhopper.
47 With haileſtones he deſtroid their vines,
ſo that they were all loſt,
And not ſo much as wilde fig-trees
but he conſum'd with froſt.

48 And yet with haileſtones once againe
the Lord their cattell ſmote.
And all their flockes and heards likewiſe
with thunderbolts full hot.
49 He caſt vpon them in his ire
and in his fiery ſtrong,
Diſpleaſure, wrath, and euill ſpirits
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt,
But gaue vnto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all
that vp in Egypt came,
And all the chiefe of men and beaſts
within the tents of Ham.

52 But as for all his owne deare folke
he did preſerue and keepe:
And carried them through wildernеſſe

euen like a flocke of sheepe.
53 Without all feare both safe and sound
he brought them out of thrall,
Whereas their foes with rage of seas
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke
and did their land diuide,
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stirr'd and tempted still,
And would not keepe his Testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill-altars
with offerings and with fire,
And with their idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast,
The naughtinesse of Israel
he did so much deteste.
60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand,
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the swords

wroth with his heritage:
63 Their young men were deuour'd with fire,
maids had no marriage,
64 And with the sword the Priests also
did perish euery one;
And not a widdow left alive
their dead for to bemone.

65 And when the Lord began to wake,
like one that slept a time,
And like a valiant man of warre,
refreshed after wine;
66 With Emrods in the hinder parts
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse:
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion
which he did loue so well.

69 Whereas he did his temple build
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away
euen from the folds of sheepe.

71 As he did follow the Ewes with yong
the Lord did him aduance,
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart
his flocke and charge did feede:
And prudently with all his power
did gouerne them indeede.

Deus

Deus venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalme.

O God, the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile:
2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that doe thee feare
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a mocking stocke
almost the world throughout:
The enemies at vs ieft and mocke,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire
against us euer fume,
And shew thy wrath as hot as fire
thy folke for to consume?
6 Vpon those people powre the same,
which did thee neuer know:
All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroid,
His habitation and his land
they haue left waste and void.
8 Beare not in minde our former faults,
with speed some pity shew,
And aide vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God, that giuest all health and grace
on vs declare the same:

Weigh

Weigh not our workes, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway
to vs as people dumbe,
In thy reproch reioyce and say,
Where is their God become?

Require, O Lord, as thou seest good
before our eyes in sight,
Of all these folke thy seruants blood
which they spilt in despight.
11 Receive into thy sight in haste
the clamors, griefe and wrong
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band,
Which vnto death are destinate,
and in their enemies hand.
12 The Nations which haue been so bold
as to blaspheme thy Name,
Into their laps with seuen fold
repay againe the same.

13 So we thy folke and pasture sheep
will praise thee euermore,
And teach all Nations for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this as the 77. Psalme.

THou Herd that Israel dost keepe
giue eare and take good heed,
Which leadest Ioseph like a sheepe,
and dost him watch and feede.
2 Thou Lord, I say, whose seate is set
on Cherubins most bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs, Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are we:

5 Lord God of hoasts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feed with sorowes deepe,
their bread with teares they eat:
And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast made vs a very strife
to those that dwell about:
And that our foes doe loue alife,
they laugh and iest it out.
8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well
thou broughtst a Vine full deare,
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hils ware couered round about
with shade that from it came,
And eke the Cedars strong and stout
with branches of the same.
12 Why then didst thou her wals destroy?
her hedge plucke vp thou hast,
That all the folke that passe thereby,

thy

thy vine may ſpoyle and waſte.

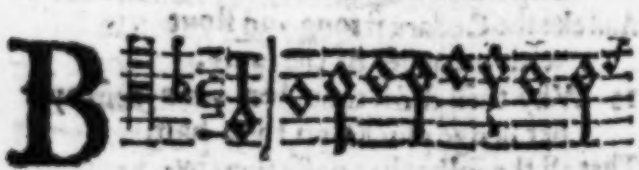
13 The Boare out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts, returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name.

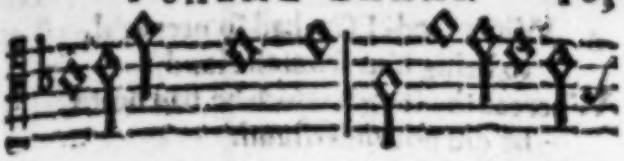
19 O Lord of hoaſts, through thy good grace
conuert vs vnto thee,
Behold vs with a pleaſant face,
and then full ſafe are we.

Deo exultate. Pſal. Lxxxj. I. H.

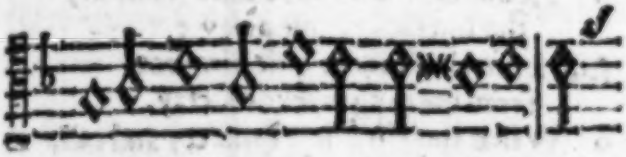


BE light and glad, in God reioyce, which

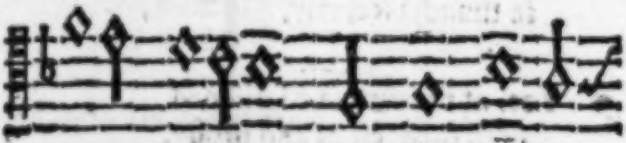
is



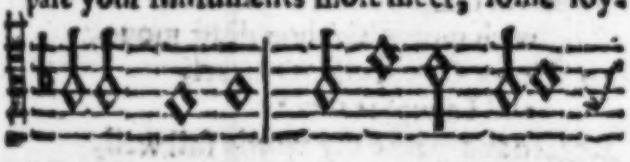
is our ſtrength and ſtay, Bee ioyfull and liſe



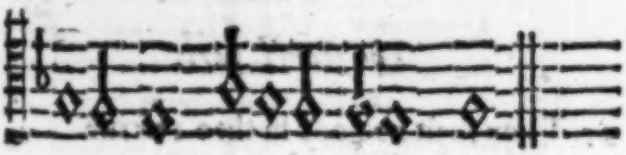
vp your voice to Iacobs God, I ſay. 2 Pre-



pare your inſtruments moſt meet, ſome ioy-



full Pſalme to ſing, Strike vp with Harpe and



Lute ſo ſweet on euery pleaſant ſtring.

3 Blow as it were in the new Moone
with trumpets of the beſt;
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came,
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.

6 When

6 When God, I say, had so prepar'd,
to bring him from the land:
Whereas the speech which he had heard
he did not understand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by,
And I did answere thee withall
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and proue,
Whereas the goodnesse of the Lord
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no gods in thee reserue
of any land abroad,
Nor in no wise to bow or serue
a strange or forraigne god.
12 I am the Lord thy God, and I
from Egypt set thee free,
Then aske of me abundantly
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake,
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will
in hardnesse of their heart:
To walke in their owne counsels still
themselues they might pervert.

15 O

15 O that my people would haue heard
the words that I did say,
And eke that Israel would regard,
to walke within my way:
16 How soon would I confound their foes,
and bring them downe full low,
And turne my hand vpon all those
that would them ouerthrow?

17 And they that at the Lord doe rage
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop
and finest of the wheat:
And made the rocke with hony drop,
that they their fils should eat.

Deus stetit. Psal. Lxxxij. I. Hi

Sing this as the 77. Psalme.

A Mid the preasse with men of might
the Lord himselfe doth stand,
To plead the cause of truth and right
with Iudges of the land.
2 How long (said he) will you proceed
false iudgement to award,
And haue respect for lone or meed,
the wicked to regard.

3 Whereas of due you should defend
the fatherlesse and weake,
And when the poore man doth contend
in iudgement iustly speake.
4 If ye be wise defend the cause
of poore men in their right,
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke.
They will not see or ought discerne,

but

but still in darkeneſſe walke.
6 For lo, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and plucke you quite away.

8 Vp, Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis. Pſal. Lxxxiij. I. H.

Sing this as the 77. Pſalme.

DOe not, O Lord, refraine thy tongue,
in ſilence do not ſtay:
Withhold not, Lord, thy ſelfe ſo long,
and make no more delay.
2 For why, behold thy foes, and ſee
how they doe rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire,
For thine elect to lie in wait,
their counſell doe conſpire.
4 Come on, ſay they, let vs expell,
and plucke theſe folke away,
So that the name of Iſrael
may vtterly decay.

5 They all conſpire within their heart,

how

how they may thee withſtand,
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo,
The Hagarens and Moabites,
with diuers others mo.

7 Gebal, with Ammon, and likewiſe
doth Amalek conſpire,
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be,
And doth become a ſeruice and aid
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them, Lord, each one,
As to Siſer and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might,
That they like dung on earth did lie
and that in open ſight.

The ſecond part.

11 Make them now and their lords appeare
like Zeb and Oreb then:
As Zeba and Zalmana were
the Kings of Madian.
12 Which ſaid, Let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them, O God, with ſtormes as faſt
as wheeles that haue no ſtay,
Or like the chaffe which men doe caſt
with winds to flie away.
14 Like as the fire with rage and fume
the mighty forreſts ſpils,
And as the flame doth quite conſume

the

the mountaines and the hils?

13 So let the tempest of thy wrath
vpon their neckes be laid,
And of thy stormy winde and showre,
Lord, make them all afraid.
16 Lord, bring them all, I thee desire,
to such rebuke and shame:
That it might cause them to enquire
and learne to know thy Name.

17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall:
18 That they may know and see full well
that thou art called Lord,
And that alone thou dost excell,
and raigne throughout the world.

Quàm delecta? Psal. Lxxxiiij. I.H.

Sing this as the 77. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hoasts to me,
The tabernacles of thy grace,
how pleasant, Lord, they be!
2 My soule doth long full sore to goe
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest
wherein to keepe her young.
4 These birds full nigh thine Altar may
haue place to sit and sing,
O Lord of hoasts, thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell

within

within thy house alwayes:
for they all times thy facts doe tell,
and euer giue thee praise.
6 Yea, happy sure likewise are they
whose stay and strength thou art;
Which to thy house doe mind the way,
and seeke it in their heart.

As they goe through the vale of teares
they dig vp fountaines still,
That as a spring it all appeares,
and thou her pits dost fill.
7 From strength to strength they walk full fast
no faintnesse there shall be:
And so the God of gods at last
in Sion they doe see.

8 O Lord of hosts to me giue heed,
and heare when I doe pray;
And let it through thine eares proceed
O Iacobs God, I say.
9 O Lord, our shield of thy good grace,
regard and so draw neere:
Regard, I say, behold the face
of thine anointed deare.

10 For why within thy courts one day
is better to abide,
Than other where to keep or stay
a thousand dayes beside:
Much rather would I keepe a doore
within the tents of God,
Than in the tents of wickednesse
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship giue,
And no good thing will he with-hold
from them that purely liue.
12 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest
to trust all times in thee.

Benes

Benedixisti. Psal. LXXXV. I.H.

Sing this as the 81. Psalme.

THou hast bin mercifull indeed,
O Lord, vnto thy land,
For thou restoredst Iacobs seed,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God, our health, doe now conuert
thy people vnto thee,
Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore
and quicken vs that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord, on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,
thine aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace,
And to his Saints that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as doe him feare:

Whereby

Whereby great glory in our land
shall dwell and flouriſh there.
10 For truth and mercy there ſhall meet
in one, to take their place.
And Peace ſhall Iuſtice with kiſſe greet
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea, God himſelfe doth take in hand
to giue vs each good thing:
And through the coaſts of all the land
the earth her fruit ſhall bring.

13 Before his face ſhall Iuſtice goe,
much like a guide or ſtay,
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvj. I.H.

Sing this as the 81. *Pſalme.*

LOrd, bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.
4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pind:
For vnto thee (Lord) I extoll
and lift my ſoule and mind.

5 For

5 For thou art good and bountifull
thy gifts of grace are free,
And eke thy mercy plentifull
to all that call on thee.
6 O Lord, likewise when I doe pray,
regard and giue an eare;
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me meue,
to thee I doe complaine,
For why? I know and well doe proue,
thou answereſt me againe.
8 Among the gods, O Lord, is none
with thee to be compar'd,
And none can doe as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didſt make and frame,
Before thy face on knees will fall
and glorifie thy Name.
10 For why, thou art ſo much of might,
all power is thine owne:
Thou worketſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dread.
12 To thee my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why, thy mercy ſhew'd to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe

will haue thee in their sight.

15 Thou (Lord) art mercifull and mecke
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
Oh helpe and saue thy owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

Sing thu as the 81. Psalme.

THat Citty shall full well endure,
her groundworke still doth stay
Vpon the holy hils full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide,
He loues them more than all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and beare in minde the same,
And Babylon shall eke apply,
and learne to know my Name.

5 Lo, Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe
were borne, and there did rise,
Of Sion they shall say abroad,

that divers men of fame
Have there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuise appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The Trumpetters, with such as sing,
there in great plenty be:
My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I. H.

Sung this as the 77. Psalme.

LOrd God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day
and all the night to thee.
2 O, let my prayer soone ascend
vnto thy sight on hie:
Incline thine eare, O Lord, attend,
and hearken to my cry.

3 For why, with woe my heart is filde,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that be in grave, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

Yea

7 Yea, like to one ſhut vp full ſure,
within the lower pit,
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doe lie,
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou put'ſt my friends farre off from me,
and mak'ſt them hate me ſore,
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe,
I call to thee, O God,
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe, Lord,
be preached in the graue?
Or ſhall with them that are deſtroi'd,
thy Truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know
where all things are forgot?
14 But I, O Lord, to thee alwayes
doe crie and call apace,
My prayer eke, ere it be day,
ſhall come before thy face.

15 Why doſt thou, Lord, abhorre my ſoule,
in griefe that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeere,
The terrors which doe vexe me ill,

with troubled minde I beare.

17 The furies of thy wrathfull rage,
full fore vpon me fall,
Thy terrors eke doe not asswage,
but me oppresse withall.
18 All day they compasse me about,
as waters at the tide,
And all at once with streames full stout,
beset me on each side.

19 Thou setteſt farre from me my friends
and louers euery one:
Yea, and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. LXXXIX. I.H.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said, that mercy shall
for euermore remaine,
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant, and beheſt:
My seruant Dauid to perswade,
I swore and did proteſt,
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,

in all the clouds abroad,
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſembly of the Saints,
is greatly to be dread,
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſts, in all the World,
what one is like to thee?
On euery ſide, moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe
thou ruleſt at thy will,
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdude,
and thou haſt it deſtroyd,
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue beene,
likewiſe the earth and land,
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and Weſt
thy ſelfe didſt make and frame:
Both Tabor Mount, and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou lifteſt vp on hie.
14 In righteouſneſſe and equity,
thou haſt thy ſeate and place,
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knowes aright,
thy preſent power, O God,
For in the fauour of thy ſight,

they walke full safe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce,
And through thy righteousnesse, they haue
a pleasant fame and noise.

17 For why? their glory, strength and aide
in thee alone doth lie,
The goodnesse eke that hath vs staid,
shall lift our hornes on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring,
The Holy One of Israel,
he is our God and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show,
And thus then didst thou say to them,
thy minde to make them know:
20 A man of might I haue erect,
your King and Guide to be,
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out,
And with mine holy oyle anoynt
him King of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure,
Ne yet the sonnes of wickednesse,
shall haue of him no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still vpon him lie,

And

And in my Name, his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be
vpon the ſea and land,
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My Father, and my God thou art,
my rocke of health and ſtay.
28 As my firſt borne I will him take,
of all on earth that ſprings,
His might and honour I will make
aboue all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told,
My faithfull couenant to fulfill
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine
for euer ſtrong and ſure,
So that his ſeat ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue,
And of my iudgements haue no awe,
nor will not them obſerue.
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commandments light,
and will not keepe my trade:

33 Then with the rod will I begin
their doings to amend:
And ſo with ſcourging for their ſinne,
if that they doe offend.
34 My mercy eke and my goodneſſe
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſwaren by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight:
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on high,
ſo ſhall his kingdome laſt.

39 But now, O Lord, thou doſt reiect,
and now thou changeſt cheere:
Yea thou art wroth with thine elect,
thine owne anointed deare.
40 The couenant with thy ſeruant made
Lord, thou haſt quite vndone:
And downe vpon the ground alſo
haſt caſt his royall Crowne.

The fifth part.

41 Thou pluck'ſt his hedges vp with might,
his wals thou doſt confound.
Thou beateſt eke his bulwarkes downe,
and break'ſt them to the ground:
42 That he is ſore deſtroid and torne
of commers by throughout,
And ſo is made a mocke and ſcorne
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
lo, thou haſt made to joy.
44 His ſwords edge thou didſt take away,
that ſhould his foes withſtand:

To

To him in warre no victory
thou giueſt, nor vpper hand.

43 His glory thou doſt alſo waſte;
his throne, his ioy, and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off, and made full ſhort
his youth and luſty dayes,
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free.
50 Where is (O Lord) thine old goodneſſe,
ſo oft declar'd beforne,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lie,
The railings of the people all,
borne in my breſt haue I.
52 Wherewith O Lord, thine enemies
blaſphemed haue thy name,
The ſteps of thine anointed One,
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoaſts,
both now, and eke for aye,
Through ſky and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Psal. XC. I. H.

Sing this as the 78. Psalme.

1 THou Lord hast bin our sure defence,
our place of ease and rest,
In all times past, yea so long since,
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth and world abroad,
From age to age, and alwayes still
for euer thou art God.

3 Thou grindest man through griefe & paine
to dust or clay, and then,
And then thou sayst againe, Returne
againe, ye sonnes of men.
4 The lasting of a thousand yeeres,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is soone decaid:
And of thy fervent wrath and fume,
we are full sore afraid.
8 The wicked workes that we haue wrought,
thou setst before thine eye,
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:

Our

Our yeeres consume as words or blasts,
and are not cald againe.
10 Our time is threescore yeeres and ten,
that we doe liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone. (there?
12 Who once doth know what strength
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs, Lord, to know and try,
how long our dayes remaine,
That then we may our hearts apply,
true wisedome to attaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy seruants now,
and helpe them at their neede.

15 Refresh vs with thy mercy soone,
and then our ioy shall be,
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad,
And for the yeeres wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light,
And shew vnto thy children deare
thy glory and thy might.
18 Lord, let thy grace and glory stand
on vs thy seruants thus,
Confirme the workes we take in hand,
Lord, prosper them to vs.

Qui habitat. Pſal. XCj. I. H.

Sing this as the 77. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell,
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay;
My God he is, in him will I
my whole aſſiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
wherof thou art afraid:
4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not needе, I ſay,
to feare or be affright,
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt,
Nor yet of that which doth deſtroy,
and at noone dayes doth waſte.

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be,
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard,
That euen like to their deſerts
the wicked haue reward.

9 For why, O Lord, I onely luſt,
to ſtay my hope on thee;

And

And in the Higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not neede none ill to feare,
with thee it ſhall not mell,
Nor yet the plague ſhall once come neere
the houſe where thou doſt dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
ſtill waiting thee vpon,
So that thy foote ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goo
the Adder fell and long,
And tread vpon the Lions young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite,
And him defend, becauſe that he
doth know my Name aright.

15 When he for helpe on mee doth cry,
an anſwer I will giue,
And from his griefe take him will I
in glory for to liue.
16 With length of yeeres and dayes of wealth
I will fulfill his time,
The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

Sing this as the 88. Pſalme.

IT is a thing both good and meete,
to prayſe the higheſt Lord.
And to thy Name, O thou moſt high,
to ſing with one accord:
2 To ſhew the kindneſſe of the Lord,

betime

betime ere day be light,
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweete,
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee,
And I haue ioy in heart and voyce
thy handy workes to ſee.

5 O Lord, how gracious and how great
are all thy workes ſo ſtout?
So deepely are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They, when they flouriſh in their ill,
for euer ſhall be waſte.
8 But thou art mighty, Lord, moſt high,
yea, thou doſt reigne therefore
In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and ſee,
behold thy foes, I ſay:
How all that worke iniquity,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame,
Of all that vp againſt me riſe,

mine

mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God,
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruite ſhall bring,
both fat and well beſeene,
And pleaſantly both bud and ſpring,
with boughs and branches greene:

15 To ſhew that God is good and iuſt,
and vpright in his will,
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I.H.

Sing thus as the 77. Pſalme.

THe Lord as King aloft doth reigne,
with glory goodly dight,
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it to ſute,
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before,
Beyond all time that can be thought,
thou haſt beene euermore.
4 The floods, O Lord, the floods ariſe,
they roare and make a noyſe,
The floods (I ſay) did enterpriſe,
and lifted vp their voyce.

5 Yea, though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell,

The

The Lord is ſtrong and more of might,
for he on high doth dwell:
And looke what promiſe he doth make
his houſhold to defend,
For iuſt and true they ſhall it take,
all times withouten end.

Deus vltionum. Pſal. XCiiij. I. H.

Sing this as the 77. Pſalme.

O Lord, thou doſt reuenge all wrong,
that office longs to thee,
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide;
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway
with liſting vp their voyce,
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they ſpoyle and vexe full ſore,
Againſt thy people they doe rage
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy,
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand
this talke they haue of thee;
Can Iacobs God this vnderſtand?
Tuſh, no, he cannot ſee.
8 O ſolke vnwiſe, and people rude,

ſome

ſeme knowledge now diſcerne,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare,
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct
and make them vnderſtand,
Shall he not then your deeds detect?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man
his heart he ſees full plaine:
The Lord, I ſay, mans thoughts doth ſcan,
and findeth them but vaine.
12 But, Lord, that man is happy ſure,
whom thou doſt keepe in awe,
And through correction doſt procure
to teach him in thy Law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit,
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take,
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert,
That all may follow her with ſpeede,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aide,
mine enemies to repell,

My ſoule and life had now beene laid,
almoſt as low as hell.
18 When I did ſay, My foote did ſlide,
I now am like to fall,
Thy goodneſſe, Lord, did ſo prouide
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find,
Then, Lord, thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit?
Which with pretence, in ſtead of law,
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good,
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord, he is to me
a ſtrong defence or locke,
He is my God, to him I fle,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy,
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I.H.

Sing this as the 69. Pſalme.

O Come, let vs lift vp our voyces,
and ſing vnto the Lord,
In him our rocke of health, reioyce
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and prayſe,
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is, no doubt,
a great and mighty God

A King aboue all gods throughout,
in all the world abroad,
4 The ſecrets of the earth ſo deepe,
and corners of the land,
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the ſame hath wrought,
The earth, and all that therein is,
his hand hath made of nought.
6 Come let vs bow before the Lord,
before him let vs fall
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide,
We are his flocke, he doth vs feede,
his ſheepe, and he our guide.
8 To day, if ye his voyce will heare,
then harden not your heart,
As ye with grudging many a yeere,
prouok'd me in deſart.

9 Whereas your fathers tempted me,
my power for to prooue,
My wondrous workes when they did ſee,
yet ſtill they would me mooue.
10 Twice twenty yeeres they did me grieue,
and I to them did ſay,
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breſt,
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. XCvj. I.H.

Sing this as the 77. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſongs with ioy and mirth,

Sing

Sing vnto him with one accord,
all people on the earth.
2 Yea, sing vnto the Lord, I say,
prayse ye his holy Name,
Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are Idols that will fade,
But yet our God, he is the Lord,
that hath the heauens made.
6 All prayse and honour eke doe dwell
for aye before his face,
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord always
ye people of the World,
All might and worship eke, I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name,
And eke vnto his courts doe goo
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth reigne aboue,
Yea, he hath set the earth so fast,
that it can neuer moue.

11 And

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one
with equity and iight.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noyse.

13 The field shall ioy, and euery thing
that springeth on the earth,
The wood and euery tree shall sing
with gladnesse and with mirth,
14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij. I. H.

Sing this as the 77. Psalme.

THe Lord doth reigne, whereat the earth
may ioy with pleasant voyce,
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse eke doe swell,
and round about him beate,
Yea, right and iustice euer dwell,
and bide about his seate.

3 Yea, fire and heate at once doe runne,
and goe before his face,
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare,
Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord,

They

They fled before that Rulers might,
which guideth all the world:
6 The heauens eke declare and shew
his iustice forth abroad,
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine,
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce;
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou, O Lord, art set on hie,
in all the earth abroad,
And art exalted wondrously
aboue each other god.

11 All ye that loue the Lord, doe this,
hate all things that are ill,
For he doth keepe the soules of his
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part,
Great ioy, with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime,
Be thankefull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XCviij. I. H.

Sing this as the 77. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily
he doth his foes deuoure,
And gets himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might,
The Lord doth eke his iustice show
in all the heathens sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, sing and reioyce
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea, let the sea, and all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie
the world, and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCix. I.H.

Sing this as the 95. Psalme.

THe Lord doth reigne, although at it
the people rage full sore,
Yea he on Cherubins doth sit,
though all the world doe rore.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

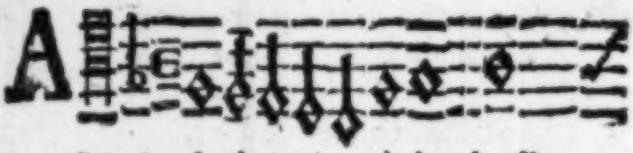
3 Let all men praise his mighty name,
for it is fearefull sure,
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right,
Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe,
Before his footstoole doe likewise,
for he is holy too:
6 Moses, Aaron and Samuel,
as priests on him did call,
When they did pray, he heard them well
and gaue them answere all.

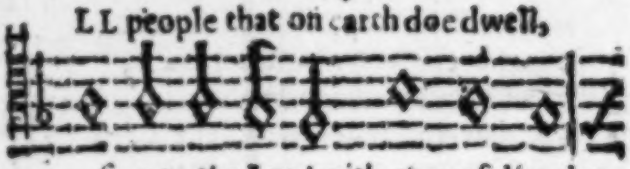
7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare
and answeredst them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world
is holy euer still.

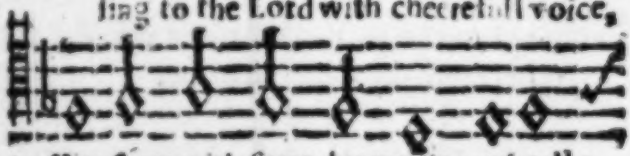
Iubilate Deo. Psal. C. I. H.



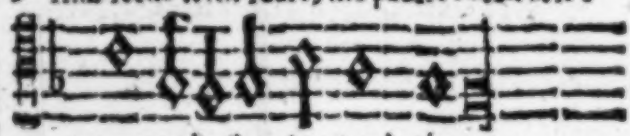
ALL people that on earth doe dwell,



ſing to the Lord with cheerefull voice,



2 Him ſerue with feare, his praiſe forth tell:



come ye before him and reioyce.

3 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke, he doth vs feede,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approch with joy his courts vnto:
Praiſe, laud and bleſſe his Name alwayes,
for it is ſeemely ſo to doe.

5 For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age indure.

Another of the ſame by I.H.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth,
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe,

Not we our selues: for we are his
owne flocke and pasture sheepe.

3 O, goe into his gates alwayes,
giue thankes within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why, the goodnesse of the Lord
for euermore doth reigne:
From age to age, throughout the world,
his truth doth still remaine.

Misericordiam. Psal. C.j.N.

Sing this as the 81. *Psalme.*

I Mercy will and iudgement sing,
O Lord God, vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me:
And in the midst of my house walke,
in pureness of my sprite:
3 And I no kinde of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine that lyes doth tell.

8 Betyme

1 Betime I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N

Sing this as the 81. Psalme.

O Heare my prayer, Lord, and let
my cry come vnto thee:
In time of trouble doe not hide
thy face away from me.
Incline thine eare to me, make haste
to heare me when I call,
2 as the smoake doth fade, so doe
my dayes consume and fall.

3 And as an harth my bones are burnt,
my heart is smitten dead,
And withers like the grasse, that I
forget to eate my bread.
4 By reason of my groning voice,
my bones cleaue to my skin:
5 As Pelican in wildernesse,
such case now am I in.

6 And as an Owle in desart is,
lo, I am such an one:
I watch, and as a Sparrow on
the house top am alone.
7 Lo, daily in reproch full wise,
mine enemies do me scorne,
And they that doe against me rage,
against me they haue sworne.

8 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
9 that from mine eyes haue fild,
Because of thy displeasure, Lord,
thy wrath and thy disdaine,
For thou hast lifted me aloft,
and cast me down againe.

11 The dayes wherein I passe my life,
are like the fleeting shade,
And I am withered like the grasse,
that soone away doth fade.
12 But thou (O Lord) for euer dost
remaine in steady place,
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend,
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants doe delight,
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name,
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe shall Sion reare,
And then when he most nobly in
his glory shall appeare:

17 To prayer of the desolate,
when he himselfe shall bend,
When he shall not disdaine vnto
their praiers to attend:
18 This shall be written for the age
that after shall succeed,
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also
20 That of the mourning captiue he
might heare the wofull crie,
And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name,
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

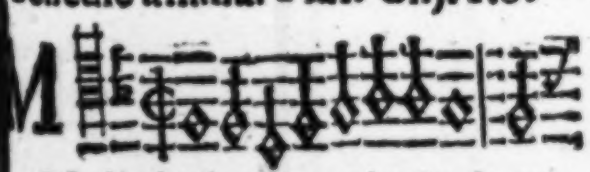
The third part.

23 My former force of ſtrength he hath
abated in the way,
And ſhorter he hath cut my dayes:
thus I therefore did ſay,
24 My God, in midſt of all my dayes,
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times haſt laid,
And (Lord) the heavens are the workes
which thine owne hands haue made.
26 Yea, they ſhall perith and decay,
but thou ſhalt tarry ſtill,
And they ſhall all in time waxe old,
euen as a garment will.

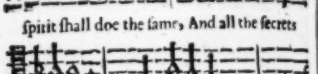
27 Thou as a garment ſhalt them change,
and changed ſhall they be,
But thou doſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruant ſhall
continually endure,
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T.S.

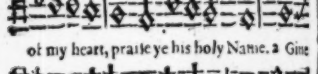


Y ſoule giue laud vnto the Lord, my

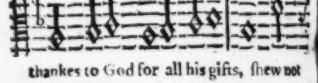
spirit shall doe the same, And all the secrets



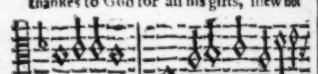
of my heart, praise ye his holy Name. 2 Give



thankes to God for all his gifts, shew not



thy selfe vnkinde, And suffer not his benefits to slip out of thy minde.



3 That gaue thee pardon for thy faults
and thee restord againe,
For all thy weake and frayle disease,
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee,
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desires
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth.
6 The Lord with iustice doth repay
all such as be oppresst,
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements
to Moſes he did ſhew,
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and merciſull,
when ſinners doe him grieue,
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife,
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard,
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue,
So is his goodneſſe much more large
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all,
As farre as is the Sunne-riſing
full diſtant from his fall.

The ſecond part.

13 And looke what pity parents deare,
vnto their children beare,
Like pity beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs, knowes our ſhape,
our mould and faſhion iuſt,
How weake and frail our nature is
and how we be but duſt.

15 And how the time of mortall men
Is like the withering hay,
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy winds

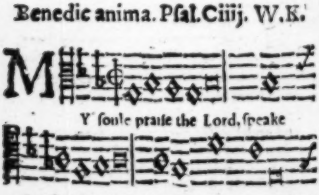
doe vtterly disgrace,
And make that after their assaults,
such blossoms haue no place.

27 But yet the goodnesse of the Lord,
with his shall euer stand,
Their childrens children shall receiue
his righteousnesse at hand:
28 I meane, which keepe his couenants
with all their whole desire,
And not forget to doe the thing,
that he doth them require.

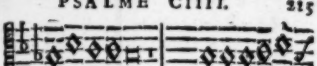
29 The heauens high are made the seate
and footestoole of the Lord,
And by his power imperiall,
he gouernes all the world.
30 Ye Angels which are great in power,
praise ye and blesse the Lord,
Which, to obey and doe his will,
immediately accord.

31 Ye noble hosts and ministers,
cease not to laud him still,
Which ready are to execute
his pleasure and his will.
32 Yea all his workes in euery place,
praise ye his holy name:
My heart, my mind and eke my soule,
praise ye also the same.

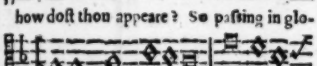
Benedic anima. Psal. Ciiij. W. K.



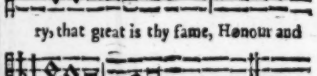
good of his Name: O Lord our great God,
how



how doſt thou appeare? So paſsing in glo-



ry, that great is thy fame, Honour and



Maieſty in thee ſhine moſt cleare.

3 With light as a robe,
thou haſt thee beclad,
Whereby all the earth
thy greatneſſe may ſee:
The heauens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full ſure,
Which as his chariot,
are made him to beare,
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings riding
of windes in the aire.

4 He maketh his Spirits,
as Heralds to goe:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth
so firmely and fast,
That if once to moue,
none shall haue such power.
6 The deepe a faire couering
for it made thou hast:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke,
the waters doe flie:
And to giue due place.
thy Word to obey,
At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they haste soone away.

8 The mountaines full high,
they then vp ascend:
If thou doe but speake,
thy Word they fulfill:
So likewise the vallyes
most quickly descend,
Where thou them appointest,
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall runne:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run doe full swift
among the huge hills:
11 Where both the wilde Asses
their thirst oft-times slakes,
And beasts of the mountaines
thereof drinke their fills.

12 By these pleasant springs
of fountaines full faire,
The fowles of the ayre
abide shall and dwell,
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist
the clouds he doth vse,
The earth with his workes
is wholly repleate:
14 So as the brute cattell
he doth not refuse,
But grasse doth prouide them,
and herbe for mans meate.

15 Yea bread, wine and oyle
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests,
In firre trees the Storkes
remaine and abide.
18 The high hils are succours
for wilde Goates to rest:
And eke the rockes stonie,
for Conies to hide.

19 The Moone then is set,
her seasons to runne,
The dayes from the nights
thereby to discerne.
And by the descending
also of the Sunne,
The cold from heate alway,
thereby we doe learne.

20 When darkeneſſe doth come
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood.
21 The Lions range roaring,
their prey to deuoure,
But yet it is thou, Lord,
which giueſt them foode.

22 As ſoone as the Sunne
is vp, they retire,
To couch in their dens
then are they full faine:
23 That man to his worke may
as right doth require,
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes found?
With wiſedome full great,
they are indeed wrought:
So that the whole world,
of thy praiſe doth ſound.
And as for thy riches,
they paſſe all mens thought.

25 So is the great ſea,
which large is and broad,
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue:
And thou in due time
full well doſt them feede.
28 Now when it doth pleaſe thee,
the ſame for to giue,
They gather full gladly

thoſe

those things which they neede.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled, we see.
29 But sore are they troubled,
if thou turne thy face;
For if thou their breath take,
vile dust then they be.

30 Againe, when thy spirit
from thee doth proceede,
All things to appoint,
and what shall ensue,
Then are they created,
as thou hast decreed,
And dost by thy goodnesse
the dry earth renew.

31 The praise of the Lord
for euer shall last,
Who may in his workes
by right well reioyce.
32 His lookes canth' earth make
to tremble full fast,
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God
sing will I alwaies,
So long as I liue
my God praise will I.
34 Then am I most certaine,
my words shall him please,
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire,
And eke the peruerse,
them root out with shame;
But as for my soule now

let it ſtill deſire,
And ſay with the faithfull,
Praiſe ye the Lords Name.

Confitemini. Dom. Pſal. Cv. N.

Sing this at the 103. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his Name,
Among the people eke declare
his workes, to ſpread his fame.
2 Sing ye vnto the Lord, I ſay,
and ſing vnto his praiſe,
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord,
And let the heart alſo reioyce
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might,
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
keepe ſtill in mindfull heart,
Ne let the Iudgements of his mouth,
out of your minde depart.
6 Ye, that of faithfull Abraham
his ſeruant are the ſeede:
Ye his Elect, the children that
of Iacob doe proceede.

7 For he, he onely is, I ſay,
the mighty Lord our God,
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The

The second part.

9 The couenant which he hath made
with Abraham long agoe,
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey,
And for eternall couenant,
to Israel for aye.

11 When thus he said, I to you
all Canaan land will giue,
The lot of your inheritance,
wherein your seed shall liue:
12 Although the number at that time
did very small appeare,
Yea, very small, and in the land
they then but strangers were:

13 While yet they walkt from land to land,
without a sure abood,
And while from sundry kingdomes they
did wander all abroad:
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings
reprooued for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne doe the Prophets any harme
that doe pertaine to me.
16 He call'd a dearth vpon the land,
of bread he stroid the store,
But he against the time of need
had sent a man before.

The third part.

17 Euen Ioseph which had once been sold,
to liue a slaue in woe,
Whose feete they hurt in stockes, whose soule
the irons pierst also:
18 Vntill the time came when his cause

was

was knowne apparently,
The mighty Word of God the Lord,
his faultleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The Ruler of the people then
did freely let him paſſe,
21 And ouer all his houſe he made
him Lord to beare the ſway,
And of his ſubſtance made him haue
the rule and all the ſtay:

22 That he might to his will inſtruct
the Princes of the Land,
And wiſedomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptian land,
came Iſrael alſo,
And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with hate
his people did intreate,
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them he did ſhew,
And wonders in the land of Ham,
then did they worke alſo.

28 Darkeneſſe he ſent, and made it darke,
inſtead of brighter day,

And

And vnto his commiſsion
they did not diſobey.
29 He turn'd their waters into blood,
and did their fiſhes ſlay:
30 Their land brought frogs, euen in the place
where their King Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies,
And all the quarters of the land
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine,
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees,
whereon their figs did grow,
And all the trees within their coaſts
downe did he ouerthrow:
34 He ſpake, then Caterpillers did
and Graſhoppers abound,
35 Which ate the graſſe in all their lands
and fruit of all their ground.

The firſt part.

36 The firſt begotten in their land
eke deadly did he ſmite,
Yea, the beginning and firſt fruite
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe,
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart,
For terror and the dread of them
was falne vpon their heart.
39 To ſhrowd them from the parching heate
a cloud he did diſplay,
And fire he ſent to giue them light,
when night had hid the day.

40 They

40 They asked, and he caused Quailes
to raine at their requeſt:
And fully with the Bread of heauen,
their hunger he repreſt.
41 He opened the ſtony rocke,
and waters guſhed out,
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindefull was he tho,
Which to his ſeruant Abraham
he plighted long agoe.
43 He brought his people forth with mirth,
and his Elect with ioy,
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke
they tooke into their hands,
45 That they his holy ſtatutes might
obſerue for euermore,
And faithfully obey his Lawes:
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj. N.

Sing this as the 95. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye,
2 Who can expreſſe his noble acts,
or all his prayſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly doe alway,
With fauour of thy people (Lord)
remember me, I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſit me:
5 That I the great felicitie
of thine Elect may ſee.

And

And with the peoples ioy I may
a ioyfull mind poſſeſſe,
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all
haue ſinned euery one,
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land,
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankefull minde,
But at the ſea, yea, the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then did he rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpiteſull foe,
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left aliue:
12 Then they beleeu'd his Word, and praiſe
in ſong they did him giue.
13 But by and by vnthankefully
his workes they cleane forgat,
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe

with

with fond and greedy luſt,
And in the deſart tempted God
the ſtay of all their truſt.
15 And then their wanton mindes deſire,
he ſuffered them to haue,
But waſting leanneſſe therewithall,
into their ſoules he gaue

16 Then when they lodged in their tents
at Moſes they did grutch,
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure,
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was
the hot conſuming fire,
And waſting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame,
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
which feedeth on the graſſe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot,
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous workes had done,
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind,
To bring deſtruction on them all
he purpoſed in his mind,

Had

Had not his choſen Moſes ſtood
before him in the breake,
To turne his wrath, leſt he on them
with ſlaughter ſhould him wreake:
24 They did deſpiſe the pleaſant land
that he behight to giue,
Yea, and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repin'd,
Not to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore againſt them lifted he
his ſtrong reuenging hand,
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo,
And ate the offrings of the dead,
ſo they forlooke them tho.

29 Thus with their owne inuentions
his wrath they did prouoke,
And in his ſo enkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was impiyted vnto him
for righteouſneſſe that day,
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah,
they did him angry make,

Yea, so farre forth that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnaduisedly,
his feruour was so great:
34 Nor as the Lord commanded them,
they slue the people tho,
35 But were among the heathen mixt,
and learn'd their workes also;

36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters they
did offer vp and slay.
38 Yea, with vnkindly murdering knife
the guiltlesse blood they spilt,
Yea, their owne sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with blood of innocents
defiled was the land.
39 Thus were they stained with the workes
of their owne filthy way,
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore,
And euen his owne inheritance
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey,
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppreit them in the land,

And

And they were humbly made to ſtoope,
as ſubiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before,
But with their counſels they to wrath
prouok'd him euermore.

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their crie.
45 He cald to mind his couenant,
which he to them had ſwore,
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the ſight of thoſe,
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs, O Lord, that art our God,
ſaue vs (O Lord) we pray,
And from among the heathen folke,
Lord, gather vs away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name,
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord, the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen:
Praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W. K.

Sing this as the 77. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he,
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,

with thankes shall praise his Name,
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about,
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way,
And found no City where to dwell,
that seme might for their stay.

5 Whose thirst and hunger was so great,
in these desarts so void,
That faintnesse did them sore assaule,
and eke their soules annoy'd.
6 Then did they cry in their distresse
vnto the Lord for aid,
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right,
he led them like a guide,
That they might to a city goe,
and there also abide?
8 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made to faint,
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darkenesse deepe,
where they on earth doe waite,
Fast bound to taste such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell,

Esteeming

Beeming light his counsels high,
which doe so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe,
And none was found to much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse
vnto the Lord for aide,
Who did remoue their troublous state,
according as they praid.
14 For he from darknesse out them brought,
and from deaths dreadfull shade,
Burting with force the iron bands
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men.
16 For he threw downe the gates of brasse,
and brake them with strong hand,
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele,
and cannot from them wend:
But heape vp more to those they haue
because they doe offend.
18 Their soules so much did loathe all meat,
that none they could abide,
Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse
vnto the Lord for aide,
Who did remoue their troublousnesse,
according as they praid.
20 For then he sent to them his Word
which health did soone restore,
And brought them from those dangers deepe,
wherein they were before.

21 Let men therefore before the Lord
confesse his goodnesse then,
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thankes and also feare,
And speake of all his wondrous workes
with glad and ioyfull cheere.

23 Such as in ships and brittle barks
into the seas descend,
Their merchandize through searefull floods
to compasse and to end,
24 Those men are forced to behold
the Lords workes what they be,
And in the dangerous deepes the same
most maruellous they see.

25 For at his word the stormy winde
ariseth in a rage,
And stirreth vp the surges so
as nought can them asswage.
26 Then are they lifted vp so high
the clouds they seeme to gaine,
And plunging downe the depth, vntill
their soules consume with paine.

27 And like a drunkard, to and fro,
now here, now there, they reele,
As men with feare, of wit bereft,
or had of sense no feele:
28 Then did they cry in their distresse
vnto the Lord for aid,
Who did remoue their troublous state
according as they prai'd.

29 For with his Word the Lord doth make
the sturdy stormes to cease,
So that the great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did craue,
And are by him in hauen brought,

which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then,
And ſhew his wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke
with praiſe extoll his Name,
And where the elders do conuent,
there let them doe the ſame.

33 For running flouds to dry deſarts
he doth oft change and turne,
And drieth vp, as it were duſt
the ſpringing Well and Bourne.
34 A fruitfull land with pleaſures deck'd
full barren doth he make,
When on their ſinnes that dwell therein
he doth iuſt vengeance take.

35 Againe, the wildernesſe full rude,
he maketh fruit to beare,
With pleaſant ſprings of water cleere,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe,
That they a city might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant,
To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo,
Who doth alſo the bruit beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout,
And miniſh do through many plagues
that compaſſe them about,
40 Then doth he Princes bring to ſhame,

which did them sore oppresse,
And likewise caused them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of their troubles deep,
And eſt-times doth their traine augment
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce,
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainely he ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I. H.

Sing this as the 39. Pſalme.

O God, my heart prepared is,
and eke my tongue is ſo,
I will aduance my voice in ſong
and giuing praiſe alſo.
2 Awake my Viol and my Harpe
ſweet melody to make,
And in the morning I my ſelfe
right earely will awake.

3 By me among the people, Lord,
ſtill praiſed ſhalt thou be,
And I among the heathen folke
will ſing, O Lord, to thee.
4 Becauſe thy mercy (Lord) is great,
aboue the heauens hie,
And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the ſtarrie heauens high,
exalt thy ſelfe, O God,
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may

be ſet at liberty,
Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioies abound,
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw,
Vpon the land of Paleſtine
in triumph will I goe.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me,
Or how by whom to Edom land,
conueied ſhall I be?

11 Is it not thou, O God, which late
hadſt vs forſaken quite?
And thou, O Lord, which with our hoaſt
didſt not goe forth to fight?
12 Giue vs, O Lord, thy ſauing aide,
when troubles doe aſſaile,
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts
and worthy of renowne,
He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Sing this as the 95. Pſalme.

IN ſpeechleſſe ſilence doe not hold,
O God, thy tongue alwaies,
O God, euen thou (I ſay) that art

the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be,
And they with false and lying tongues
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight,
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand,
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein,
And let the praier that he makes
be turned into sin.

8 Few be his daies, his charge also
let thou another take,
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his off-spring be vagabonds
to begge and seeke their bread,
Wandring out of the wasted place,
where earst they haue been fed.

11 Let couetous extortioners
catch all his goods and store,
And let the stranger spoile the fruit
of all his toile before.
12 Let there be none to pity him
let there be none at all,
That on his children fatherlesse
will let his mercy fall.

The second part.

13 And so let his posterity

for

for euer be deſtroy'd,
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickednesse
from Gods remembrance fall,
And let not thou his mothers ſinne
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye,
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight,
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo,
And as he did not bleſsing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye,
And as a girdle wherewith he
ſhall girded be alway:
20 Lo, let the ſame be from the Lord
the guerdon of my foe,
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou, O Lord, that art my God,
deale thou, I ſay, with me,
After thy Name deliuer me,
for good thy mercies be:
22 Becauſe in depth of great diſtreſſe
I needy am and poore,
And eke within my painefull breſt
my heart is wounded ſore.

The third part.

23 Euen so doe I depart away,
as doth declining shade;
And as the Grashopper, so I
am shaken off, and fade.

24 With fasting long from needfull food
enfeebled are my knees,
And all her fatnesse hath my flesh
enforced beene to leese.

25 And I also a vile reproach
to them am made to be,
And they that did vpon me looke
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aide and succour be,
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby that this
Lord, is thy mighty hand,
And that thou, thou hast done it, Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voice,
They shall arise, and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame
that enemies are to me,
And with confusion, as a cloke,
eke couered let them be.

30 But greatly I will with my mouth
giue thankes vnto the Lord,
And I among the multitude
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by,
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 5 p. Psalme.

The

THe Lord did say vnto my Lord,
Sit thou on my right hand,
Till I haue made thy foes a stoole
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the Scepter of thy might,
Amid thy mortall foes, be thou
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall see,
Then hereby free-will offring shall
the people offer thee.
Yea, with an holy worthipping
then shall they offer all;
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and neuer will
repent what he doth say,
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for a stay,
Shall wound for thee the stately kings
vpon his wrathfull day.
6 The heathen he shall iudge, and fill
the place with bodies dead,
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Wherefore he shall lift vp on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

Sing this as the 120. *Psalme.*

WIth heart I doe accord
To praise and laud the Lord
In presence of the iust.
2 For great his works are found,
To search them such are bound,

As him doe loue and trust.
3 His workes are glorious,
Also his righteousnesse
It doth endure for euer.
4 His wondrous workes he would
We still remember should,
His mercy saileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they shall sure finde,
He will them haue in minde,
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine
By lightnings and by thunders;
When he the heathen land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensu'th
Both iudgement, right, and truth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equity doth end.
Redemption he gaue,
His people for to saue,
9 And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy Name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aie.

Beatus vir. Psal. Cxij. W. K.

Sung as the Psalme.

The

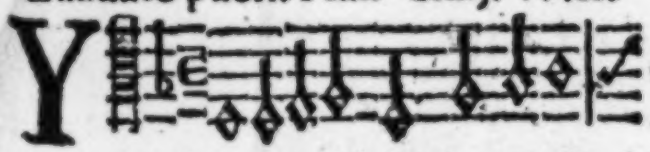
THe man is bleſt that God doth feare,
And that his law doth loue indeed,
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed:
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light,
Compaſsion is in his eyes
And mercy alwaies in his ſight.
5 Yea pitie moueth ſuch to lend,
He doth by iudgement things expend.

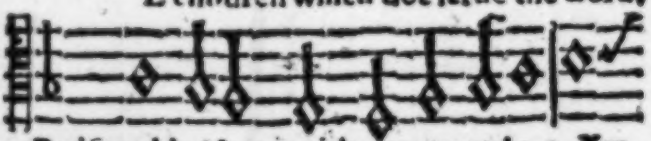
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe-caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

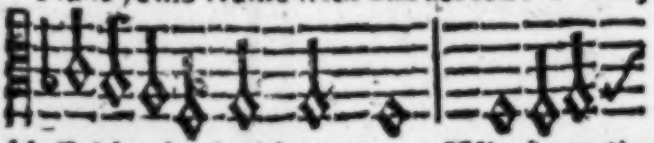
Laudate pueri. Pſal. Cxiij. W.K.



YE children which doe ſerue the Lord,

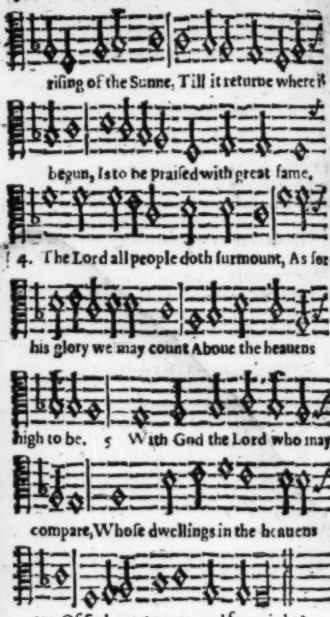


Praiſe ye his Name with one accord: 2 Yea,



bleſſed be alwaies his Name, 3 Who from the

riſing



6 He doth abase himselfe, we know,
Things to behold both here below,
And also in heaven aboue.
7 The needy out of dust to draw,
And eke the poore, which helpe none saw,
His onely mercy did him moue:
8 And so him set in high degree,
With Princes of great dignity,

That

That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W.W.

Sing this as the 77. Psalme.

WHen Israel by Gods addresse
from Pharaohs land was bent,
And Iacobs house the stranger left
and in the same traine went:
2 In Iuda God his glory shew'd,
his holinesse most bright,
So did the Israelites declare
his kingdome, power and might.

3 The sea it saw, and suddenly
as all amaz'd did fly,
The roaring streames of Iordans flood
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake,
And as the silly trembling Lambes
their tops did beate and quake.

5 What ailed thee, Sea, as all amaz'd,
To suddenly to fly?
Ye rolling waues of Iordans flood,
why ran ye backwardly?
6 Why hooke, ye hils, as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth, confesse thy soueraigne Lord,
and dread his mighty hand,
Before the face of Iacobs God
feare ye both sea and land.
8 I meane the God which from hard rockes
doth cause maine floods appeare,
And from the stony flint doth cause
gush out the fountaines cleare.

Now

Non nobis, Domine. Psal. Cxv. N.

Sing this as the 119. Psalme.

NOt vnto vs, Lord, not to vs,
but to thy Name giue praise,
Both for thy mercy and thy truth
that are in thee alwaies.
2 Why shall the heathen scorners say;
Where is their God becomē
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth, and doe not speake,
and eies, and doe not see:
6 They haue eares ioyned to their heads,
and doe not heare at all,
And noses eke they formed haue
and doe not smell withall.

7 And hands they haue, and handle not,
and feet, and doe not goe,
A throate they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be.
9 O Israel, trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord
their helpe and shield is he,
11 Trust ye the Lord, that feare the Lord
their helpe and shield is he.
12 The Lord hath mindefull been of vs,
and will vs blesse also,
On Israel and on Aarons house
his blessings he will shew.

13 Them that be featers of the Lord
the Lord will blesse them all,

Euen

Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord
will multiply his grace,
To you, and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay,
Which both the heauens and the earth
hath made and ſet in ſtay.
16 The heauens, yea, the heauens high
belong vnto the Lord,
The earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead, doe not with praiſe
ſet forth the Lords renowne,
Nor any that into the place
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye,
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

Sing this as the 119. Pſalme.

I Loue the Lord, becauſe my voice
and praier heard hath he:
2 When in my daies I call'd on him,
he bow'd his eare to me.
3 Euen when the ſnares of cruell death
about beſet me round,
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay,
Deliuer thou my ſoule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,

and

and iuſt he is alſo,
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be,
I was in wofull miſery,
and he deliuered me.
7 And now my ſoule, ſith thou art ſafe,
returne vnto thy reſt,
For largely, lo, the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall,
My moiſtned eyes from mournefull teares,
my ſliding feet from fall.
9 Before the Lord, I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare
that all men liers be,
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſauing health
I thankefully will take,
And on the Lords Name I will call
when I my praiers make.

14 I to the Lord will pay the vowes
that I to him behight,
Yea, euen at this preſent time
in all his peoples ſight,
15 Right deare and precious in his ſight
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men doe deeme.

16 Thy ſeruant, Lord, thy ſeruant, lo,
I doe my ſelfe confeſſe,
Son of thy handmaid, thou haſt broke

the

the bonds of my distresse.
17 And I will offer vp to thee
a sacrifice of praise,
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him behight,
Yea, euen at this present time
in all his peoples sight.
19 Yea, in the courts of Gods owne house,
and in the midst of thee
O thou Ierusalem, I say,
wherefore the Lord praise yee.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 95. Psalme.

O All ye Nations of the world,
praise ye the Lord alwaies,
And all ye people euery where
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye,
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxviij. N.

Sing this as the 95. Psalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercy dures for aye.
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let them that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God,
endureth still for aye.

5 In

5 In trouble and in heauinesse
vnto the Lord I cri'd,
Which louingly heard me at large,
my suit was not deni'd.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Not feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God
than in mans mortall seed,
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue inclosed me,
and compassed me round,
But in the Name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say,
But in the Lords most mighty Name,
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall,
But through the Lord I found such helpe
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song,
He is become for me indeed
a Sauiour most strong.

15 The right hand of the Lord our God

doth

doth bring to passe great things,
He causeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe,
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever liue
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me,
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse,
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euen of the Lord
which shall not be so shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
because thou hast heard me,
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone
and chiefly to be vsed.

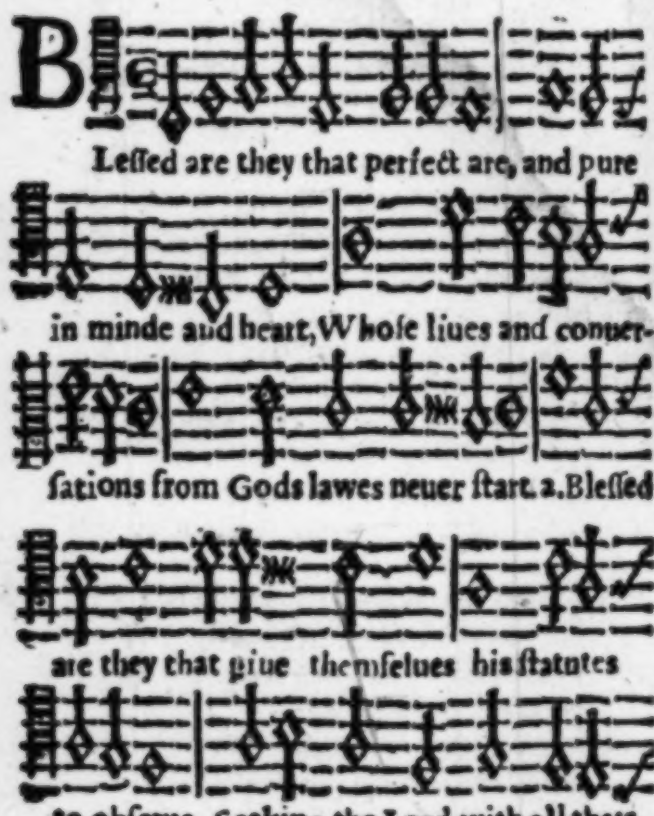
23 This was the mighty worke of God,
this was the Lords owne fact,
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought,
Let vs be glad and ioy therein
in heart, in minde, in thought.

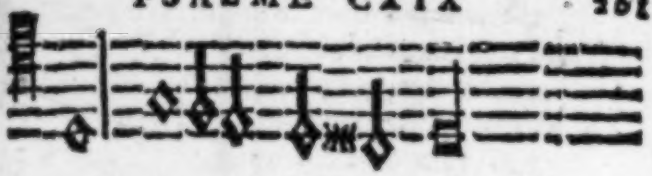
25 Now

25 Now helpe vs, Lord, and prosper vs,
we wish with one accord.
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thankes to thee,
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thankes vnto the Lord
for gracious is he,
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.





heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men goe not aſtray,
nor do no wicked thing,
Which ſtedfaſtly walke in his paths
without any wandring.
4 It is thy will and commandment,
that with attentiue heed,
Thy noble and diuine precepts
we learne and keep indeed.

5 O would to God it might thee pleaſe
my wayes ſo to addreſſe,
That I might both in heart and voice
thy lawes keep and confeſſe,
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes,
And bend my mind alwaies to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart
and magnifie thy Name,
When I ſhall learne thy iudgements iuſt
and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe
to keepe thy lawes moſt right:
Forſake me not for euer, Lord,
but ſhew thy grace and might.

BETH. *The ſecond part.*

9 By what meanes may a young man beſt
his life learne to amend?
If that he marke and keepe thy Word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts

thy

thy words I haue hid ſtill,
That I might not at any time
offend thy godly will.
13 We magnifie thy Name, O Lord,
and praiſe thee euermore,
Thy ſtatutes of moſt worthy fame
O Lord, teach me therefore.

14 My lips haue neuer ceaſt to preach,
and publiſh day and night,
The iudgements all which did proceed
from thy mouth full of might.
15 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed
Than all the treaſures of the earth
which worldlings make their meed.

16 Of thy precepts I will ſtill muſe
and thereto frame my talke,
As at a marke ſo will I aime,
thy wales how I may walke.
17 My only ioy ſhall be ſo fixt
and on thy lawes ſo ſet,
That nothing can me ſo faſte blinde,
that I thy words forget.

GIMEL. The third part.

18 Grant to thy ſeruant now ſuch grace
as may my life prolong,
Thy holy word then will I keepe
both in my heart and tongue.
19 Mine eyes which were dim and ſhut vp
ſo open and make bright,
That of thy law and maruellous workes
I may haue the cleere ſight.

20 I am a ſtranger in this earth,
wandring now here, now there,
Thy Word therefore to me diſcloſe,
my footſteps for to cleere.
21 My ſoule is rauiſht with deſire
and neuer is at reſt,
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou hast destroid each one,
And cursed are such as doe not
thy hests attend vpon.
22 Lord, turne from me rebuke and shame,
which wicked men conspire,
For I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in councell sate
and did against me speake,
But then thy seruant thought how he
thy statutes might not breake.
24 For why? thy couenants are my ioy,
and my hearts great solace,
They serue in stead of counsellers
my matters for to passe.

DALETH. The fourth part.

25 I am (alas) as brought to graue,
and almost turn'd to dust,
Restore therefore my life againe,
at thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare,
Heare now essoone, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore,
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress,
that it melteth for griefe,
According to thy Word therefore,
haste, Lord, to send relieue.

29 From lying and deceitfull lips,
let thy grace me defend,
And that I may learne thee to loue,
thy holy Law me send.
30 The way of truth both straight and sure
I haue chosen and found,
Set thy iudgements me before

which

which keepe me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy couenants to embrace
Let me therefore haue no rebuke
nor checke in any case.
32 Then will I run with ioyfull cheere
where thy Word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fifth part.

33 Instruct me, Lord, in the right trade
of thy statutes diuine,
And it to keepe euen to the end
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey,
With heart and minde and all my might,
I will it keepe, I say.

35 In the right paths of thy precepts
guide me, Lord, I require,
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keep,
and couenants to embrace,
And from all filthy auarice
Lord, shield me with thy grace.

37 From vaine desires and worldly lust,
turne backe mine eyes and sight,
Giue me the spirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promise, Lord,
which thou hast made to me,
Which am thy seruant, and doe loue
and feare nothing but thee.

39 Reproch and shame which I so feare
from me, O Lord, expell,
For thou dost iudge with equity,
and therein dost excell.

40 Behold

Behold my hearts desire is bent,
thy lawes to keepe for aye,
Lord, strengthen me so with thy grace,
that it performe I may.

HAV. The sixth part.

Thy mercies great and manifold
let me obtaine, O Lord,
Thy saving health let me enioy,
according to thy Word.
So shall I stop the slanderous mouths
of lewd men and vniust,
For in thy faithfull promises
stands my comfort and trust.

The Word of truth within my mouth
let euer still be prest,
For in thy iudgements wonderfull
my hope doth stand and rest.
And whilst that breath within my brest
doth naturall life preserue,
Yea, till this world shall be dissolu'd
thy law will I obserue.

So walke will I at set at large,
and made free from all dread,
Because I sought how for to keepe
thy precepts and thy read.
Thy noble acts I will describe,
as things of most great fame,
Euen before Kings I will them blaze
and shrinke no whit for shame.

I will reioyce then to obey
thy worthy hests and will,
Which euermore I haue lou'd best,
and so will loue them still.
My hands will I lift to thy lawes
which I haue dearely sought,
And practise thy commandements,
in will, in deed, in thought.

ZAIN. The seuenth part.

Thy promise which thou mad'st to me

thy ſeruant, Lord, remember,
For therein doe I put my truſt
and confidence for euer.
50 It is my comfort and my ioy
when troubles me aſſaile,
For were my life not by thy Word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne,
Yet would I not thy lawes forſake,
as he that were forlorne.
52 But call'd to minde, Lord, thy great worke,
ſhew'd to our fathers old,
Whereby I felt my ioy ſurmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
ſeeing how wicked men
Thy Law forſooke, and did procure
thy iudgements who knowes when.
54 And as for me I fram'd my ſongs
thy ſtatutes to exalt,
When I among the ſtrangers dweſt,
and thoughts gan me aſſault.

55 I thought vpon thy Name, O Lord,
by night when others ſleep,
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenants ſweet and deare
I did embrace, and alſo keepe
with reuerence and with feare.

HETH. *The eighth part.*

57 O God, which art my part and lot,
my comfort and my ſtay,
I haue decreed and promiſed
thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face,

thou therefore haſt promiſed
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtrait to conuert.
60 I did not ſtay nor linger long
as they that ſlothfull are,
But haſtily thy lawes to keepe
I did my ſelfe prepare.

61 The cruell bands of wicked men
haue made of me their prey,
Yet would I not thy Law forget
nor from thee goe aſtray.
62 Thy righteous iudgements towards me
ſo great are and ſo high,
That euen at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart,
And neuer will for loue nor dread
from thy commandements ſtart.
64 Thy mercies (Lord) moſt plentcouſly
doe all the world fulfill,
O teach me how I may obey
thy ſtatutes and thy will.

TETH. *The ninth part.*

65 According to thy promiſe, Lord
ſo haſt thou with me dealt,
For of thy grace in ſundry ſorts
haue I thy ſeruant felt.
66 Teach me alwaies to iudge aright,
and giue me knowledge ſure,
For certainely I doe beleeue,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I err'd and went aſtray,
But now I keepe thy holy Word,

and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally,
Thine ordinances how to keepe
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lie,
Yet thy commandements still obserue
with all my heart will I.
70 Their hearts are swoln with worldly vitalls,
as grease so are they fat,
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time, may I well say,
when thou didst me correct,
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy Word and Law
is dearer manifold
Than thousands great of siluer and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me, Lord,
to be thy creature,
Grant knowledge likewise how to learne
to put thy Lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see,
Because I haue learnd by thy word
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust,
So when thou dost correct me, Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray
some comfort to me send,
As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies powre on me,

and

and I shall surely liue,
For ioy and consolation both
thy Law to me doth giue.
78 Confound the proud, whose false pretence
is me for to destroy,
But as for me, thy hests to know,
I will my selfe imploy.

79 Whoso with reuerence doe thee feare,
to me let them retire,
And such as doe thy couenants know
and them alone desire.
80 My heart without all wauering
let on thy lawes be bent,
That no confusion come to me
whereby I should be shent.

CAPH. The eleuenth part.

81 My heart doth faint, and ceaseth not
thy sauing health to craue,
And for thy Words sake still I trust
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy Word, and thus I say,
Oh, when wilt thou me comfort, Lord?
why dost thou thus delay?

83 As a skin bottle in the smoke
so am I parcht and dri'd,
Yet will I not out of my heart
let thy commandements slide.
84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes, which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure,
Thus contrary against thy law
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieue,
To thee therefore I doe complaine,
that thou might'st me relieue.

87 Almoſt they had me cleane deſtroi'd
and brought me quite to ground,
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me, Lord, againe to life,
for thy mercies excell,
And ſo ſhall I thy couenants keepe
till death my life expell.

BAMED. *The xÿ. part.*

89 In heauen, Lord, where thou doſt dwell
thy Word is ſtabliſh'd ſure,
And ſhall for all eternity
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe.
Whoſe ground-worke thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſee
how all things perſeuere,
According to thy ordinance,
for all things thee reuere.
92 Had it not been that in thy law
my ſoule had comfort ſought,
Long time ere now in my diſtreſſe,
I had been brought to nought.

93 Therefore will I thy precepts aie,
in memory keepe faſt,
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine,
Saue me therefore, for to thy Lawes
mine eares and heart incline.

95 The wicked men doe ſeeke my bane,
and thereto lie in wait,
But I the while conſidered
thy noble workes and great.
96 I ſee nothing in this wide world,
at length which hath not end,

But

But thy commandements and thy word
beyond all end extend.

M E M. *The xiij part.*

97 What great desire and feruent loue
doe I beare to thy law,
All the day long my whole deuice
is only on thy Saw.
98 Thy Word hath taught me fatre to passe
my foes in policy,
For still I keepe it as a thing
of most excellency.

99 My teachers which did me instruct
in knowledge I excell,
Because I doe thy couenants keepe
and them to others tell.
100 In wisedome I doe passe also
the ancient men indeed,
And all, because to keepe thy Lawes
I held it aye best read.

101 My feet I haue refrained eke
from euery euill way,
Because that I continually
thy Word might keepe, I say.
102 I haue not sweru'd from thy iudgements,
nor yet shrunke any dell,
For why, thou hast me taught thereby
to liue godly and well.

103 O Lord, how sweet vnto my taste
finde I thy words alway,
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisedome learn'd
that vtterly I hate
All wicked and vngodly wayes
in euery kinde or rate.

N V N. *The xiiij. part.*

105 Euen as a lanterne to my feet
so doth thy Word shine bright,
And to my paths where-euer I goe
it is a flaming light.

106 I haue both ſworne, and will performe
most certainely doubtleſſe,
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore,
O Lord, as thou haſt promiſed
ſo me to life reſtore.
108 The offrings which with heart and voice
moſt frankely I thee giue,
Accept and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile,
Yet doe I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once ſweme or goe aſtray.

111 Thy law I haue ſo claim'd alway,
as mine owne heritage,
And why? for therein I delight
and ſet my whole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill,
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. *The xv. part.*

113 The crafty thoughts and double hearts
I doe alwaies deteſt,
But as for thy law and precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence,
Therefore haue I thy promiſes
look'd for with patience.

115 Goe to therefore, ye wicked men,
depart from me anon,

For

For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promiſt, ſo performe,
that death me not aſſaile,
Nor let my hope abuſe me ſo
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe,
for ought they doe or ſay,
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſt'ſt the wicked out,
where-euer they goe or dwell,
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh (alas) is taken with feare,
as though it were benumm'd,
For when I ſee thy iudgements, ſtraight
I am as one aſton'd.

AIN. *The xvi. part.*

121 I doe the thing that lawfull is,
and giue to all men right,
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good,
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health ſo much I crave,
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhew,
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thy humble ſeruant Lord, I am,
grant me to vnderſtand
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decai'd,
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy Lawes better than gold,
Or iewels fine that are eſteem'd,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore,
All craftie and malitious waies
I doe abhorre therefore.

PE. *The xvii. part.*

129 Thy couenants are moſt wonderfull
and full of things profound,
My ſoule therefore doth keepe them ſure
when they are tride and found.
130 When men firſt enter into thy Word
they find a light moſt cleare,
And very idiots vnderſtand
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandment,
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſsion, Lord,
behold me from aboue,
As thou art wont to behold ſuch
as thy Name feare and loue.

133 Direct my footſteps by thy Word,
that I thy will may know,
And neuer let iniquity
thy ſeruant ouer throw.
134 From ſlanderous tongues & deadly harme
preſerue and keepe me ſure,

Thy

Thy precepts then will I obſerue,
and put them cke inure.

135 Thy countenance which doth ſurmount
the Sunne in his bright hue,
Let ſhine on me, and by thy law
teach me what to eſchew,
136 Out of mine eyes great flouds guſh out
of dreary teares and fell,
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. *The xvij. part.*

137 In euery point, Lord, thou art iuſt,
the wicked though they grudge,
And when thou doſt ſentence pronounce
thou art a righteous Iudge,
138 To render right and flie from guile,
are two chiefe points moſt hie,
And ſuch as thou haſt in thy law
commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd
and euen pin'd away,
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy Word
as any heart can deeme,
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by
as one of baſe degree.
Yet doe I not thy lawes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe, Lord, is moſt iuſt,
for euer to endure.
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiz'd on me
and brought me wondrous low,
Yet doe I ſtill of thy precepts

elig

delight to heare and know.
144 The righteousneſſe of thy iudgements
doth laſt for euermore,
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. *The xix. part.*

145 With fervent heart I call'd and cri'd,
now anſwer me, O Lord,
That thy commandements to obſerue,
I may fully accord.
146 To thee, my God, I make my ſuit,
with moſt humble requeſt,
Saue me therefore, and I will keepe
thy precepts and thy heſts.

147 To thee I crie euen in the morne,
before the day wax light,
Becauſe that I haue in thy Word
my confidence whole pight.
148 Mine eyes preuent the watch by night,
and ere they call, I wake,
That by deuiſing on thy Word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take,
As thou waſt wont, to iudge me, Lord,
leſt life ſhould me forſake.
150 My foes draw neere, and doe procure
my death maliciouſly,
Which from thy Law are farre gone backe
and ſtraid from it lewdly.

151 Therefore, O Lord, approch thou neere,
for need doth ſo require,
For all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements haue I learn'd,
not now, but long agoe,
That they remaine for euermore,
thou haſt them grounded ſo,

RESH.

RESH. The xx. *part.*

153 My trouble and affliction,
consider and behold,
Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good and righteous cause,
with speed some succour send,
From death, as thou hast promised,
Lord, keepe me, and defend.

155 As for the wicked farre they are
from hauing health and grace,
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore,
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I these traitors see,
Because they keepe no whit thy Word
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine,
As thou art good and gracious Lord,
restore my life againe.
160 What thy Word doth decree must be,
and so it hath been euer,
Thy righteous iudgements are also
most true, and decay never.

SCHIN. The xxi. *part.*

161 Princes haue sought by cruelty
causelesse to make me crouch,
But all in vaine, for of thy Word
the feare did my heart touch.
162 And certainely euen of thy Word

I was

I was more merry and glad
Than he that of rich ſpoile and prey
great ſtore and plenty had.

163 As for all lies and falſities
I hate moſt and deteſt,
Forwhy? thy holy law doe I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord
ſinging with heart and voice,
Thy righteous acts and wonderfull
ſo cauſe me to reioice.

165 Great peace and reſt ſhall all ſuch haue
as doe thy ſtatutes loue;
No danger ſhall their quiet ſtate
impaire or once remoue.
166 My only health and comfort, Lord,
I looke for at thy hand,
And therefore haue I done thoſe things
which thou didſt me command.

167 Thy lawes haue been mine exerciſe,
which my ſoule moſt deſired,
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept (thou knoweſt) aright,
For all the things that I haue done
are preſent in thy ſight.

TAV. *The xxij part.*

169 O Lord, let my complaint and cry
before thy face appeare,
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication
toward thee let find acceſſe,
And grant me, Lord, deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake
after moſt ample ſort,
When thou thy ſtatutes haſt me taught,

wherein

wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy word,
and on this wiſe ſay ſhall;
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue,
For thy commandements to obſerue,
choſen, O Lord, I haue.
174 Of thee alone, Lord, I craue health,
for other I know none,
And in thy law, and nothing elſe
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy Name to magnifie,
And of thy iudgements mercifull
let me the ſauour trie.
176 For I was loſt and went aſtray
much like a wandring ſheepe,
Oh ſeeke me for I haue not faild
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

Singt his as the 111. *Pſalme.*

IN tronble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I ſay,
From liers lips alway.
And tongues of falſe report.

3 What vantage or what thing
Get'ſt thou thus for to ſting,
Thou falſe and flatt'ring lier?
4 Thy tongue doth hurt, I weene,
No leſſe than arrowes keene,
Or hot conſuming fire.

5 Alas, too long I ſlacke
Within theſe tents ſo blacke,
Which Kedars are by Name

By whom the flocke elect,
And all of Isaaks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life,
7 But when my tale was told,
Causeleſſe I was controll'd
By them that would haue ſtrife.

Leuauioculos. Pſal. Cxxj. W.W.

I Lift mine eies to Sion hill,
From whence I doe attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

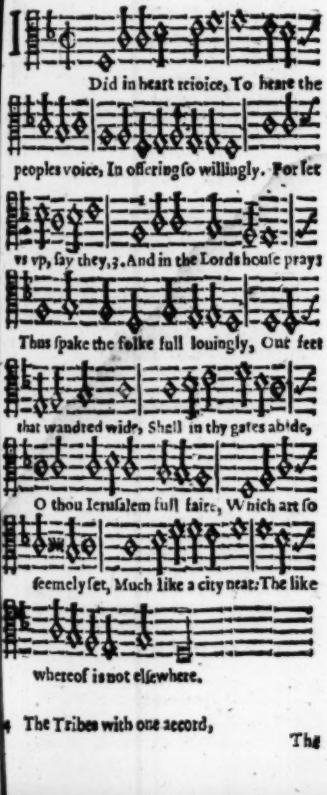
3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo, he that Iſrael doth conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee patch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will helpe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe,
Where-euer thou goeſt in or out
God will thy things bring about.

Laetamus

Lætatus ſum. Pſal. Cxxij. W. K.



4 The Tribes with one accord,

The

The Tribes of God the Lord,
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones erect
And that for this respect,
To set forth iustice orderly,
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily,
7 Peace be thy wals about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te leuaui. Psal. Cxxiij. T.S.

Sing this as the 73. Psalme.

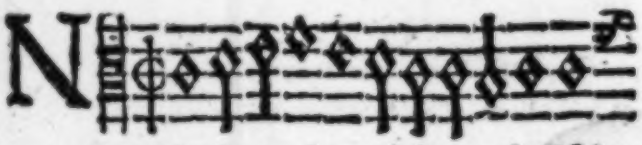
O Lord, that heauen dost possesse,
I lift mine eyes to thee,
Euen as the seruant listeth his,
his masters hands to see.
2 As handmaids watch their mistris hands
some grace for to atchieue,
So we behold the Lord our God
till he doe vs forgiue.

3 Lord, grant vs thy compassion,
and mercy in thy sight,
For we are fill'd and ouercome
with hatred and despite.

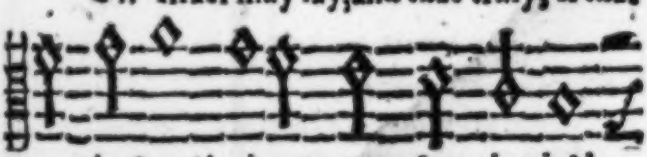
4 Our

4 Our mindes be fluſt with great rebuke,
the rich and worldly wiſe
Doe make of vs their mocking flockes,
the proud doe vs deſpiſe.

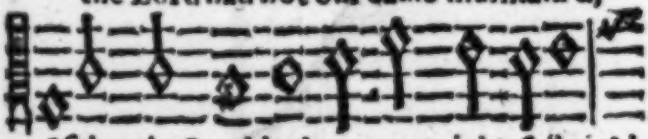
Niſi quia Dom. Pſal. Cxxiiij. W. W.



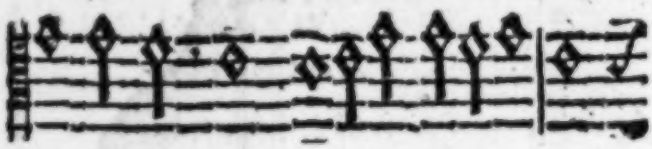
Ow Iſrael may ſay, and that truly, If that



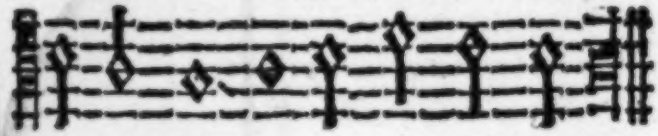
the Lord had not our cauſe maintain'd,



2 If that the Lord had not our right ſuſtain'd,



When all the world againſt vs furiouſly Made



their Vprores, and ſaid, We ſhould all die.

3 Now long agoe
they had deuour'd vs all,
And ſwallow'd quicke,
for ought that we could deeme;
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mighty force doe fall,
So had they now
our liues euen brought to thrall.

5 The

5 The raging ſtreames
moſt proud in roaring noiſe
Had long agoe
o'rewhelm'd vs in the deepe:
6 But lou'd be God,
which doth vs ſafely keepe
From bloody teeth,
and their moſt cruell voice,
Which as a prey,
to eate vs would reioice.

7 Eu'n as a bird
out of the fowlers gin
Eſcapes away,
right ſo it fares with vs,
Broke are their nets
and we haue ſcaped thus:
8 God that made heau'n
and earth is our helpe then,
His name hath ſau'd
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

Sing this as the Pater noſter.

SVch as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand,
And be remoued at no hand,
The Lord will count them right and iuſt,
So that they ſhall be ſure
For euer to endure.

2 As mighty mountaines huge and great,
Ieruſalem about doe cloſe,
So will the Lord doe vnto thoſe
Who on his godly will doe waite,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.

4 Giue

4 Giue, Lord, to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out-sought,
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

THose that doe put their confidence
Vpon the Lord our God only,
And flie to him for their defence,
In all their need and misery,
Their faith is sure, still to endure,
Grounded on Christ the corner stone,
Mooued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hils doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod
To tary vpon his family,
Lest they also from God should goe,
Falling to sin and wickednesse,
O Lord, defend world without end,
Thy Christian flocke through thy goodnesse.

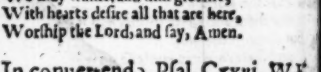
O Lord, doe good to Christians all
That stedfast in thy Word abide,

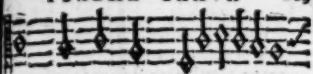
Such

Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But, Lord, grant peace to Iſrael.

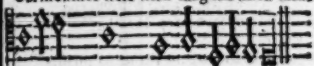
Glory to God the Father of might,
And to the Son our Sauiour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day
We may walke, and him glorifie,
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvj. W.K.





Our mouthes were with laughter filled then,



And eke our tongues did shew vs ioyfull men.

2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done,
3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy,
we haue good cause, as we begun.
4 O Lord, goe forth,
thou canst our bondage end,
As to desarts
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time shall come
when they shall reape in mirth and ioy.
6 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy,
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

Sing this as the Lords Prayer.

EXcept the Lord the house doe make,
And thereunto doe set his hand,
What men doe build, it cannot stand,

Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne,
But they whom God doth loue and keepe
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer ye ſee
That men haue heires to enioy their land,
It is the gift of Gods owne hand,
For God himſelfe doth multiply
Of his great liberality
The bleſsing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme
Flies not ſo ſwift, nor doth like harme.

5 Oh well is he that hath his quiuer
Furniſht with ſuch artilleric:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his waies,
2 For of thy labour thou ſhalt eate,
happy art thou, I ſay,
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out,

Thy

Thy children stand like Oliue plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Ierusalem,
and her felicity.
3 Thou shalt thy childrens children see
to thy great ioyes increase;
And likewise grace on Israel,
prosperity and peace

Sępe expugnauerunt. Psal. Cxxix. N.

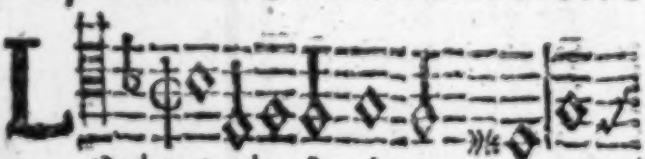
Sing this as the 127. Psalme.

OFt they now Israel may say,
me from my youth assail'd.
2 Oft they assaild me from my youth,
yet neuer they preuail'd.
3 Vpon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

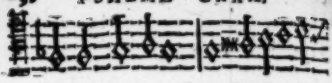
5 They that hate me shall be asham'd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane upon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, We blesse you in the name
of God the Lord at all.

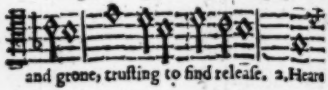
De profundis. Psalm. Cxxx. W. W.



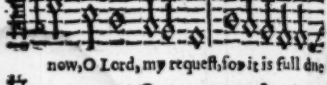
LOrd, to to thee I make my mone, when



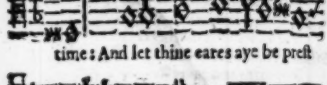
dangers me oppresse: I call, I sigh, plaine



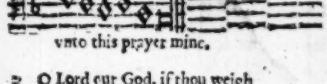
and grone, trusting to find release. 2. Heare



now, O Lord, my requeſt, for it is full dne



time: And let thine eares aye be preſt



vnto this prayer mine.

3 O Lord our God, if thou weigh
our ſinnes and them perſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But (Lord) thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

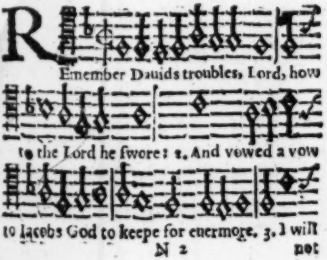
Domine non eſt. Pſal. Cxxxj. M.

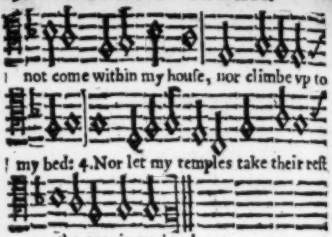
Sing this as the Lamentation.

O Lord, I am not puſt in minde,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe
in things that be too hie.
2 But as the child that weaned is,
euen from his mothers breſt:
So haue I, Lord, behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age, I ſay.

Memento Dom. Pſal. Cxxxij. M.





5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound,
And in the fields and forrests there
these voices first were found.

7 We will assay, and goe in now
his tabernacle there,
Before his footstoole to fall downe
and worship him in feare.
8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousnesse,
Let all thy Saints and holy men
sing all with ioyfulnesse:
10 And for thy Seruant Dauids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,

and

and will not ſhrinke from it:
Saying, The fruit of thy body
vpon thy ſeat ſhall ſit:
12 And if thy ſonnes my couenants keepe
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell,
Saying, This is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with bread
the needie that be there.

15 Yea, I will decke and clothe her prieſts
with my ſalvation,
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud,
For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies I will clothe
with ſhame for euermore,
But I will cauſe his crowne to ſhine
more freſh than heretofore.

Ecce quàm. Pſal. Cxxxiij. W.W.

Sing this as the 137. *Pſalme.*

O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold
the band of amitie?
2 It eals to minde that ſweet perfume,
and that coſtly oyntment,
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,

but drencht his beard throughout,
And finally, it did run downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her siluer drops
the fields with fruit doth fill.

4 Euen so the Lord doth power on them
his blessings manifold,
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W.K.

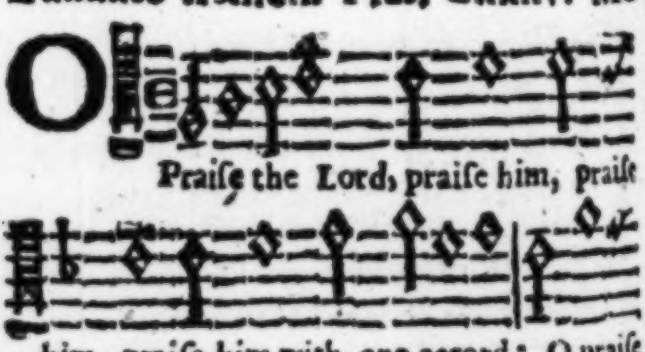
Sing this as the 25. Psalme.

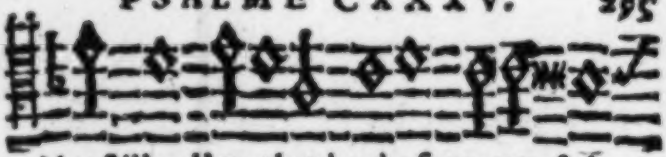
BEhold and haue regard,
ye seruants of the Lord,
Which in his house by night doe watch:
praise him with one accord.

2 Lift vp your hands on hie,
vnto his holy place;
And giue the Lord his praises due,
his benefits embrace.

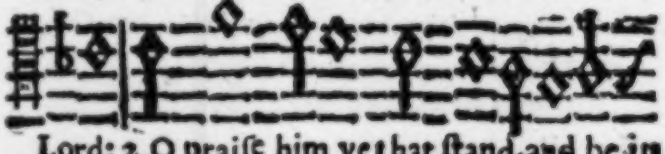
3 For why? the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. M.

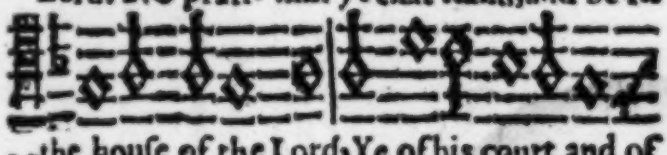




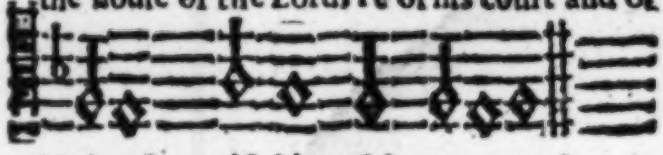
him ſtill, all ye that be the ſeruants of the



Lord: 2. O praiſe him ye that ſtand, and be in



the houſe of the Lord, Ye of his court and of



his houſe, praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing
alwaies to doe the ſame.
4 For why, the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his people for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:

He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt, voide of vaunts:
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things,
He ſlue the great and mightieſt
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlue alſo the kingdomes all
that were of Canaan,
12 And gaue their land to Iſrael,
an heritage we ſee,
To Iſrael his owne people
an heritage to be.

The ſecond part.

13 Thy Name (O Lord) ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all indeede:
And to his ſeruants he will ſhow,
fauour in time of neede.

15 The idols of the heathen are made
in all their coaſts and lands,
Of ſiluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes & cannot ſpeake,
and eyes, and haue no ſight.
17 They haue eke eares, and heare nothing,
their mouthes be breathleſſe quit.

18 Wherefore all they are like to them,
that ſo doe ſet them forth:
And likewiſe thoſe that truſt in them,

or

or thinke they be ought worth,
19 O all ye houſe of Iſrael
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe
praiſe him with one accord.
20 And ye that be of Leuies houſe
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvj. N.

Sing this as the 135. Pſalme.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue thankes vnto the God of gods,
for his mercy endureth for euer.
3 Giue thankes vnto the Lord of lords,
for his mercy endureth for euer.
4 Which only doth great wondrous workes,
for his mercy endureth for euer.

5 Which by his wiſedome made the heauens,
for his mercy, &c.
6 Which on the waters ſtretcht the earth,
for his mercy, &c.
7 Which made great lights to ſhine abroad,
for his mercy, &c.
8 As ſun to rule the lightſome day,
for his mercy, &c.

9 The Moone and ſtarres to guide the night,
for his mercy, &c.
10 Which ſmote Egypt with their firſt borne,
for his mercy, &c.
11 And Iſrael brought out from thence,
for his mercy, &c.
12 With mighty hand and ſtretched arme,
for his mercy, &c.

13 Which cut the ſea in two parts,
for his mercy endureth, &c.
14 And Iſrael made paſſe therethrough,
for his mercy endureth, &c.
15 And drowned Pharaoh and his hoaſt,
for his mercy endureth, &c.
16 Through wilderneſſe his people led,
for his mercy endureth, &c.

17 He which did ſmite great noble Kings,
for his mercie endureth, &c.
18 And which hath ſlaine the mighty Kings,
for his mercy endureth, &c.
19 As Sehon King of th' Amorites,
for his mercy endureth, &c.
20 And Og the King of Baſan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer:
22 Euen to his ſeruant Iſrael,
for his mercy endureth, &c.
23 Remembring vs in baſe eſtate,
for his mercie endureth for euer.
24 And from oppreſſours reſcu'd vs,
for his mercie endureth for euer.

25 Which giueth food vnto all fleſh,
for his mercy endureth for euer.
26 Praiſe ye the Lord of heauen aboue;
for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the ſame by T.C.

Sing this as the 148. *Pſalme.*

O Laud the Lord benigne,
Whoſe mercies laſt for aye;
Giue thankes and praiſes ſing
To God of gods, I ſay.
2 For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent
By his great wiſedome hie
The heauenly firmament
Did frame, as we may ſee.
For certainely, &c.

6 Yea, he the heauy charge
Of all the earth did ſtretch:
And on the waters large,
The ſame he did outreach.
For certainely, &c.

7 Great lights he made to be,
For why his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainely, &c.

9 And eke the moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare,
To guide the darkſome night.
For certainely, &c.

10 With grieuous plagues and ſores,
All Egypt ſmot he then:
The firſt borne leſſe and more
He ſlue of beaſts and men.
For certainely, &c,

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought,
For certainely, &c.
13 The ſea he cut in two,

Which

Which stood vp like a wall:
14 And made through it to goe
His chosen children all.
For certainly, &c.

15 But there he whelmed them
The proud king Pharaoh,
With his huge host of men,
And chariots eke also:
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand
Kings mighty and of fame,
19 As of the Amorites land,
Sehon the king by name:
For certainly, &c.

20 And Og the Gisnt large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people tho:
For certainly &c.

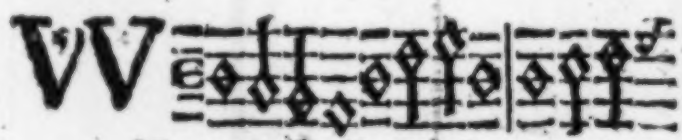
22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

23 To minde he did vs call
In our most base degree:
24 And from oppressors all,
In safety set vs free:
For certainly, &c.

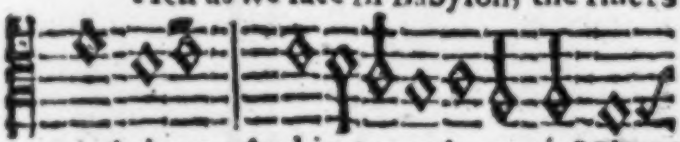
25 All flesh on earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will:
For certainly, &c.

Super

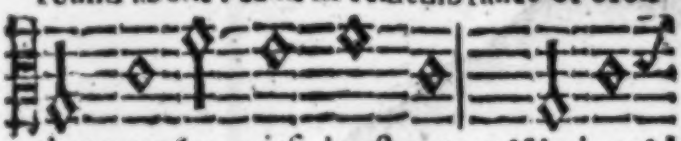
Super flumina. Psal. Cxxxvij. W.W.



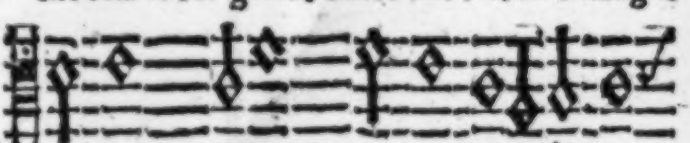
WHen as we ſate in Babylon, the riuers



round about: And in remembrance of Sion

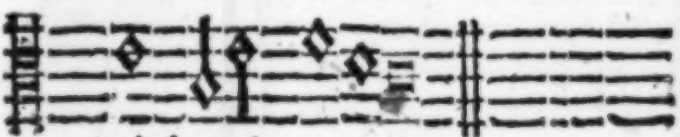


the teares for griefe burſt out: 2. We hang'd



our Harpes and inſtruments the willow trees

vpon: For in that place men for their vſe



had planted many a one.

3 Then they to whom we priſoners were
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.

4 Alas, ſaid we who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet if I Ieruſalem
out of my heart let ſlide:

Then let my fingers quite forget
the warbling Harpe to guide:
6 And let my tongue within my mouth
be tied for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord remember now
the curſed noiſe and cry
That Edoms ſonnes againſt vs made
when they raz'd our citie.
Remember, Lord, their ernell words,
when as with one accord,
They cride, On, ſacke, and raze their walles,
in deſpight of the Lord.

8 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald
that takes thy children young:
To daſh their bones againſt hard ſtones
that lie the ſtreetes among.

Confitebor tibi. Pſal. Cxxxviij. N.

Sing this as the 37. Pſalme.

THee will I praiſe with my whole heart,
my Lord my God alwaies:
Euen in the preſence of the gods
I will aduance thy praiſe.
2 Toward thy holy temple I
will looke and worſhip thee:
And praiſed in my thankefull mouth
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo,

The

The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea, all the Kings on earth, they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty Word:
5 They of the waies of God the Lord
in ſinging ſhall intreate:
Becauſe the Glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I bee:
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy, Lord, endures for aye,
Lord, doe me not forſake:
Forſake me not that am the worke
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix.

Sing this as the 137. Pſalme.

O Lord, thou haſt me tride and knowne,
my ſitting thou doſt know,
2 And riſing eke: my thoughts afarre
thou underſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind hold'ſt and before,

thou

thou laieſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I goe?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo, thou art preſent there:
In hell if I lie downe below,
euen there thou doſt appeare.

9 Yea, let me take the morning wings,
and let me goe and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide:
10 Yea, euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, The darkneſſe ſhall
yet ſhrowd me from thy ſight:
Lo, euen alſo the darkeſt night
about me ſhall be light.
12 Yea, darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hide from thee,
although in ſecret place

I

I haue beene made, and in the earth,
beneath I ſhaped was:
16 When I was formeleſſe, then thine eye
ſaw me: for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me:
And of them all, how paſsing great
the endleſſe number be:
18 If I ſhould count them, lo, their ſumme
more than the ſand I ſee;
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men,
O that thou wouldeſt ſlay:
Euen thoſe, O God, to whom, Depart,
depart, from me, I ſay,
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Try me, O God, and know my heart,
my thoughts proue and diſcloſe.

24 Conſider, Lord, if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

Eripe me. Pſal. Cxl. N.

Sing this as the Lamentation.

LOrd, ſaue me from the euill man,
and from the cruell wight:

And

And from all thoſe which euill doe
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues, lo, they haue whet,
3 Like ſerpents: vnderneath their lips
is Adders poyſon ſet.

4 Keepe me (O Lord) from wicked hands,
preſerue me to abide,
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path-way, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
Thou art my God alone:
Heare me, O Lord, and heare the voyce
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
beene couered ſtill by thee.

8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about
the chiefeſt of them all,
Lord, let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backebiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will

revenge,

reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy Name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj.N.

Sing this as the 145. Pſalme.

O Lord, vpon thee doe I call,
Lord, haſte thee vnto me:
And hearken, Lord, vnto my voice
when I doe crie to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands
as euening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my mouing lips,
O Lord, keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth
lo, ſcattered are they found.
As he that heweth wood, or he

that

that diggeth vp the ground.

8 But, O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in;
Lord, keepe me from the ſnare:
And from the ſubtill gins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

Voce mea. Pſal. Cxlij. N.

Sing this as the 145. *Pſalme.*

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrained voyce vnto
the Lord God prayed I.
2 My meditation in his ſight
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me: and for
my ſoule none cared tho.

5 Then cride I, Lord, to thee, and ſaid,
my hope thou only art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought

full

full low: deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison, Lord, bring out:
When thou art good to me, the iust
shall prease me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 145. Psalme.

LOrd, heare my prayer, harke the plaint
that I doe make to thee,
Lord, in thy natiue truth and in
thy iustice answer me.
2 In iudgement with thy seruant, Lord,
oh enter not at all,
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursude my soule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yea, I record times past, in all
thy workes I meditate:
Yea, in thy workes I meditate
that thy hands haue create.
6 To thee, O Lord my God, lo, I
doe stretch my crauing hands:
My soule desireth after thee,
as doe the thirsty lands.

Heare me with speede, my spirit doth faile,
hide not thy face me fro:
Lest shall I be like them that downe

are

into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt: ſhew me
the way where I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord, deliuer me
From all miue enemies: for I
haue hidden me with thee:
10 Teach me to doe thy will, for thou
thou art my God, I ſay.
Let thy good Spirit vnto the Land,
of mercy me conuay.

11 For thy Names ſake with quickning grace
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercies ſlay my foes,
O Lord, deſtroy them all,
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dom. Pſal. Cxliiij. N.

Sing this as the 135. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and towre,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdeſt ſo in priſe?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end,

5 As

As fleeting shade: bow downe, O Lord,
the heauens, and descend.

5 The mountaines touch, and they shal smoke,
cast forth thy sightning flame,
And scatter them, thine arrowes shoote,
consume them with the same.
6 Send downe thine hand euen from aboue,
O Lord, deliuer me:
Take me from waters great, from hand
of strangers make me free.

7 Whose subtill mouth of vanity
and fondnesse doth intreat:
And their right hand is a right hand
of falsehood and deceit.
8 A new song will I sing, O God,
and singing will I be
On Viol and on instrument
ten-stringed vnto thee.

9 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.
10 From strangers hand me saue and shield,
whose mouth talkes vanitie
And their right hand is a right hand
of guile and subtiltie.

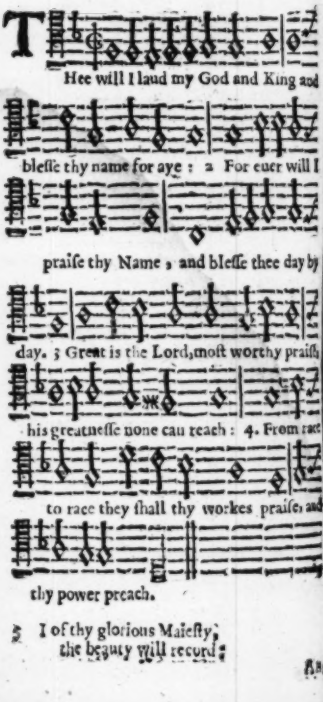
11 That our sonnes may bee as the plants
whom growing youth doth reare:
Our daughters as carv'd corner stones,
like to a palace faire.
12 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

13 Our Oxen be to labour strong,
that none doe vs inuade:
There be no going out, nor cries
within our streets be made.

14 The

15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.



5 I of thy glorious Majesty,
the beauty will record:

And meditate vpon thy works,
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad.
thy greatnesse will notspare.
7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow:
9 Yea good to all, and all his workes
his mercy doth exceed:
10 Lo, all thy workes doe praise thee, Lord,
and doe thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glory shew:
12 And blaze thy power, to cause the sonnes
of men thy power to know.

The second part.

13 And of his mighty kingdome ekd
to spread the glorious praise:
Thy Kingdome, Lord, a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.
15 The eyes of all doe waite on thee,
thou dost them all releeue:
And thou to each sufficing foode
in season due dost giue.
16 Thou openest thy plentious hand,
and bounteously dost fill
All things whatsoeuer doe liue,
with gifts of thy good will.
17 The Lord is iust in all his wayes,

his workes are holy all.
18 Neere all he is that call on him,
in truth that on him call.
19 He the desire, which they require,
that feare him, will fulfill:
And he will heare them when they cry
and saue them all he will.

20 The Lord preserues all those, to him
that beare a loving heart:
But he them all, that wicked are
will vtterly subuert.
21 My thankefull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

Lauda anima. Psal. Cxlvj. I. H.

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth,
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why their breath doth soone depart
to earth anon they fall:
And then the counsels of their heart
decay and perish all
5 O happy is that man, I say,
whom Iacobs God doth aide,
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies doth he procede

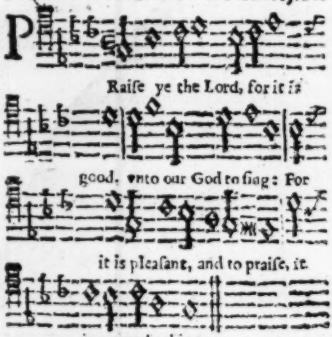
for

for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blinde their sight,
the lame to lims restore:
The Lord I say, doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
and strangers sad in heart,
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall reigne:
In time of all posterity
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.



2 The Lord his owne Ierusalem
he buildeth vp alone:
And the dispersst of Israel
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he binde:
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedome infinite.
6 The Lord releeues the meeke and throws
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God, vpon the Harpe
advance your singing voyce.
8 He couers heauen with cloudes and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their foode, and to
young rauens when they cry.
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend upon
his mercies shining light.

The second part.

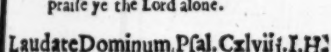
12 O praise the Lord Ierusalem,
thy God, O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheate he filleth thee.

15 And his Commandement vpon
the earth he sendeth out:
And eke his Word with speedy course
doth swiftly runne about.
16 He giueth snow like woll, hoare frost
like ashes he doth spread:
17 Like morsels casts he ice, the rest of
the cold who can abide,

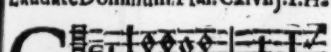
18 He sendeth forth his mighty Word,
and melteth them againe,
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy Word,
to Iacob he doth shew:
His statutes and his iudgements, he
giues Israel to know.

20 With euery nation hath he not
so dealt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

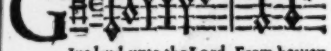
Laudate Dominum. Psal. Cxlviij. I. H.



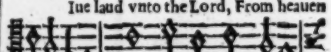
Iue laud vnto the Lord, From heauen



that is so hie: Praise him in deed and word



Aboue the starrie skie. And also ye His An-



gels all Armies royall, Praise him with glee,

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light:
4 And eke no lesse,
Ye heauens faire,
5 And cloudes of the aire,

His land expresse.

6 For at his word they were
All formed as wee see:
At his voice did appeare
All things in their degree:
Which he set fast.
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name,
On earth ye dragons feil;
All deepes doe ye the same,
For it becomes you well.
8 Him magnifie
Fire, haile, ice, snow,
And stormes that blow
At his decree.

9 The hils and mountaines all
And trees that fruitfull are,
The Cedars great and tall
His worthy praise declare.
10 Beasts and cattell,
Yea, birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges
That in the world remaine,
Exalt his Name.
12 Young men and maides,
Old men and babes,
Doe ye the same.

13 For his Name shall we prone
To be most excellent,
Whose praise is farre abone
The earth and firmament.
14 For sure he shall
Exalt with blisse

The

The horne of his,
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel
Each one both more and lesse:
16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel now reioyce in him
that made him of nothing,
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of flute,
vnto his holy Name:
And with the Timbrell and the Harpe
sing praises of the same
4 For why, the Lord his pleasure all
hath in his people set.
And by deliuerance he will raise
the meeke to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds
aduance their singing voice:
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword,

7 To plague the heathen and correct
the people with their hands;

8 To binde their ſtately Kings in chaines,
their Lords in iron bands:
9 To execute on them the doome,
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

Sing this as the 147 Pſalme.

YEeld vnto God the mighty Lord
praiſe in his Sanctuary:
And praiſe him in the firmament
that ſhewes his power on hie.
2 Aduance his Name and praiſe him in
his mighty acts alwaies:
According to his excellency
of greatneſſe giue him praiſe.

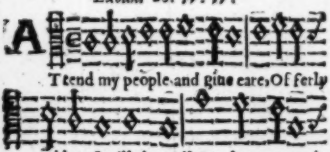
3 His praiſes with the princely noiſe
of ſounding trumpets b'ow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo:
4 Praiſe him with Timbrell and with Flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

6 What euer hath the benefit
of breathing, praiſe the Lord,
To praiſe the Name of God the Lord
agree with one accord.

The end of the Pſalmes.

The X. Commandements of God.

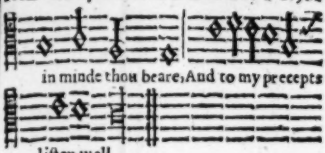
Exodus 20. IV. IV.



ATtend my people and giue eare, Of ſerly

things I will thee tell: See that my words

in



1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call:

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging
With grieuous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods Commandements doe intend:
That thou long daies and good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he calls mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A prayer.

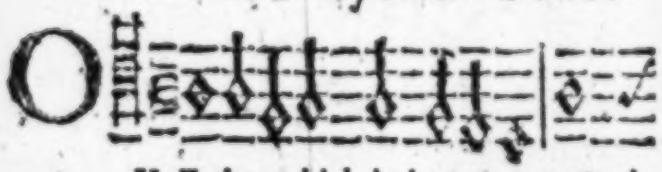
The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

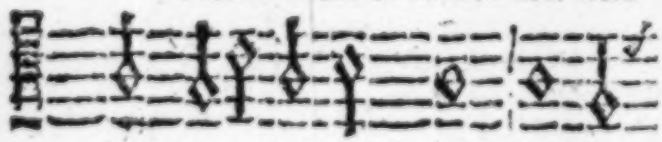
Lord, for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ,
Of thee to speede how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

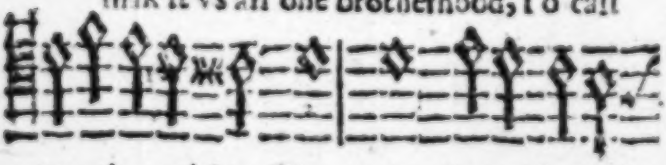
The Lords Prayer. D. Coxe.



VR Father which in heauen art. And



mak'st vs all one brotherhood, To call



vpon thee with one heart: Our heauenly Father

and our God. Grant we pray not with

lips

lips alone, but with our hearts deepe

sigh and grone.

Thy blessed Name be sanctified,
Thy holy Word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errours defend and keepe
The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Satans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sickenesse, dearth and pine:
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Releiue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.

Prepare

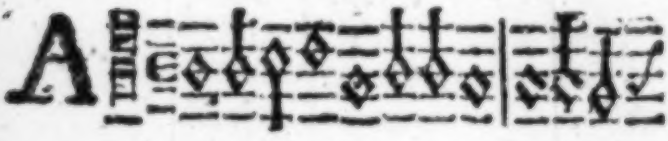
Prepare vs (Lord) for to ſerue thee
In perfect loue and vnity.

O Lord, into temptation
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

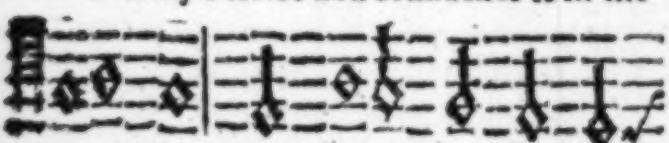
O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlaſting death ſaue vs.
And in our laſt neede comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord, art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

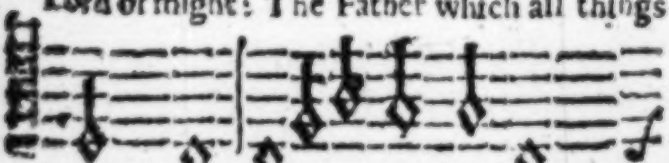
The twelue Articles of the Chriſtian faith.



I I my beleefe and confidence is in the

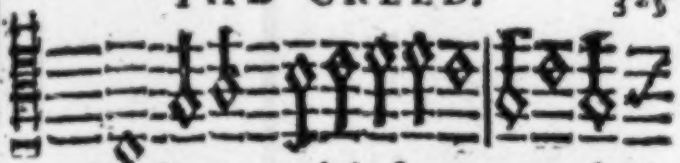


Lord of might: The Father which all things

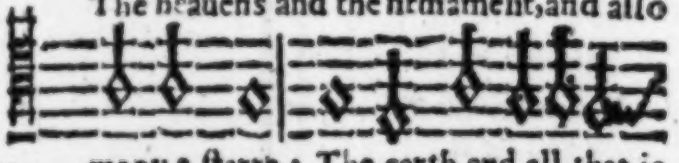


hath made the day and eke the night:

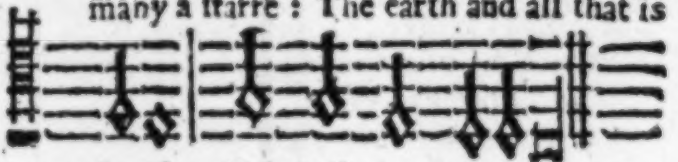
The



The heauens and the firmament, and alſo



many a ſtarre: The earth and all that is



therein, which paſſe mans reaſon farre.

And in like mauner I beleeue
in Chriſt our Lord his Sonne,
Coequall with the Deitie,
and man in fleſh and bone:
Conceiued by the holy Ghoſt,
his Word doth me aſſure:
And of his mother Mary borne,
yet ſhe a virgin pure,

Becauſe mankinde to Satan was
for ſinne in bond and thrall:
He came and offered vp himſelfe
to death to ſaue vs all:
And ſuffering moſt grieuous paine,
then Pilate being Iudge,
Was crucified on the Croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſprite:
His body then was buried,
as is our vſe and right.
His ſoule did after this deſcend
into the lower parts,
A dread vnto the wicked ſpirits:
but ioy to faithfull hearts.

And in the third day of his death
he roſe to life again:

To

To the end he might be glorified
out of all griefe and paine
Ascending to the heauens high
to sit in glory still,
On Gods right hand, his Father deare,
according to his will:

Vntill the day of Iudgement come,
when he shall come againe,
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously
whom he hath dearely bought:
The liuing and the dead also
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie
beleeue I stedfastly.
The holy and Catholike Church
that Gods Word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdaine.

And also I doe trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Sauiour
the sheepe and goates diuide,
And giue life euerlastingly
to those whom he hath tride:
Within his realme celestiall,
in glory for to rest,
With all his holy company
of Saints and Angels blest,

Which serue the Lord omnipotent,
obediently each houre:

To

To whom be all dominion
and praiſe for euermore.

A Prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy Spirit, the God of might,
comforter of vs all,
Teach vs to know thy Word aright,
that we doe neuer fall.
O holy Ghoſt viſit our coaſt,
defend vs with thy ſhield,
Againſt all ſinne and wickednesſe,
Lord, helpe vs win the field.

Lord, keepe our King and his Councell,
and giue them will and might,
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord, that giueſt thy holy Word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

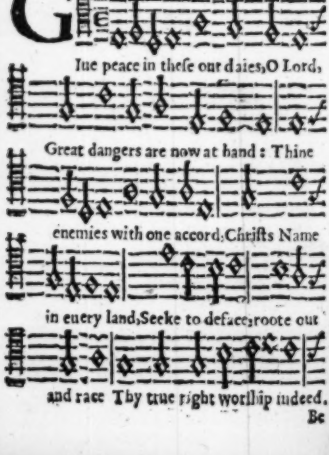
O holy Spirit, direct aright
the Preachers of thy Word,
That thou by them maiſt cut downe ſinne,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aide them at their neede:
Which breake to vs the bread of life,
whereon our ſoules doe feede.

O bleſſed Spirit of truth keepe vs,
in peace and vnity,
Keepe vs from ſects and errors all,
and from all papiſtry.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

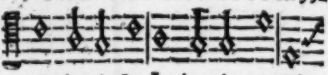
O Lord, increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore:
As it is now, and so shall be
henceforth for euermore.

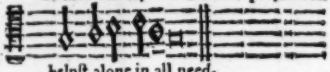
Da pacem, Domine.



Be



Be thou the ſtay, Lord, we thee pray, Thou

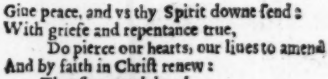


helpſt alone in all need.

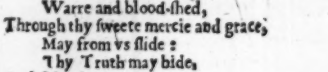
Giue vs that peace that we doe lacke,
Through miſbeleefe and ill life:
Thy Word to offer thou doſt not ſlacke,
Which we vnkindly gaine-ſtriue.
With fire and ſword,
This healthfull Word,
Some perſecute and oppreſſe,
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy Spirit downe ſend:
With griefe and repentance true,
Do pierce our hearts, our liues to amend
And by faith in Chriſt renew:
That feare and dread,
Warre and blood-ſhed,
Through thy ſweete mercie and grace,
May from vs ſlide:
Thy Truth may bide,
And ſhine in euery place.

The Lamentation.

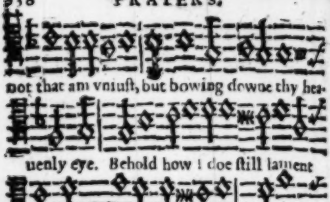


Lord, in thee is all my truſt,



giue eare vnto my woefull cries Refuſe me

noe



not that am vniuſt, but bowing downe thy hea-

uenly eye. Behold how I doe ſtill lament

my ſinnes wherein I doe offend. O Lord,

for them ſhall I be ſhent, ſith thee to pleaſe

I doe intend?

No, no, not ſo, thy will is bent
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou graunſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I cry
to waſh away my ſinfull crime:
Thy blood (O Lord) is not yet drie,
but that it may helpe me in time.

Haſte thee, O Lord, haſte thee, I ſay,
to powre on me thy gifts of grace:
That when this life ſhall flie away,
in Heauen with thee I may haue place:
Where thou doſt raigne eternally
with God, which once did down thee ſend,
Where Angels ſing continually:
to thee be praiſe world without end.

A Confeſſion for all eſtates and times.

OEternall God and moſt mercifull Father, wee confeſſe and acknowledge here before thy diuine Maieſty, that we are miſerable ſin-

sinners, conceiued and borne in sinne and iniquitie: so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and vnfainedly repent vs of the same: wee most humbly beseech thee, for Iesus Christs sake, to shew thy mercy on vs: to forgiue vs all our sinnes: and to increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not only mortifie our sinnefull lusts and affections, but also bring forth such fruites as may bee agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast already given an oblation and offering for our sinnes: and for whose sake wee are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so loueſt vs thy children thorough him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore, O Father, with thy Sonne, and Holy Ghost, bee all honour and glory world without end. So be it.

A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalme.		Folio.
	A	
30	All laud and.	78
49	All people heatken.	111
78	Attend, my people.	171

Psalme.		Folio.
82	Amid the preasse.	185
100	All people that.	217
	B	
81	BE light and glad.	182
119	Blessed are they.	260
128	Blessed art thou.	288
134	Behold and haue.	294
142	Before the Lord.	308
144	Blessed be the Lord.	321
	D	
83	DOe not, O God.	126
	E	
127	EXcept the Lord.	288
	G	
29	GIue to the Lord.	82
73	Grudge not to.	88
44	Great is the Lord.	100
54	God saue me for.	105
105	Giue praises vnto.	203
107	Giue thanks vnto.	239
148	Glue laud vnto.	305
	H	
12	HElpe, Lord, for.	44
13	How long wilt.	45
51	Haue mercy.	121
56	Haue mercy, Lord.	125
67	Haue mercy on.	129
73	How euer it be.	160
84	How pleasant.	188
91	He that within.	204
	I	
5	INcline thine eares	34
11	I trust in God, how dare.	43
28	In trouble and.	58
25	I lift my heart	66
34	I will giue laud and honour.	88
39	I said I will looke to my.	94
40	I waited long and sought.	95
43	Iudge and reuenge.	102
77	I with my voice to God.	168
92	It is a thing both.	205
100	In God the Lord.	217
101	I mercy will and.	218

Psalme.		Folio.
109	In speechlesse silence.	145
116	I loue the Lord, because my.	155
120	In trouble and in thrall.	177
121	I lift mine eyes to Sion hill.	280
122	I did in heart reioyce.	281
	L	
6	LOrd, in thy wrath.	35
16	Lord, keepe me for I.	37
26	Lord be my iudge.	68
35	Lord plead my cause.	48
42	Like as the hart doth.	100
68	Let God arise and then.	146
72	Lord giue thy iudgements.	158
86	Lord bow thine eare to my.	191
88	Lord God of.	192
130	Lord to thee I make my.	194
140	Lord saue me from.	296
143	Lord heare my prayer.	309
	M	
23	MY shepheard is.	62
45	My heart doth take in hand.	105
62	My soule to God shall.	137
71	My Lord my God in.	135
103	My soule giue laud vnto.	211
104	My soule praise the Lord.	224
146	My soule praise thou.	314
	N	
115	NOt vnto vs.	214
124	Now Israel may.	285
	O	
3	O Lord how are my foes.	31
4	O God that art my.	33
7	O Lord my God, I put.	36
8	O God our Lord how.	38
15	O Lord within thy.	46
17	O Lord giue eare to my.	49
18	O God my strength and	50
21	O Lord how ioyfull.	58
22	O God my God.	61
31	O Lord I put my trust in.	75
44	Our eares haue heard our.	102
51	O Lord consider my.	106

Psalme.		Folio.
55	O God giue eare.	126
60	O Lord thou.	135
63	O God my God.	139
64	O Lord vnto.	140
70	O God to me take.	154
79	O Lord the Gentiles.	179
94	O Lord thou doest.	208
95	O come let.	210
98	O sing ye now.	215
102	O heare my.	219
108	O God, my heart.	244
117	O all ye nations.	257
118	O giue ye thankes.	257
123	O Lord that heauen.	282
129	Oft they now.	289
131	O Lord I am not.	291
133	O how happy.	293
135	O praise the Lord.	294
136	O laud the Lord.	297
139	O Lord thou hast.	303
141	O Lord vpon thee.	307
	P	
38	PVt me not to rebuke.	93
106	Praise ye the.	134
136	Praise ye the Lord.	197
147	Praise ye the Lord.	315
	R	
61	REgard, O Lord.	315
132	Remember Dauide.	392
	S	
39	SEnd aid and.	63
69	Saue me, O God.	133
95	Sing ye with praise.	150
125	Such as in God.	153
149	Sing ye vnto.	28
	T	
1	THe man is blest.	2
14	There is no God.	4
19	The heauens.	3
23	The Lord is only	65
24	The earth is.	66
27	The Lord is both.	7

28 Thou

Folio.	Psalme.		Folio.
	28	Thou art, O Lord.	72
126	32	The man is blest.	78
135	36	The wicked with.	87
139	41	The man is blest that.	89
140	46	The Lord is our.	107
154	50	The mighty God the.	116
179	53	The foolish man.	124
208	57	Take pity for thy.	130
210	65	Thy praise alone, O.	141
215	76	To all that now.	167
219	80	Thou Heard that.	180
244	85	Thou hast beene.	190
257	87	That citie shall.	193
257	89	To sing the mercies.	156
282	90	Thou Lord hast.	202
289	93	The Lord as King.	207
291	97	The Lord doth raigne.	213
293	99	The Lord doth.	216
294	110	The Lord did say.	249
297	112	The man is blest that.	252
305	125	Those that doe put.	284
307	138	Thee will I praise.	302
	145	Thee will I laud.	312
91		V.	
134	25	VNto thee, God.	186
191		W	
315		WHy did the Gentiles.	30
		With heart and.	38
318	10	What is the cause.	42
392	12	Why dost thou.	125
	74	Why art thou, Lord.	163
63	111	With heart I doe.	240
133	114	When Israel by.	253
154	126	When that the Lord.	285
152	137	When as we sate.	301
28		Y	
	8	YE righteous in.	70
	97	Ye people all in	105
	148	Ye rulers that.	152
	148	Ye men on earth.	113
	683	Ye children which.	251
	690	Yeeld vnto God.	370
	70		These

Theſe ye ſhall haue before the beginning of the Pſalmes.

Veni Creator Spiritus.
The humble ſute of a ſinner.
Venite exultemus.
Te Deum laudamus.
The ſong of 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a ſinner.
The Pater noſter.
The tenne Commandements.
The complaint of a ſinner.

Theſe yee ſhall haue after the end of the Pſalmes.

Attend my people and
The Lords Prayer.
The Creede.
A Prayer to the Holy Ghoſt.
Da pacem.
O Lord in thee is all my.

FINIS.